



**Catalogue of Microfilm  
of the Persian and  
Arabic Manuscripts**

**(Vol. II)**

**Aligarh Muslim University  
India**

**Noor Microfilm Centre  
Iran - India**

CONTINUATION OF THE  
HISTORICAL DICTIONARY  
OF THE ENGLISH LANGUAGE

VOL. III.

BY JAMES  
MILL,

WITH A HISTORY OF THE  
ENGLISH LANGUAGE.

فهرست بیکر و فیلم

نسخه فماه نهم

فارسی و عربی

(جلد سوم)

کتابخانه ملائکه اسلامی علیکر

مکتبه بیکر و فیلم تر، تایپار-جنت

# **Catalogue of Microfilm of the Persian and Arabic Manuscripts**

**(Vol. II)**



**Aligarh Muslim University - India**

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**With the co-operation of**

**Aligarh Muslim University - India**

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*The specimen of the glorious Quran in the writing of Ali ben Abi Taleb, (A.S.)  
is preserved at Maulana Azad Library, Aligarh Muslim University - India*

الحمد لله رب العالمين  
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



## *Dedication*

*The second collection of the valuable treasure of the common cultural heritage of India and Iran is presented to the renowned scholar His Holiness Ayat ullah Shaykh Ahmad Mojtabahedi Tehrani.*

*We wish and pray to God for his long life and sound health.*

*Noor Microfilm Centre*



## Preface

India, with its history of so many milleniums and with its ancient civilisation, has always been a centre of various races, tribes, castes, creeds, religions, schools of thoughts contradictory opinions and viewpoints. This ancient land, alongwith its rich and composite culture and civilisation, has confronted with so many ups and downs and upheavals through the ages. Since the invasion of India by Alexander in 327 B.C. till its total colonialisation at the hands of the British imperialism in July 1877, the people of India witnessed various transformations and radical changes. On one hand, it was subjected to inhuman attacks and brutal killings by the invaders to get hold of its treasury, and on the other hand, the migration of the scholars and intellectuals to capture the treasure of knowledge and science are the events and memoirs which can not be forgotten as India has always welcomed one and all. The Indian people did not ever openly combat against the foreign attacks and invasions. According to Pandit Nehru, India has always tried to collect and mix different groups into such a social system, which inspite of rivalry and difference of opinion allows them to cooperate with other groups and provides them freedom and independance to lead their lives towards the ultimate goal of perfection and completion. The lack of attention towards the foreign attacks is witnessed among the Indian people not only in the field of politics but also in the field of religion and culture. They made their utmost efforts not to fight against the enemy but have welcomed their cultures and different schools of thought. The people of India tried to make best use of the merits and good qualities of the invaders. Perhaps the reason behind this religious tolerance existing among the Indian people may be their unique ideology of looking towards the world of creation with different eyes. The word «Arya Dharma» is a religious terminology, which conveys a vast sense of understanding rather than performing religious rituals. This word, besides conveying religious and individual meaning, conveys the sense of «peaceful co-existance», which may be described the foundation of Hindu religion. Mahatma Gandhi, the great

leader of the Indian Revolution, while referring to Hindu religion says « if we want to define Hindu religion in one word. we should say recognition of truth through non-violence, and truth is nothing but God Almighty». This is the reason that ground for the progress and development of individuals and groups with different ideologies and schools of thought has always been existing India.

Pandit Jawaharlal Nehru was of the opinion that in India, efforts were made to find out similarities among the religions with the aim of bringing them closer to each other but no effort has so far been made to put pressure, to negate or to oppose any religion or school of thought. This was the reason that Islam entered the Indian sub-continent in the early days of its emergence. It further made tremendous progress and development during the past centuries to the extent that the Muslims established their governments and with the span of time 'India' became significant for the Islamic world. The rule of Muslims in India for more than 800 years certifies the welcome extended to Islam by the Indian people. They too did not ever consider India as their colony but they in collaboration with the Indian people paved way for the emergence and development of the great Indo-Islamic civilisation. The period of the Taimurid rulers in India is regarded as the golden era of the Islamic government in India. With the end of the Taimurid rule in Iran in 911 Hijri, a group of Muslim Scholars and intellectuals came to India from Iran and got themselves associated with the court of Taimurid rulers. Though Islam entered the northern parts of the Indian sub-continent through Iran and the Persian speaking Muslims were playing pivotal role in all scientific, educational, cultural and administrative affairs of India, yet the age of Mughal rule in India, which was founded by Zaheer Uddin Mohammad Babur (932 to 937 Hijri) was the beginning of a new chapter in the history of Iran and Islam in India. The period of Naseer Uddin Humayun's asylum in Iran (937 to 947 Hijri) and Humayun's victorious return to India (963 to 1014 Hijri) enabled more and more Iranian scholars, artists and intellectuals to migrate towards India. The Great Jalaluddin Mohammad Akbar (963 to 1014 Hijri) was very much interested in Iranian scholars and his successors at the later stage paid special attention to the promotion and development of the Islamic culture and civilisation in India. The impact of the

Islamic Culture on the Indian society was so evident and deep rooted that no history of India could be produced without taking into account the history of the Islamic culture and civilisation, which makes the Indian history glorious and respectful. Likewise, the history of Islam has very close and unseperable relation with the history of Islamic civilisation in India but the basic point is this that study and analysis of the history of Islam in India could be made possible with the knowledge of Persian language, which has been the language of knowledge and science for centuries together as most of the top ranking scholars and artists have produced their valuable works in Perisan language. Pandit Nehru writes, «Persian turned into the court language as well as the official language during the period of the Islamic governments in India». Most of the Persian words and terminologies were commonly used in the Indian language, which attained the height of completion and perfection. But following the establishment of British rule in India, which had open enmity with Islam and the Persian language, in the beginning English and later on Urdu replaced Persian with the passage of time. Most of the Persian books which were translated into English are either full of slanted version or far away from the reality because most of the translators did not possess the required level of command over both the languages i.e. English and Persian resulting into deviation from reality. With the freedom and independence of India, the relation between Persian language and the people of India was reduced to very lower stage. English and Hindi were recognised as the official languages of India. Today, the young generation in India knows very little about the cultural heritage of their ancessors produced during the last 800 years in the Persian language.

Keeping in view the importance of the Islamic culture and civilisation which paved way for flourishing of Islam in the Indian sub-continent the **Noor Microfilm Centre** came forward to safeguard the joint Indo-Iran cultural heritage by producing the microfilm of the manuscripts preserved in the private collections and government libraries all over India. More than 12,000 microfilms of the manuscripts have so far been produced by the lovers of the Persian language and literature associated with this research centre. The comprehensive catalogue of about five thousand

microfilms of the manuscripts is ready. The first volume of the catalogue consisting 2035 manuscripts of Maulana Azad Library, Aligarh Muslim University has already been published in Persian and English languages.

The second volume, in two parts, of the catalogue of the microfilm of manuscripts belonging to Maulana Azad library, Aligarh Muslim University is now in your hands. The first part is the continuation of volume I and the second part consists of the collection of valuable manuscripts belonging to the history department of the Aligarh Muslim University, which preserves valuable and authentic manuscripts collected from all over the world which are undoubtedly the golden treasure of resource books on Indian history.

The second volume of the catalogue consists of the introduction of 800 microfilms of the manuscripts with additional information about the listed manuscripts with the aim of providing more facilities to the scholars.

