

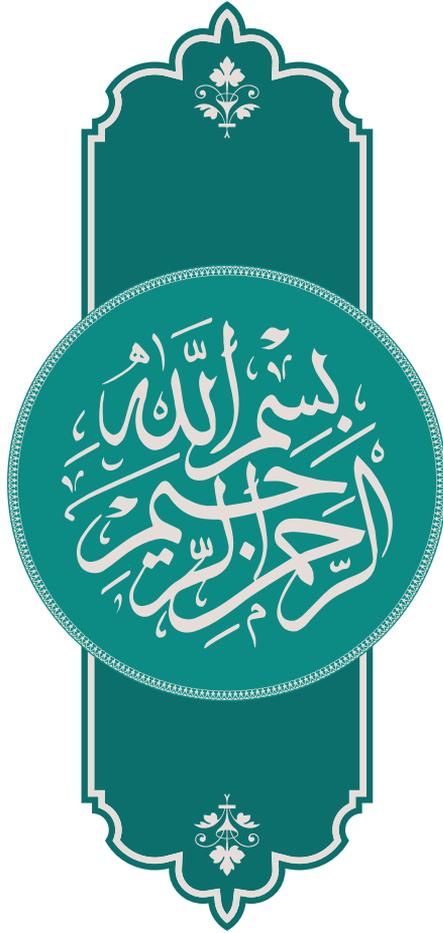
ردمء: ٤٥٨٦-٢٥٢١



الاستبانة

مءة علمية نصف سنوية تعنى بالتراث المءوط والوشائق
تصدر عن مركز أءياء التراث التابع لءار مءطوطات العتبة العباسية المقدسة

العءء الثالث، السنة الثانية، شعبان ١٤٣٩هـ / آيار ٢٠١٨م





الْحِثَانَةُ

مَجَلَّةٌ عَلَيْهِ تَصِفُ سَنَوِيَّةً تُعْنَى بِالتُّرَاثِ الْمَخْطُوطِ وَالْوَشَائِقِ

تَصَدَّرُ عَنْ

مَرْكَزِ أَحْيَاءِ التُّرَاثِ التَّابِعِ
لِدَارِ مَخْطُوطَاتِ الْعَتَبَةِ الْعَبَّاسِيَّةِ الْمُقَدَّسَةِ

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شَعْبَانَ ١٤٣٩هـ / آيَارَ ٢٠١٨م



مكتبة ودار المخطوطات العتبية العباسية المقدسة. مركز إحياء التراث.
الخزانة : مجلة علمية نصف سنوية تُعنى بالتراث المخطوط والوثائق / تصدر عن مركز إحياء
التراث التابع لدار مخطوطات العتبية العباسية المقدسة... كربلاء، العراق: مكتبة ودار المخطوطات العتبية
العباسية المقدسة، مركز إحياء التراث، 1439 هـ. = 2017-
مجلد : إيضاحيات ؛ 24 سم
نصف سنوية.-السنة الثانية ، العدد الثالث (آيار 2018)-
ردمدم : 4586-2521
يتضمن إرجاعات بليوجرافية.
النص باللغات العربية ومستخلصات باللغة الإنجليزية.
1. المخطوطات العربية--دوريات. 2. المخطوطات التركية--العراق--دوريات. 3. العلماء المسلمون
(شيعية)--المؤلفات--دوريات. الف. العنوان.

Z115.1 .M335 2018 NO. 3

مركز الفهرسة ونظم المعلومات

الترقيم الدولي

ردمدم: ٤٥٨٦-٢٥٢١

رقم الإيداع في دار الكتب والوثائق العراقية ٢٢٤٥ لسنة ٢٠١٧م

كربلاء المقدسة - جمهورية العراق

يمكن الاتصال أو التواصل مع المجلة من خلال:

٠٠٩٦٤ ٧٨١٣٠٠٤٣٦٣ / ٠٠٩٦٤ ٧٦٠٢٢٠٧٠١٣

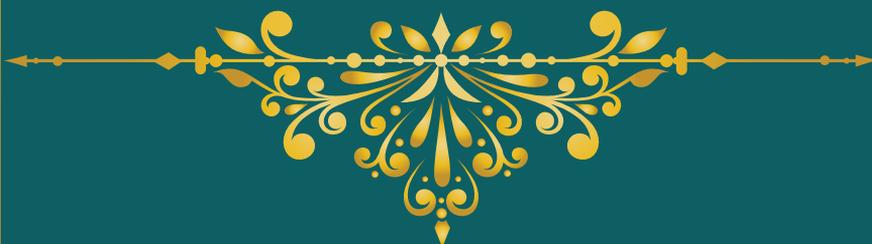
الموقع الإلكتروني: Kh.hrc.iq

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صندوق بريد: كربلاء المقدسة (٢٣٣)



الباب الخامس
أخبار الترات





*The Categories of the Ottoman army
in the light of the manuscripts*

صنوف الجيش العثماني في ضوء
صور المخطوطات



*Dr. Shaymaa Jasim Hussein Al-Badri
Faculty of Archaeology & University Of Al-Qadisiyah
Iraq*

د. شياء جاسم حسين البدي
كلية الآثار / جامعة القادسية
العراق



Reviewed texts

٢٩٣	Biography of Abi Muhammed Jaafar Bin Ahmed Al-Qumi the author of (Jamiaa Al-Ahadith) Of Al Sayyed Heba El- Din Al- Husseini Al- Shahrstani (1386 AH)	Sheik Dr. Emad Al-Kadhimi Iraq
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Criticism of review

٣٥١	Reading in a book 'Al-Daris fi Tarikh Al-madaris'- Criticized, Reformed, Documented	Prof. Dr. Walid Al – Siraqibi University of Hama Syria
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Manuscripts indices and bibliographies of publications

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٤١٧	Prospects of Culture and Heritage Journal Bibliographic study (1993 – 2017 AD) (1413 – 1438 AH)	Dr. Bassam Ali Hussein Al-Omeiri College of Education for Humanities / Thi-Qar University Iraq