At the end, it is my duty to express sincere thanks to the teachers and scholars. I thank Prof. Taufiq Sobhani who extended maximum possible cooperation in the preparation of this catalogue by tolerating extra ordinary heat of the summer season in India. **Prof. Sobhani** has always been a source of inspiration and encouragement for this centre. Likewise I express my sincere thanks to Mr. Khwajah Munir Ahmad, Dr. Akhtar Mahdi, Associate Professor of Jawaharlal Nehru University, Dr. Abdul Latif Talibi, Dr. Zohra Khatoon Faruqi, Dr. Meenakshi Khanna, Dr. Mohd. Taqi Rafiei and the microfilm technician Zubaid Haider who helped me in various ways in producing this important cultural and academic work.

**Dr. Mehdi Khwajeh Piri**

7th Khordad, 1381 A.H. (Solar) 27th May 2002 A.D.

## Phonetic System

In dictionaries, encyclopedias and other lexicographic works the vowel sounds in Arabic and Persian are indicated by the letters like *sokūn* (consonant), *Harakat* (short vowel) etc. For example the pronunciation of the word *Ahmar* is indicated in this way: *be fath-e Avval va Sokun-e Sani va Fath-e Sales va Sokun-e Rabe'* (the first letter represents the 'a' sound the second is a consonant, the third is short vowel 'a' and the fourth is again a consonant).

The above system is somewhat confusing and hence tiresome for people who consult dictionaries. The other system that uses marks called Zabar (a), zir (e) and Pish (o) indicates the vowel sounds of the letters. This system, however, does not indicate all the phonetic sounds produced from different parts of the mouth. Besides this, these signs (  $\sqcup$  for Zabar,  $\sqcap$  for Zir and  $\sqcap\!\sqcap$  for Pish) do not exist in the software currently used in computers.

Faced with these practical difficulties an attempt has been made to indicate the most correct and simple pronunciation. In this Catalogue we shall indicate minute pronunciations using Latin alphabets which are used by Oriental scholars of Persian and Arabic languages.

To generalize the use of this Catalogue for research scholars, the present phonetic system of Persian and Arabic Languages is basically derived from the *Farhang-i-Mo'in*, (Mo'in Dictionary, Persian to Persian), which seems to be better and most up-to-date. Moreover, it is very popular among all Persian speaking people. Some symbols, however, which appear to convey better pronunciation and literal facility, have been adopted from other lexicographical works mentioned below :

1. A Persian Dictionary by M. Mo'in (Vol. I-VI, 7th edition, Tehran 1985).
2. English Persian Collegiate Dictionary by Aryanpur (Vol. I & II, 6th edition, Tehran 1986).
3. A learner's Arabic-English Dictionary by F. Steingass (Asian Publishers, 1978).
4. Webster's Encyclopedic unabridged Dictionary (New Revised edition, New York, 1994).
5. The Great Islamic Encyclopaedia, (Vol. I, 2nd edition, the centre of Great Islamic Encyclopaedia, Tehran, 1990),
6. Persian phonetic-orthographic Dictionary by M. Moshiri (1st edition, Ketab Sara Press, Tehran, 1987).
7. A Persian Dictionary by A.A. Nafisi (Vol. I, Khayyam Press, Tehran, 1964).
8. A contemporary Persian Dictionary by GH. Sadri Afshari (1st edition Institute of Nashr-e Kalameh, Tehran 1994).
9. Al-Manar by H.S. Karmi (1st. edition Longman Librairie du Liban, 1971).
10. Catalogue of Manuscripts in the Maulana Azad Library compiled by M.H. Razavi (Vol. I, Maulana Azad Library, Aligarh Muslim University, Aligarh, 1985).

The table of Persian and Arabic words changed into Latin script

English Letter	as in	Persian Equivalent	as in
,	--	(Hamzeh) ء	ابتلاء
a	at	(Fatheh) آ	أَحْمَر
e	bet	(Kasreh) ا	جِزْب
o	mot	(Zammeh) اُ	نُصْرَت
â	arm	(alefe mamdûd) آ	آباد
î	see	(mamdûd) ای	كَبْرِيت
û	boot	(mamdûd) او	دَرْوَد
aw	awkward	آُف	روشن
ay	chair	إِنْ	سِير
b	bank	ب	بَحْر
p	part	پ	پَرِي
t	tell	ت، ط	تاج طَبَّ
s	thank Self	ث، س، ص	ثريا سلك صبح
j	jar	ج	جام
ch	chance	چ	چار
h	hard	ح، ه (1)	حالات هفت
kh	--	خ	خيال

English Letter	as in	Persian Equivalent	as in
d	(the French ("d" sound))	د	(dorar) درر
z	zero then with	ذ، ز ض، ظ	(zekr) ذکر (zâd) زاد (zavâbet) ضوابط (zafar nâmah) ظفر نامه
r	red	ر	(ramz) رمز
zh	measure	ژ	(zhâleh) ژاله
sh	shape	ش	(shâh) شاه
(2) 'a	arab	ع	('ayn) عین
gh	--	غ	(damgh) دمغ
q	--	ق	(qasâ'ed) قصائد
k	key	ك	(kanz) کنز
g	garden	گ	(golestân) گلستان
l	land	ل	(lesân) لسان
m	mint	م	(masâlek) مسالک
n	novel	ن	(negârestân) نگارستان
v	van	و	(vojûd) وجود
y	yarn	ي	(yûsof) یوسف

1. Explanatory notes regarding the letter ئ and ة

- (a) the letter ئ which is silent at the end of the word is written *h*, as in the word *mohraqah*
- (b) the letter ئ pronounced at the end of the word is written *t*, as in the word *nozhat*.

(c) the letter و which is silent at the end of the letter also written *h* as in the word *veqâyah*

2. Explanatory notes about the letters ع and ئ

ع is represented by 'a in 'avâref;

ع is represented by 'e as in 'erfân

ع is represented by 'o as in 'ojb

ع is represented by a' as in *ma'shûq*; ئ is by a' as ma'mûr

ع is represented by e' as in *me'qab*; ئ is by e' as e'temâr

ع is represented by o' as in *mo'mad*; ئ is by o' as mo'jer

غا is represented by â as in 'âlem; ئا is by â as mo'âkhazah

عى is represented by ī as in sāī; ئى is by ī as nehaī

عو is represented by û as in râ'û; ئو is by û as zâ'û

### Notes:

1. If a word is pronounced in two or three different ways, its standard pronunciation has been adopted in this catalogue.  
For example the word نامه is pronounced as *Nâmah* and also as *Nâmeh*, in the same manner, the word خواجه is pronounced as *Khwâjah* and also as *Khwâjeh*, standard pronunciation is *Khâjah*, therefore *Khâjah* is accepted, but preference has been given to the first pronunciation.
2. Arabic consonants which are doubled in pronunciation (as in the Italian 'letter'), have been indicated by writing the letter twice, as in حق (haqq) and لب (lobb).
3. Proper names have been written as they are commonly pronounced, as:  
اورنگ آباد (Lucknow), لکھنؤ (Aurangabad)  
لچھمی (Luchhmi), رامائن (Ramayana).
4. Sometimes the letter و is silent in Persian pronunciation as, for example in the word روشن or خواجه in such a case the letter و is indicated by w.

## **ABBREVIATIONS**

## **عَلَّامَهُ اخْتَصَارِي**

A.	Alayh es-Salâm
A.D.	Anno Domini
A.H.	After Hejra
Biog.	Biography
Coll.	Collection
d.	Died
D/o.	Date of
Dic.	Dictionary
Eth.	Ethics
F.	Persian
F.A.	Persian and Arabic
H.G.	Habib Ganj Coll.
His.	History
J.	Jawahar Coll.
Lit.	Literature
M.C. No.	Microfilm No.
Per.	Persian
Rel.	Religion
Sc./Scs.	Sciences
Supp.	Supplement
Univ.	University
Vol.	Volume



**This is the list of the libraries,  
the manuscripts of which have been microfilmed  
in this collection**

1. Aligarh Muslim University, Library.
2. Asafia Hyderabad Library, Hyderabad, India.
3. Banki Pur Library, Patna, India.
4. Biblioteca Aportolica Vatican, Italy.
5. Bibliotheque Nationale, Paris.
6. Bodelian Library, Oxford.
7. British Museum, London
8. Centre for All Research and Publications Srinagar, India.
9. Hyderabad State Library, Hyderabad, India.
10. India Office Library, London.
11. John Rylands, London.
12. King College, University of Cambridge, London.
13. National Archives, Janpath, New Delhi.
14. Oriental Library, Madras.
15. Raza Library, Rampur, India.
16. Royal Asiatic Society, Calcutta, India.
17. Salar Jung Museum, Hyderabad, India.
18. School of Oriental Studies Library, London.



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1

**Nasîm or-Riyâz fî Sharh-es Shefâ' lel-Qâzî 'Ayâz (Vol. II)**

نسیم الریاض فی شرح الشفاء للقاضی عیاض (جلد دوم)

MC No.: - 1

Subject:- Hagiography

Liby. S.No.: - J. Arabic 83

Author:- Shaykh Shehâb od-Dîn 'Alî al-Khafâjî al-Mesrî (d. 1069 A.H./1659 A.D.)

Script:- Naskh      Lines:- 31      Folios:- 579      Language:- Arabic

Beginning:- الباب الثالث فيما ورد من صحيح الاخبار، المراد مارواه الثقات بسند متصل و...

Remarks:- This is a commentary upon 'Ketâb -osh Shefâ' fî Ta'rîf-e Hoqûq-el Mostafâ by Abol- Fazl 'Ayâz ben Mûsâ al-Yahsabî (d. 544 A.H.) in 4 'Qesm' (parts). More commentaries are written on this work. This manuscript begins with bâb (Part III) and also contains Part IV. Part III contains 12 chapters and Part IV has 30 chapter highlighting divine marks and miracles that the Almighty Allah bestowed upon his prophet (P.B.U.H.,).

2

**Sharh-e Fosûs ol-Hekam**

شرح فصوص الحكم

MC No.: - 2/1

Subject:- Sufism

Liby. S.No.: - J. Per. 52

Author:- Shaykh Mohebb ollâh Allâhâbâdî (Commentator) (d.1058 A.H./1668 A.D.)

Script:- Nasta'lîq      Lines:- 25      Folios:- 281      Language:- Persian

Beginning:- الحمد لله الواحد الصالوة على النبي الامي... بسم الله الرحمن الرحيم كلمة باء متعلق بمحمد وفست...

**Remarks:-** The Commentator has dedicated this book to Emperor Shâh Jahân Taimûrî and completed it in the year 1014 A.H. It contains the views expressed by Shaykh Ebn-e 'Arabî, which were severely opposed by the religious scholars and the Muslim jurisprudents. He wrote the commentary both in Persian and Arabic languages.

**3**

**Masnavî-ye Ma'navî (Noskha-ye Nâsekhhah)**

مثنوی معنوی (نسخه ناسخه)

**MC No.:-** 2/2

**Subject:-** Poetry

**Liby. S.No.:-** J. Per. 171

**Author:-** 'Abdol Latîf ben 'Abdollâh 'Abbâsî Gujаратî (d. 1048 A.H./1638 A.D)

**D/o. Inscription:-** 1090 A.H.

**Script:-** Nasta'lîq      **Lines:-** 19      **Folios:-** 122      **Language:-** Persian

**Beginning:-** این دفتر دفتریست از نسخه ناسخه مثنویات سقیمه و مثبت و مروج نسخ صحیحه مستقیمه که کمترین ....

**Remarks:-** The compiler has compared it a number of times with more than 80 different copies and editions. Later, it was placed before the learned scholars of the time for necessary comparison with the authenticated editions. In the beginning the preface had so many mistakes and the titles of the stories were also full of abrogated words. All such mistakes were rectified and the holy verses of Quran, which were very oftenly quoted by Mawlavî; were traced from the holy Quran with the name of Surah, Âyah and necessary footnotes. Further, the traditions and sayings of the Prophet and other high ranking Ulemas and Scholars were also identified further more, the mistakes committed by the scribes such as omission of a couplet from the text etc. were rectified by putting them again in the original text.

**4**

**Serr ol-Asrâr**

سر الاسرار

**MC No.:-** 2/4.

**Subject:-** Ethics

**Liby. S.No.:-** Arabic Sciences 46

**Scribe:-** Mîr Nawwâb

**D/o. Inscription:-** 1280 A.H.

**Script:-** Nasta'lîq      **Lines:-** 10      **Folios:-** 67      **Language:-** Arabic

**Beginning:-** ..... الحمد لله الذي حرك السماء على الامهات الا ضداد و سكن الارض بالجبال...

**Remarks:-** This is translation of Aristotle's famous book entitled 'Politica' (374-322 B.C.) which was authored for his pupil Alexander's guidance for ruling the country and controlling the public and the army with full wisdom.

## 5

### Mahâtam Ekâdshî

مهاتم ايکادشی

**MC No.:-** 2/5

**Subject:-** Hinduism

**Liby. S.No.:-** Abdus Salâm 471/26

**D/o. Inscription:-** 1212 A.H.

**Script:-** Shekastah      **Lines:-** 11      **Folios:-** 29      **Language:-** Persian

**Beginning:-** ..... روزی سری کرشن جیو به ارجن فرمودند، اگر می خواهی که در هر دو عالم...

**Remarks:-** Translation from the Sanskrit regarding the special ceremonies to be held on every Eleventh day of the month in the form of dialogue between Krishna and Arjun.

## 6

### Ershâd ol-Vozarâ'

ارشاد الوزراء

**MC No.:-** 2/6

**Subject:-** History

**Liby. S.No.:-** Abdus Salam 356/126

**Author:-** Sadr od-dîn Muhammad ben Zabardast Khân (d. 1151 A.H./1738 A.D.)

**D/o. Inscription:-** 1240 A.H./1824 A.D.

**Script:-** Nasta`lîq      **Lines:-** 13      **Folios:-** 66      **Language:-** Persian

**Beginning:-** ..... بعد الحمد... چنین گوید... که احوال ملوک و سلاطین ما تقدم در اکثر تواریخ...

**Remarks:-** Twelve articles on the biographical description of ministers, detailed as under:

Article No. 1: The description of early Ministers & Kings.

2: The description of Ministers under Bani Ummayads.

3: " " Abbasid Caliphs.

4: not mentioned.

5: The description of Ministers under Ghaznavids.

6: " " Âl-e Booyah.

7: " " Saljûq-e Shâhî.

8: " " Salâtîn-e Khwarzam.

- 9: Not mentioned.
- 10: The description of Ministers under Muzaffarids & Ghorîd kings.
- 11: The description of Qiran-e Amîr Taimûr.
- 12: " " Gorgani kings in India.