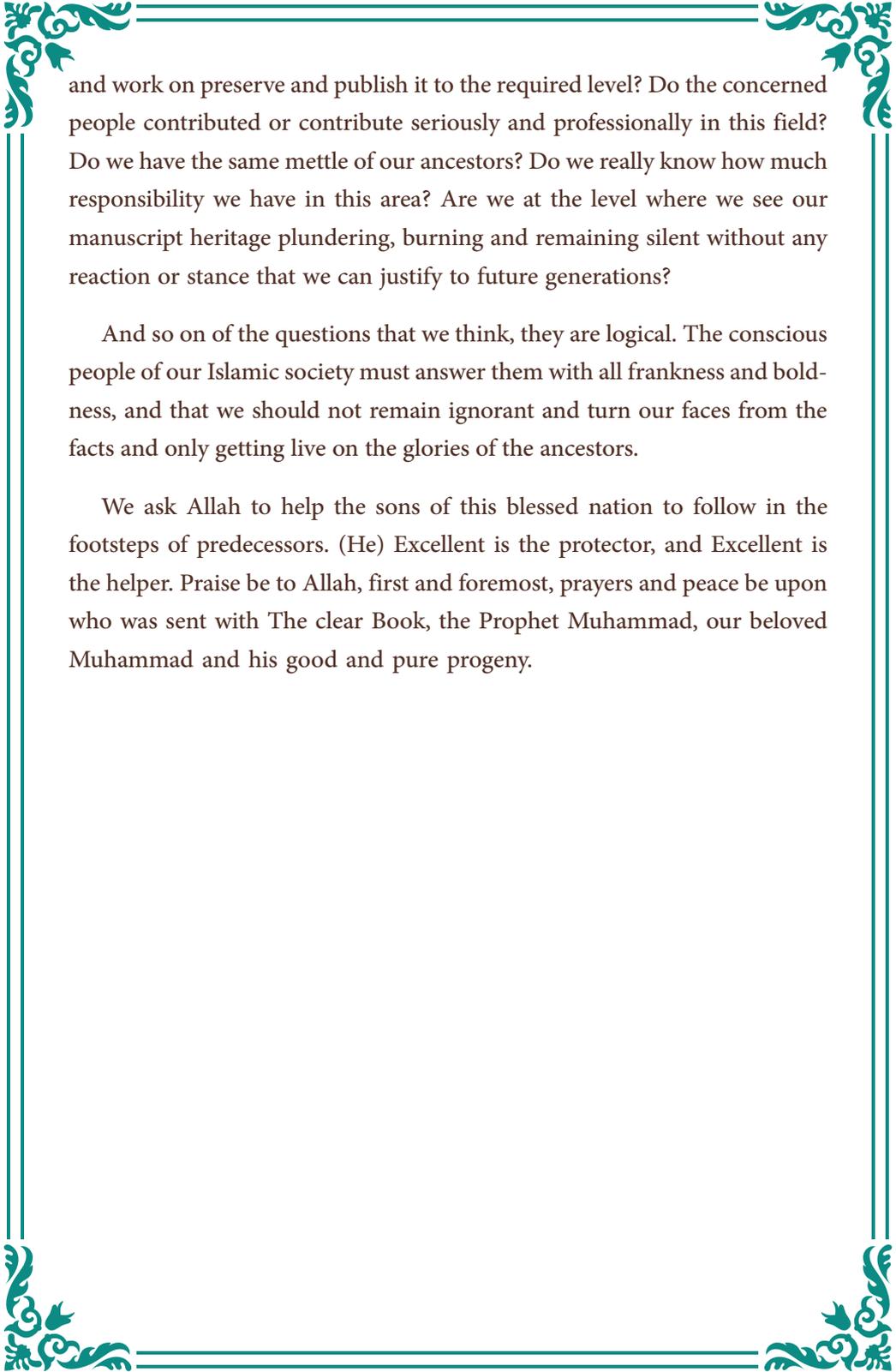
Heritage News

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Heritage studies

١٩	Poetry of Ahmed Ibn Al-elwiyah Al-Katib Died in (320-322 AH / 932- 933AD)	Collected , annotated and studied by: Dr . Abdul Majeed Al-Isdawi College of Arts / University of Minia – Egypt
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٢٢٩	Did Nasir al-Din al-Tusi write the sequel of (The History of Jahangushay)?	Yosuf Al-Hadi Heritage Annotator and Researcher Iraq
٢٦٠	Analytical description of manuscripts from the Ottoman archives belonging to the city of Aqra in Kurdistan Iraq	Prof. Assit. Dr. Qusay Mansor Abdulkarim University of Duhok/ College of Sciences and Basic Education in Aqrah Iraq
15	The Categories of the Ottoman army in the light of the manuscripts	Dr. Shaymaa Jasim Hussein Al-Badri Faculty of Archaeology & University Of Al-Qadisiyah Iraq



and work on preserve and publish it to the required level? Do the concerned people contributed or contribute seriously and professionally in this field? Do we have the same mettle of our ancestors? Do we really know how much responsibility we have in this area? Are we at the level where we see our manuscript heritage plundering, burning and remaining silent without any reaction or stance that we can justify to future generations?

And so on of the questions that we think, they are logical. The conscious people of our Islamic society must answer them with all frankness and boldness, and that we should not remain ignorant and turn our faces from the facts and only getting live on the glories of the ancestors.

We ask Allah to help the sons of this blessed nation to follow in the footsteps of predecessors. (He) Excellent is the protector, and Excellent is the helper. Praise be to Allah, first and foremost, prayers and peace be upon who was sent with The clear Book, the Prophet Muhammad, our beloved Muhammad and his good and pure progeny.



biguity to those who read history, observe carefully and equitably the events and situations, which had passed through our Islamic nation during the past centuries that wreaked havoc in lands and people.

Their portions were not less than others, but often they were as long with their scientific products the target, to satisfy the ruling whim, or unjustly ignorant hatred, and so on. Yes, the faithful and sincere scholars were victims of ignorant minds, and dark hearts of rulers.