**7**

**Masnavî-ye Haft Paykar**

مثنوی هفت پیکر

**MC No.:- 3/2**

**Subject:- Poetry**

**Liby. S.No.:- J. Per. 184**

**Author:- Nezâmî Ganjavî (d. between 607-617 A.H.)**

**Script:- Nasta`lîq      Lines:- 18      Folios:- 48      Language:- Persian**

**Beginning:- صبح بودی نبود پیش از تو      ای جهان دیده بود خویش از تو**

**8**

**Ehdâ' ol-Latâ'ef fî Akhbâr et-Tâ'ef**

اهداء اللطائف في أخبار الطائف

**MC No.:- 3/3**

**Subject:- Geography**

**Liby. S.No.:- J. Arabic 260**

**Author:- Shaykh Hasan ben 'Alî al-'Ajîmî al-Hanâfi al-Makkî (d. under 1100 A.H.)**

**D/o. Inscription:- 1315 A.H.**

**Script:- Naskh      Lines:- 25      Folios:- 14      Language:- Arabic**

**Beginning:- بسم الله... و له الامان من زوال الايمان الحمد لله الذي من على سكان حرمه المحترم ...**

**Remarks:- This manuscript belongs to Hasan ben 'Alî al-'Ajîmî, who described the atmosphere and Geography of Tâef. It was compiled by 'Abdol-Qâder ben Moftî Yahyâ as-Seddîqî al-Hanâfi al-Makkî.**

**9**

**Chahâr Chaman**

چهار چمن

**MC No.:- 4/2**

**Subject:- History**

**Liby. S.No.:- Abdus Salâm 293**

**Author:- Monshî Chândar Bhan Lâhorî, pen named 'Brahman' (d. 1073 A.H./1662-3 A.D.)**

**Scribe:- Lachchmî ben Mahârâj Râm Kâyasth Bhatnâgar ben Ghâsi**

**Script:-** Shekastah Nasta`līq    **Lines:-** 13    **Folios:-** 90    **Language:-** Persian

**Beginning:-** چمن اوّل مشتمل بر سیرابی و شادابی گلهای همیشه بهار دولت ابد...

**Remarks:-** The book is consisted of four independent chapters with a preface:

- Chapter 1: Consists of the great achievements of the Senior ministers of Shâh Jahân that is Afzal Khân, Sa'dollâh Khân and Ja'far Khân; and their comments about the king or minister, who should be judicious in the true sense.
- Chapter 2: Consists of detailed account of the daily routine of Emperor Shâh Jahân, his Grand Court, and modern capital named (Shâh Jahân Âbâd) the town in particular located within the limits of his empire.
- Chapter 3: Includes an autobiographical sketch and letters by Brahman addressed to Emperor Shah Jahân and his Ministers, like Sa'dollâh Khân, Mo'azzam Khân and Ja'far Khân etc. etc.
- Chapter 4: Views and expressions to 'Brahman' regarding Religion, Ethics and Sufism.

## 10

### Sharh-e Golestân شرح گلستان

**MC No.:-** 4/3

**Subject:-** Literary Commentary

**Liby. S.No.:-** J. Per. 204

**Author:-** 'Abd or-Rasûl ben Shaykh 'Abd ollâh ben Shaykh Tâher Qorayshî Hâshemî (Alive in 1073 A.H./1662 A.D.)

**Script:-** Nasta`līq    **Lines:-** 21    **Folios:-** 40    **Language:-** Persian

**Beginning:-** سپس سپاس علیمی را که علم علم آدم الاسماء کلها حرفیست از تحفة تعلیم او...

**Remarks:-** Explanation of Arabic lexicograph's difficult couplets from the Golestân has been given. Besides the commentary of Bostân it also contains an introduction, and divided into 4 chapters, which are called Qesm:

Qesm-e Qur'anic verses, Qesm-e Nabavî tradition and sayings of the Mashâ'ekh, Qesm-e Arabic and Persian couplets.

11

**Majmū‘a-ye Rasâ’el**

مجموعہ رسائل

**MC No.:-** 4/4/1-2

**Subject:-** Rhetoric

**Liby. S.No.:-** J. Per. 149

**Author:-** Serâj oddîn ‘Alî Khân, pen named ‘Ârzû’ (d. 1169 A.H./1757 A.D.)

**D/o. Inscription:-** 1239 A.H.

**Script:-** Nasta`lîq      **Lines:-** 16      **Folios:-** 77      **Language:-** Persian

**Remarks:-** This collection consists of two treatises with the following commentaries:

1. ‘Atîya-ye Kôbrâ

Folios: 25

آغاز: دیباچہ معانی سپاس حضرت سخن آفرینی است که طبایع بشری را مایل ...

2. Mawahebat-e’Ozmâ

Folios: 52

آغاز: فصاحت مایه معنی بردازان ستایش کلیمی است کلام آفرین که...

12

**Majmū‘a-ye Rasâ’el**

مجموعہ رسائل

**MC No.:-** 4/5

**Subject:-** Travelogue - Ethics

**Liby. S.No.:-** Arabic Paper 2

**Script:-** Naskh      **Lines:-** 21      **Folios:-** 89      **Language:-** Arabic

**Remarks:-** This collection consists of 2 treatises with their commentaries mentioned below:

1. Rehla-ye Ebn-e Jobayr Andalosî by Abol Hussayn Muhammad ben

Ahmad ben Jobayr al-Andalosî      69 Folios

رحلة ابن جبير الاندلسي از ابن الحسين محمد بن احمد بن جبير الاندلسي

آغاز: شهر رجب الفرد عَزَّفَنَا اللَّهُ بِرَكْتَه...

2. Resâlah fen Nasâ’eh

20 Folios

رسالة في النصائح

آغاز: فضل العقل و اهلء؛ روی عن التّبی صلی الله علیه و سلم قال ماتّه ایمان عبد...

13

Golshan-e Fayz  
گلشن فیض

MC No.: 6/1

Subject:- Lexicography

Liby. S.No.: J. Per. 132

Author:- Golshan-e Fayz

Scribe:- Sayyed Zâmen 'Alî Lukhnawî, pen named 'Jalâl'

D/o. Inscription:- 1209 A.H.

Script:- Nasta'lîq Lines:- 15 Folios:- 731 Language:- Persian

Beginning: حمدی کہ شایان ذات باری بود ہیچ لغت گنجایش بیان آن ندارد و نعتی کہ خاتم ...

Remarks:- This book is based on Urdu idioms, phrases, proverbs and colloquial lexicons, which were produced into Persian Language by the author. It is entitled as 'Sarmayah-e Zabân-e Urdû'

14

Mostalahât osh-Sho'arâ  
مصطفلاحات الشعرا

MC No.: 6/2

Subject:- Lexicography

Liby. S.No.: -

Author:- Siyâlkotî Mal Wârastah (d. 1181 A.H./1767-68 A.D.)

D/o. Inscription:- 1253 A.H.

Script:- Nasta'lîq Lines:- 17 Folios:- 389 Language:- Persian

Beginning:- بسم الله مجربيها می خوانم و سفینه کاغذی در بحر سخن میرانم الھی شرط توفیق ...

Remarks:- In the preface the compiler describes that he named his book as 'Mostalahât osh-Sho'arâ', 1180 A.H. the year when the compilation work was started. It is based on the explanation of words and terminologies used by the poets. The book is composed in the alphabetical order by placing word in the form of 'Tanâzor' and meaning in the form of 'Manzar'.

15

Dîvân-e Sanjar  
دیوان سنجر

MC No.: 6/3

Subject:- Poetical Collection

Liby. S.No.: J. Per. 756

Author:- Mîr Muhammad Hâshem Sanjar ben Raff' oddîn Hayder Mo'ammâ'î (d. 1021 A.H./1612 A.D.)

D/o. Inscription:- 1196 A.H.

Script:- Shekastah      Lines:- 16      Folios:- 115      Language:- Persian  
Beginning:-

الهی گنج معنا ده گوهر فروشم را زگفت و گوی امروزی خجل کن قول دوشم را

## 16

Tafrîh ol-Jenâن fî 'Elm el-Abdâن = Sharh-e Qânûncheh

تفريح الجنان في علم الابدان = شرح قانونچه

MC No.:- 7/2

Subject:-Medicine

Liby. S.No.:- J. Per. 647

Author:- Sayyed Muhammad Ashraf ben Sayyed Gholâم Ghaws, known as  
Sayyed Lotf-e Rasûl

Scribe:- Muhammad Khân

D/o. Inscription:- 1268 A.H.

Script:- Shekastah Nasta`lîq      Lines:- 17      Folios:- 189      Language:- Persian

Beginning:- حمد و ثنای متواتر و شکر و سپاس شایسته ستایش ذات اقدس تقدس صفات حکمت آفرین...

Remarks:- The combined list indicates the name of the compiler as Sayyed  
Muhammad Mosharraf. It was compiled in 1214 A.H., in 5 Maqalas  
(essays).

- Maqalas no. 1. Natural phenomenon.  
2. Surgery of the body.  
3. Condition of the body, causes, symptoms.  
4. Pulse and Urine.  
5. Maintenance of health and convalescence of the  
patients.

## 17

Chahâr Golshan = Chetra Golshan = Akhbâr on-Navâder

چهار گلشن = چتر گلشن = اخبار النوادر

MC No.:- 7/3

Subject:- History

Liby. S.No.:- J. Per. 81

Author:- Monshî Rây Chetraman Kâyastah Saxena (d. 1173 A.H./1759 A.D.)

D/o. Inscription:- 1759 A.H.

Script:- Nasta`lîq Shekastah      Lines:- 21      Folios:- 85      Language:- Persian

Beginning:- آغاز نسخه: اجزای چند مسمی به چهار گلشن مؤلفه مظہر دانش و بینش منتخب نسخه:-  
آفرینش...

آغاز کتاب: سپاس بیرون از قیاس پادشاهی را سزد که کره تمام زمین...

**Remarks:-** Compiled by Chandra Bhan Monshî Kâyesth Saxena.  
Chapter no. 1. Description of the kings of Indian Provinces  
2. Description of the South India.  
3. Description of the Provinces around Delhi.  
4. Description of the Genealogy of Muslim Saints.

18  
**Mo'ayyed ol-Fozalâ'**  
مؤيد الفضلاء

**MC No.:-** 8/1 **Subject:-** Lexicography

**Liby. S.No.:-** J. Per. 134

**Author:-** Muhammad ben Shaykh Lâd Dehlavi

**Scribe:-** Akbar Shâh

**D/o. Inscription:-** 1252 A.H.

**Script:-** Nasta`lîq **Lines:-** 20 **Folios:-** 363 **Language:-** Persian

محمد متوفی و مدایح متكلّمین مزدائر دانا و توانا را که بتالیف چندی حروف...

**Remarks:-** Compiled in 925 A.H./1519 A.D. The dictionary is in alphabetical order. One word is divided into 3 chapters:

Chapter no. 1. Description of Arabic words into Persian.  
2. Description of Persian words into Persian.  
3. Description of Turkish words into Persian.

The End: Numerology and Arithmetics

19  
**Majmû'a-ye Târîkh-e Vafât-e Sâdât-e Mârehrah**  
مجموعه تاريخ وفات سادات مارهره

**MC No.:-** 8/2 **Subject:-** History

**Liby. S.No.:-** J. Per. 129

**Author:-** Hâfez Khalîl Mârehrah

**D/o. Inscription:-** Within 1291 A.H. (Inscribed by the author)

**Script:-** Nasta`lîq **Lines:-** 15 **Folios:-** 151 **Language:-** Persian & Arabic

تاریخ انتقال حضرت جدی سید آل امام صاحب...  
توفی جدنا فی شهر رمضان و كانت ذاته ظلأ علينا  
فان قيل لك ما عام تاريخ فقل الحسنة اور ثتموها

**Remarks:-** The chronogram of some renowned persons of Mârehrah, who lived during 13th century, has been composed upto 1248 in Arabic and Persian.

20

**Ma'refat ol-Qolûb = 'Eshqîyah**

معرفة القلوب = عشقیہ

MC No.: - 8/3

Subject:- Sufism

Liby. S.No.: - J. Per. 54

Author:- Qâzî Hamîd oddîn Nâgorî (d. 673 A.H./1247 A.D.)

D/o. Inscription:- 712 A.H.

Script:- Nasta`lîq      Lines:- 15      Folios:- 60      Language:- Persian

Beginning:- الله لا اله الا هو و درود بحدود بر آن طهور که شهود ذات بر مقصود صفات ذات است ...

Remarks:- The book has been written in very simple language mixed with poetry. It highlights sufistic issues by repeating the words of «هیهات هیهات» «ای جان من» and «ای جان من» time and again.

21

**Sharh-e Yûsuf -o- Zolaykhâ**

شرح یوسف و زلیخا

MC No.: - 8/4

Subject:- Poetical Commentary

Liby. S.No.: - J. Per. 241

Author:- Sayyed 'Omar Balkhî

Scribe:- Mîr Akbar 'Alî

D/o. Inscription:- 1232 A.H.

Script:- Nasta`lîq      Lines:- 15      Folios:- 42      Language:- Persian

Beginning:- تمهید این فصل در استدعا و حصول علم عرفان که مقصود از خلقت بنی آدم...الهی غنجه... امید بکشای...

Remarks:- This is a short commentary regarding the book entitled 'Yûsuf -o- Zolaykhâ' in poetry by Nûroddîn 'Abd or-Rahmân Jâmî.

22

**Dalâ'el on-Nabz va Dalâ'el ol-Bawl**

دلائل النبض و دلائل البول

MC No.: - 8/5

Subject:- Medicine

Liby. S.No.: - J. Per. 646

Author:- Yûsuf ben Muhammad known as Yûsufî Heravî (d. 950 A.H./1544 A.D.)

Script:- Nasta`lîq      Lines:- 14      Folios:- 17      Language:- Persian

Beginning:- بعد الحمد... پوشیده نباشد که این سطري چند از صناعت طب در...

23

Shams ol-'Olûm

شمس العلوم

MC No.: - 9/1

## **Subject:- Lexicography**

**Liby. S.No.:-** Farangi Mahal 1032/18

**Author:-** Nashwan ben Sa'id al-Hemyari al-Yamanî (d. 573 A.H.)

**D/o. Inscription:-** 1275 A.H.

**Script:- Naskh      Lines:- 25      Folios:- 445      Language:- Arabic**

الحمد لله الواحد القديم القادر العظيم العزيز العليم... اما بعد فان افضل اللغات و احلا منطق:-

**Remarks:-** This book consists of 18 parts and few chapters which have been examined. The compiler has devised a novel way to locate the routes of the words. But his son Muhammad has divided and condensed it into 2 parts and entitled it as «ضياء الحلوم في مختصر شمس العلوم»

24

Dîvân-e Fereshtah (selection)

دبوان فمشته (انتخاب)

MC No.: - 9/4

## **Subject:-Poetry**

Liby. S.No.: - J. Per. 279

**Author:-** Muhammad Qâsem Hindû Shâh, pen named Fereshtah (d. after 1033 A.H./1624-5 A.D.)

**Script:-** Shekastah

**Lines:- 13      Folios:- 7**

**Language:-** Persian

**Beginning:-** ای مرالزرخ زیبای تو صد گونه صفا  
حیشم دارم که دهم پوسه کف پای ترا

25

Tarîkh-e Farrokhâbad

تاریخ فرخ آباد

MC No.: - 10/3

## **Subject:- History**

**Liby. S.No.:-** Per. Paper 70

**Author:-** Moftî Muhammad Valî ollâh ben Sayyed Ahmad 'Alî Farrokhâbadî  
(d. 1249 A.H./1834 A.D.)

**Scribe:-** Ahmad 'Alî Khân Farrokhâbâdî

**D/o. Inscription:-** 1282 A.H.

**Script:-** Nice Nasta`liq      **Lines:-** 17    **Folios:-** 143    **Language:-** Persian

**Beginning:-** ای نام تو تا سار فرق آغاز وزنام تو نامها سر افزای

**Remarks:-** This is the history of Farrokhâbâd, the Bangash rulers. It is divided into 2 parts (Qesmat) and 5 articles/essays (maqalat).