Despite what we mentioned and more, but Almighty Allah refused (anything) except to perfect His light. Allah has granted us those men in every time, who you see them have dedicated themselves to this difficult task for nothing except preserving our rich scientific heritage and publish it to the next generations. It is an extension of the divine mercy, so that the hearts will be guided, and the minds will be nourished. They will survive and upscale forgetting all the horrors that surround them. They have taken the earth as a mat and the moon as a lamp and devour the earth with light, and take the moon as a lamp. They satisfied with the plies as clothes, science as food and a fountain pen as a spring. May the mercy of Allah be upon them.

Consequently, we have got our manuscript heritage only by the efforts of them. Our nation would not be proud, of what they inherited from the scientific profound heritage, on the rest of the nations without them. Library shelves would not be filled with hundreds of thousands of manuscripts today without their sacrifices.

After all, can we ask ourselves and our contemporary generation, as we are sons of a nation that begot men whom the humanity is proud of them, what have we done to our manuscript heritage? And if we did something, would it be enough comparing to the past experiences, and what we have now? The number of centers and institutions concerned with the field of manuscript heritage (renovating, indexing and annotating), if it was counted by what we have of manuscripts, it would be shameful. Then do we really respect our manuscript heritage, and do we respect our manuscript heritage



*In The Name Of Allah
Most Compassionate Most Merciful*

Sincere Invitation

Editor-in-chief

Praise be to Allah, Lord of the Worlds, and prayers and peace be upon the noble prophets and messengers, our beloved Muhammad and his good and pure progeny.

It is no secret to everyone, the great effort done by our former scholars in the preservation and dissemination of various Islamic sciences throughout history, through what we have read in indexes and bibliographies. We have got some of the writings and classifications that covered the various fields of science and knowledge rather than what their blessed hands gave manuscripts of works of their predecessors, which were not to be survived, lived and reached us without them. That was their job and a most important thing which they are being inherited and they hand it over from one generation to another, through the past centuries. They were truly the trustees of the nation.

Islamic territories were not the only beneficiary of this profound scientific legacy. Though it was very hard, they have contributed actively to its dissemination all over the world. Their aim is the revival of man, who is a peer to them in creation, and building of an integrated society, so that it crosses the space of other nations, passing the oceans, seas and continents, so they have been benefited from it.

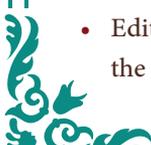
The cross-border cultural and intellectual movement have had a significant impact on attracting other peoples to know the true religion of Islam. The biography of great men must be read, benefited and considered. They lived in hard times and a difficult life, which appears clear without any am-



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Library and House of Manuscripts of Al-Abbas Holy Shrine. The Heritage Revival Centre.

AL-Khizannah : A Half Annual Scientific Journal which is Concerned with Manuscripts and Documents \ Issued by Abbas Holy Shrine The Heritage Revival Centre The Manuscripts House of Al-Abbas Holy Shrine.- Karbala, Iraq : Library and House of Manuscripts of Al-Abbas Holy Shrine. The Heritage Revival Centre, 1438 hijri = 2017-
Volume : Illustrations ; 24 cm

Half Annual.- Issue No. Three, Second year (May 2018)-

ISSN : 2521-4586

Includes bibliographical references.

Text in English and Arabic.

1. Manuscripts, Arabic--Periodicals. 2. Manuscripts, Turkish--Periodicals. A. title.

Z115.1 .M335 2018 NO. 3

Cataloging center and information systems

ISSN : 2521-4586

Consignment Number in the Housebook and Iraqi

Documents: 2245, 2017

Iraq- Holy Karbala

You can contact or communicate with the journal via:

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Al- Abbas Holy Shrine

Al-Khizannah

*A Half Annual Scientific Journal
which is Concerned with Manuscripts
Heritage and Documents*

*Issued by
The Heritage Revival Centre
The Manuscripts House of
Al- Abbas Holy Shrine*

*Issue No. Three, Second Year,
Shaaban 1439 A.H / May 2018*



*In the Name
of Allah the
Compassionate
the Merciful*

PRINT ISSN : 2521 - 4586

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Shaaban 1439 A.H / May 2018*

for contact:

*mob: 00964 7813004363
00964 7602207013*

web: kh.hrc.iq

email: kh@hrc.iq