Type no. 1. Life of Muhammad Khan Bahâdur Ghazanfar Jung  
Bangash, Muhammad Qâ'em Khân Qâ'em Jung,  
Muhammad Ahmad Khân Ghâleb Jung, Delayr Hemmat  
Khân, Mozaffar Jung, 'Emâd Hussayn Khân Nasîr Jung,  
Khâdem Hussayn Khân Shawkat Jung and his son  
Tajammol Hussayn Khân.

Type no. 2. The people settled in Farrokhâbâd from various walks of life i.e., Nobles, Sayyeds, Beggars, 'Olamâ, Physicians, Singers, Calligraphists and biographers etc., etc.

## 26

### Tazkera-ye Goldasta-ye Sokhan

### تذکرہ گلستان سخن

MC No.: - 10/4

**Subject:-** Biography

Liby. S.No.: - Per. Paper 202

**Author:-** Mawlâvî Sâheb-e 'Âlam Belgerâmî Mârehravî (d. 1288 A.H./1871 A.D.)

**Script:-** Shekastah      **Lines:-** 23      **Folios:-** 14      **Language:-** Persian

**Beginning:-** این نامه که خامه کرد بنیاد توقیع قول روزیش باد اللهم صل علی سیدنا محمد و آل سیدنا محمد... گلچین بهارستان سخن و گلستان...

**Remarks:-** Selected from Ghazalîyât, Qat'ât, Masnavîyât, va Qasâ'ed, Persian Poets, Writers of Persian, such as Ehsân, Khân-e Ârzû, Haydarî Sayyed Muhammad 'Âref pen named 'Âref, etc.

## 27

### Majmû'a-ye Rasâ'e'l

### مجموعہ رسائل

MC No.: - 11/2/1-5

**Subject:-** Miscellanea

Liby. S.No.: - J. Per. 722

D/o. Inscription:- 1225-27 A.H.

**Script:-** Shekastah Nasta'lîq      **Lines:-** Variant      **Folios:-** 96      **Language:-** Persian

**Remarks:-** This collection consists of five treatises with commentaries mentioned below:

1. Tajnîs ol-Loghât = Selk-e Gohar by 'Abd or-Rahmân (Farhangmâmah)      5 Folios.

آغاز: رمل منعن هشت رکن محدود فاعلان فاعلان فاعلن

Remarks:- Arabic curriculum rendered into Persian.

2. Mofarreh ol-Qolûb (translation of 'Hitopdesh') 65 Folios  
 by Tâj Muhammad Moftî al-Malek ben Mo'in od-Dîn Molkî (Indian Epics)  
 آغاز: حمد و سپاس بی قیاس مر حضرت پادشاهی را که از جمله بندگان خویش...  
 Remarks:- Collection of 'Chahâr Dâstân'. This is the translation  
 of Sanskrit Text entitled 'Hitopadesha'.
3. Wasîyat Nâma-ye 'Alavî, compild by Shaykh Ahmad Khâdem  
 (edited) (Ethics). 2 Folios  
 آغاز: وصیت نامه حضرت عالم بناء صلی الله علیه و سلم شیخ احمد خادم روضه منوره...
4. Resâla-ye Golbon Fârsî by Mawlavî Emâm od-Dîn (Literary text)  
 آغاز: گلهای شکر و سپاس به چمن حدیقه سرد که بلبل ناطقه بشر ضعیف...
5. Shajarat ol-Amâni by Mîrzâ Hasan Dehlavî, pen named 'Qatîl'  
 (d. 1233 A.H./1817 A.D.) (Rhetoric)  
 آغاز: فضیح ترین کلامی که از جوش صفاگوهر شاهوار و لؤلؤی آبدار در عرق خجالت...

## 28

### Tazkera-ye Bozorgân-e Kashmîr تذکرة بزرگان کشمیر

MC No.: - 11/3

Subject:- Biography

Liby. S.No.: - J. Per. 130

Author:- Makhdûm Shaykh Hamzah Kashmîrî

Script:- Nasta'lîq Lines:- 20 Folios:- 10 Language:- Persian

Beginning:- ... جیلانی رضی الله تعالى عنه که بود درخواست نمود پس روی که سعادت...

Remarks:- The manuscript is damaged at both the ends. Detailed description of  
 the Grand Sufis. It begins with Hamzah Kashmîrî and ends with  
 Shaykh Muhammad Hâdî Lakhnavî.

## 29

### Khazâna-ye 'Âmerah خزانه عامره

MC No.: - 12/1

Subject:- Biography

Liby. S.No.: - J.Per. 106

Author:- Mîr Gholâm 'Alî Hussaynî Wâsetî, pen named Âzâd Belgerâmî  
 (d. 1200 A.H./1786 A.D.)

Scribe:- Rostam 'Alî

D/o. Inscription:- 1237 A.H.

Script:- Nasta`līq

Lines:- 19 Folios:- 264 Language:- Persian

Beginning:- سر کلام راجیغہ حمد صانعی کہ انسان را بگوہر گرانمایہ ناطقہ نواخت و دھان  
او را بجوہر زواہر سخن مملو ساخت...

Remarks:- Biographical sketches of 106 early and modern poets of Persian and a few nobles, who were living during the said period in India. The compiler wrote on the advice of his nephew Mīr 'Alādūn Dawlah in the year 1176 A.H. It begins with the poet Anwārī and ends with Mīr Yūsuf Belgerāmī.

### 30

## Majmū'a-ye Rasā'el مجموعہ رسائل

MC No.: - 12/2

Subject:- Grammar

Liby. S.No.: - Farangi Mahal 220/4

Script:- Nasta`līq Lines:- 10 Folios:- 174 Language:- Persian & Arabic

Remarks:- This collection consists of 5 treatises with the following Commentaries:

1. Panj Ganj by Mahmūd Kāmī Kashmīrī (Persian). 55 Folios.

آغاز: الحمد لله على ما خلق الانسان و اطلق لسان الانسان بكلمات ... بدانکه این کتابیست  
مبوب و مفصل در تصریف سخن عرب ...

2. Zobdah by Zahīr ben Mahmūd ben Mas'ūd al-'Alāvī. (Arabic) 14 Folios

آغاز: الحمد لله الموصوف بالتصريف المنعوت بالتحفيف ... اما بعد فقد قال العبد الضعيف  
الراجى الى رحمة ربها القوى ...

3. Dastūr ol-Mobtadī by Safī ben Nasīr (Persian) 79 Folios.

آغاز: الحمد لله الذي مصرف الاصول و ... پس از حمد و صلوة می گوید بنده ضعیف گنهگار  
و شرمدار امیدوار از مفترت بپور دگار ...

4. Resalah Me'at-e 'Āmel (in Poetical) by Kamāloddīn ben Jamāloddīn ben Hossām. 6 Folios.

آغاز:

بعد توحید خداوند و درود مصطفیٰ نعت آن باک پیغمبر رسول مجتبی

5. Sharh-e-Me'at-e 'Āmel by 'Abd ol-Qâher ben 'Abd or-Rahmān Jorjānī (Arabic) 24 Folios.

آغاز: الحمد لله على نعمائه الشاملة و آياته الكاملة و الصلوة على سيدنا ...

31

**Majmû'a-e-Fatâvî-ye 'Abdol Hayy Farangî Mahallî (Vol. III)**

مجموعه فتاوای عبدالحی فرنگی محلی (جلد سوم)

MC No.: 12/3

Subject:- Jurisprudence

Liby. S.No.: Firangi Mahal 28/28

Author:- 'Abd ol-Hayy ben Muhammad 'Abd ol-Halîm Farangî Mahallî

(d. 1304 A.H./1886 A.D.)

Script:- Shekastah Lines:-14 Folios:-248 Language:- Persian

Beginning:- باب العقائد ... طعام يا پارچه يا چيز ديگر به کسی داد و ثواب آن ...

Remarks:- Remaining part with m.c. no. 13/1.

32

**Barakât-ol Ons le-Zâ'er-el Qods**

برکات الانس لزائر القدس

MC No.: 13/5

Subject:- Travelogue

Liby. S.No.: Per. Paper 207

Author:- Abol-Barakât ben Mawlâvî Fazl-e Emâm

Scribe:- Sayyed 'Abd ol-Mojîb ben Sayyed ben Nabî Emâm Mârehhravî

D/o. Inscription:- 1294 A.H.

Script:- Shikasta Lines:-11 Folios:-99 Language:- Persian

سبحان الذى اسرى بيده ليلاً من المسجد الحرام الى المسجد الاقصى و الصلوة و السلام ...

اما بعد بندة سراسر تقصيرات عاجز ابوالبرکات ...

Remarks:- This travelogue consists of 23 treatises highlighting the sacred places i.e., of historical importance, say Mecca Sharîf, Madina Sharîf, Karbalâye Mo'allâ, Alexandria, Egypt, Syria etc., Remaining part with M.C. No. 14/1.

33

**Negârestân**

نگارستان

MC No.: 14/2

Subject:- History

Liby. S.No.: Per. Paper 219

Author:- Qâzî Ahmad ben Muhammad ben Najm oddîn Qazvînî (d. 975 A.H./1578 A.D.)

**Scribe:-** Mohsen ben Muhammad Sayyed Ahmad Tabâtabâ'î

**D/o. Inscription:-** 1014 A.H.

**Script:-** Naskh                    **Lines:-** 23    **Folios:-** 201    **Language:-** Persian

**Beginning:** که رخسار شاهد بیان را غازه پیرایی نماید و تابشی که قیامت دلفریب نگار سخن....

**Remarks:-** It is a general world history. It covers the period of arrival of the Prophet of Islam Hadrat Muhammad (P.B.U.H.) to Âq Quinlo in the 10th cent.,

## 34

### Zobdat ol-Gharâ'eb (Vol. I)

زبدة الغرائب (جلد اول)

**MC No.:-** 14/3

**Subject:-** History and Biography

**Liby. S.No.:-** Per. Sufism 85

**Author:-** Sayyed Muhammad Razâ Esfahânî ben Abel Qâsem Tabâtabâ'î

**Script:-** Shekastah                    **Lines:-** 15    **Folios:-** 249    **Language:-** Persian

**Beginning:** حمد نامحدود و ثنای غیر محدود مختص ذات شاهنشاهی است جل جلاله که طنطنه ...

**Remarks:-** Contains one preface and 10 chapters:

Highlights the history and biographical sketches. The description of the chapter is given as under:

1. Creation of the Universe and faith of the people of world about it.
2. Description of the world leadership before the advent of Adam.
3. Description of the Prophet of Islam (P.B.U.H.) and some of the claimants of Prophethood.
4. Description of the 4 caliphs of Islam.
5. Description of the A'imma-i-Imamia (Religious heads of the Imamia Sect.)
6. Description of the Royal Kings before the advent of Islam.
7. Description of the Kings : Bani Omayyads.
8. Description of the Kings : Indian Sub-Continent.
9. Description of the Taimurid Emperors.
10. Description of the Philosophers, religious heads, Awliyâ'-e Kebâr and some learned people, calligraphers and poets etc.,

35

**Nazm od-Dorar fi Selk-e Shaqq el-Qamar**

نظم الدّرر في سلك شق القمر

MC No.: - 13/3

Subject:- Doctrine

Liby. S.No.: - 337/45

Author:- Muhammad 'Abd ol-Halîm Farangî Mahallî Ansârî

Scribe:- Mîr Muhammad 'Arab

D/o. Inscription:- 1281 A.H.

Script:- Naskh      Lines:- 19      Folios:- 25      Language:- Arabic

Beginning:- اما بعد فهذه رسالة مسماة بنظم الدّرر في سلك «شق القمر» مرتبة على ...

Remarks:- Highlights and affirms the miracle of the Holy Prophet of Islam (P.B.U.H) regarding the splitting of the moon into two parts «شق القمر».

36

**Gharâ'eb ol-Qor'ân va Ragha'eb ol-Forqân**

غرائب القرآن و رغائب الفرقان

MC No.: - 13/4

Subject:- Commentary

Liby. S.No.: - Arabic Rel. 65

Author:- Nezâm oddîn Hasan ben Muhammad al-Qommî an-Nîshâbûrî (d. 728 A.H.)

Scribe:- Hasan ben 'Alî

D/o. Inscription:- 568 A.H.

D/o. Compilation:- 728 A.H.

Script:- Naskh

Lines:- 21      Folios:- 77      Language:- Arabic

Beginning:- بعد الحمد ... هذا تفسير غرائب القرآن ألف على حروف المعجم ليقرب تناوله و ...

Remarks:- The short and condensed commentary of the Holy Qurâن from Tafsîr-e Mafâtîh ol-Ghayb of Fakhr od-Dîn Râzî.

37

**at-Tafsîr-os Saghir**

التفسير الصغير

MC No.: - 15/1

Subject:- Commentary

Liby. S.No.: - Rel. 774

Author:- Rostam 'Alî ben 'Alî Asghar al-Qannaujî al-Hindî (d. 1178 A.H.)

Scribe:- 'Abd or-Rashîd ben Mawlavî Dîn Muhammad

D/o. Inscription:- 1213 A.H.

Script:- Nasta'liq

Lines:- 21      Folios:- 215      Language:- Arabic

**Beginning:-** الحمد لله الذي انزل على عبده الكتاب شفاءً ورحمةً وبشيراً وصلى الله عليه...

**Remarks:-** Simple commentary of the Holy Quran's verses "al-Fâtehâ" to "an-Nâs" in a lucid style.

38

**Tafsîr-e Sa'labî = al-Kashf val Bayân**  
تفسير ثعلبی = الكشف والبيان

MC No.: 15/2

**Subject:-** Commentary

Liby. S.No.: Arabic Rel. 61

**Author:-** Abû Es-hâq Ahmad ben Muhammad ben Ebrâhîm Sa'labî Nîshâbûrî  
(d. 427 A.H.)

**D/o. Inscription:-** 1384 A.H. Inscribed from a very rare copy belonging to  
Nâseriyah Library, Lucknow.

**Script:-** Naskh

**Lines:-** 19

**Folios:-** 256

**Language:-** Arabic

**Beginning:-** سورة المؤمنون مكية و هي اربعة آلاف و تسعمائة و ستون حرفاً و الف و مائة و تسعمائة و خمس و ثمانون آية... أخبرنا الشيخ الفقيه الدين ابوالفضل محمد بن عبدالله...

**Remarks:-** Commentary rendered from verse "Mominûn" to "Hashar" i.e.:  
«هُوَ اللَّهُ الْخَالقُ الْبَارِيُّ الْمُصَوِّرُ لِهِ الْإِسْمَاءُ الْحَسَنَىٰ يَسِّعُ لَهُ مَا فِي السَّمَاوَاتِ وَالْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ»

39

**Hadîqa-ye 'Âlam (Vol. II)**  
حدائق عالم (جلد دوم)

MC No.: 16/1

**Subject:-** History

Liby. S.No.: Farangi Mahal 93/11

**Author:-** Abû Torâb ben Sayyed Ahmad

**D/o. Inscription:-** 1285 A.H.

**Script:-** Shekastah

**Lines:-** 21

**Folios:-** 172

**Language:-** Persian

**Beginning:-** بعد اختتام مقالة ادبی از حدیقة عالم که خطبهاش مزین بنام نواب وزارت مآب...

**Remarks:-** This is the description of kings and nobles at the court of Âsaf Jâh. contains one introduction and five chapters.

The Introduction deals with the nobles appointed by the Taimûrî ruler for the smooth administration in that region.

1. Biographical account of Nawwâb Nezâm ol-Molk Âsaf Jâh.
2. Biographical account of Nawwâb Sayyed Shahîd Nezâm ol-Molk Nâser Jung.
3. Biographical account of Âsaf od-Dawlah Salâbat Jang.
4. Biographical account of Nezâm Âsaf Jâh II.
5. Biographical account of Sikandar Zaman Âsaf-e Dawran Nezâm ol-Molk.

40

**Târîkh-e Fîroz Shâhî**

تاریخ فیروز شاهی

MC No.: - 16/2

Subject:- History

Liby. S.No.: - Per Paper 37

Author:- Shams od-Dîn ben Serâj od-Dîn, known as Shams Serâj 'Afîf

Scribe:- Mîr Hasan Qâderî

D/o. Inscription:- 977 A.H.

Script:- Nasta`lîq

Lines:- 15 Folios:- 229 Language:- Persian

Beginning:-

قال الله تعالى و ما يعلم تأويله الا الله و الرّاسخون في العلم الآية...

مثنوي:

جهت شاهان قمر عدل داد لوح خدائیست که محفوظ باد

Remarks:- This is in continuation of Târîkh-e Fîroz Shâhî by Ziyâ' Burni. He continued the work in the beginning of the 6th. yr. of the accession of Fîroz Shâh Toghlaq. But it also speaks of the Sultan. It further contains the account of happenings during the year of 752 A.H.-790 A.H.

41

**Târîkh-e Rashîdî**

تاریخ رشیدی

MC No.: - 16/3

Subject:- History

Liby. S.No.: - Univ. 38

Author:- Mîrzâ Muhammad Haydar Doghalat ben Muhammad Hussayn Korgânî  
(d. 958 A.H./1551 A.D.)

Script:- Nasta`lîq

Lines:- 17 Folios:- 102 Language:- Persian

Beginning:- افتتاح تاریخ جهانداری و ابتدای نامه ظفر بختاری حمد سپاس حضرت پادشاهی...

Remarks:- History of the Mogholistan and Kâshghar from Taimurid period to Bâbar, which came to an end in the year of 952 A.H./1546 A.D.

42

**Tazkera-ye Bî Nazîr = Tazkera-ye Eftekhar Dawlatâbâdî**

تذکرة بی نظیر = تذکرہ افتخار دولت آبادی

MC No.: - 16/4

Subject:- Biography

Liby. S.No.: - Per. Per 156

Author:- Mîr 'Abd ol-Wahhâb Eftekhar Dawlatâbâdî (d. 1190 A.H./1776 A.D.)

D/o. Inscription:- 1157 A.H.

Script:- Shekastah      Lines:- 17      Folios:- 95      Language:- Persian

Beginning:- جهان جهان حمد معروض بارگاه صنعت طرازی که بریزادان معانی را در شیشهای الفاظ جا داد ...

Remarks:- This is a biographical sketch of 149 Persian poets who remained alive during 1100 A.H. to 1172 A.H. in Iran and India. Their specimen of the poetry is described in alphabetical order from "Âzâd Belgerâmî" and ends at "Mîr Yûsuf".

### 43

#### Sharh-e Golestân

شرح گلستان

MC No.: - 16/5

Subject:- Commentary - Literary text

Liby. S.No.: - Per. Paer 156

Author:- Muhammad Zafar od-Dîn

Script:- Nasta`lîq      Lines:- 24      Folios:- 29      Language:- Persian

Beginning:- منت بیان کردن نیکی خویش و سپاس مراز جمله کاریست ...

Remarks:- It is worm-eaten. Commentary of the few verses' obscure and difficult portion in Golestân and thereby quoting traditions and sayings of the Sûfi grandees as well.

### 44

#### Tazkerat os-Salâtîn-e Chaghtâ (Vol. I)

تذكرة السلاطين چفتا (جلد اول)

MC No.: - 17/1

Subject:- History

Liby. S.No.: - Univ. 40

Author:- Muhammad Hâdî Kâmvâr Khân

D/o. Inscription:- 1212 A.H.

Script:- Nasta`lîq Shekastah      Lines:- 19      Folios:- 171      Language:- Persian

Beginning:- بشیر مادر میل نمود و چون بسن تمیز رسید دختر عم خود را بعقد ازدواج خود درآوردند ...

Remarks:- Damaged at the beginning. This is a short history dealing from Shâh Jahân, Aurangzîb and Zebon on-Nesâ Begum and war between the successors of Aurangzîb to achieve power and capture the throne.

45

**Târîkh-e Farrokhâbâd**

تاریخ فرّخ آباد

MC No.: - 17/3

Subject:- History

Liby. S.No.: - Per Paper 151

Author:- Moftî Muhammad Walî ollah ben Sayyed Ahmad 'Alî Farrokhâbâdî

Scribe:- Mirzâ Muhammad 'Abd ol-Hamîd Beg

D/o. Inscription:- 1928 A.H.

Script:- Nasta`lîq

Lines:- 18   Folios:- 140   Language:- Persian

Beginning:-

وز نام تو نامها سرافراز      ای نام تو تاج فرق آغاز

46

**Târîkh-e Fereshtah = Nawras Nâmah (Vol. I)**

تاریخ فرشته = نورس نامه (جلد اول)

MC No.: - 18/1

Subject:- History

Liby. S.No.: - Univ. Per. Paper 39

Author:- Muhammad Qâsem Hindû Shâh, pen named Fereshtah

(d. after 1033 A.H./1625 A.D.)

D/o. Inscription:- 1212 A.H.

Script:- Nasta`lîq

Lines:- 27   Folios:- 247   Language:- Persian

Beginning:-

پیش بقای همه پایندگان      پیش وجود همه آیندگان

Remarks:- Folio No.1 is decorated.

47

**Târîkh-e Fereshtah = Nawras Nâmah (Vol. II)**

تاریخ فرشته = نورس نامه (جلد دوم)

MC No.: - 18/2

Subject:- History

Liby. S.No.: - Univ. Per. Paper 39

Author:- Muhammad Qâsem Hindû Shâh, pen named Fareshtah

Script:- Nasta`lîq

Lines:- 27   Folios:- 281   Language:- Persian

Beginning:-      حمد و ثنای قادری را که در الفاظ چهره عروس معنی آراست و از جواهر عبارات ...

Remarks:- Folio No. 1 decorated and illuminated.

48

ar-Resâlat ol-Makkîyah  
الرسالة المكية

MC No.: 18/3

Subject:- Sufism

Liby. S.No.: Sufism Supp. Coll. Arabic 12

Author:- Shaykh Qotb od-Dîn 'Abd ollâh ben Muhammad ben Ayman al-Asfahandî

Scribe:- Malek Shaykh Muhammad Qâdrî Hakîm

D/o. Inscription:- 1672 A.H.

Script:- Riqâ' Lines:- 14 Folios:- 96 Language:- Arabic

Beginning:- الحمد لله العظيم شأنه القوى سلطانه الظاهر احسانه الباهر ...

Remarks:- Highlights the Sufistic way of life i.e. «طريق وسلوك» and few jurisprudential problems. It is based on Quranic verses, traditions «Hadîth», and sayings of the religious grandees.

49

Mer'ât-e Âftâb Noma' = 'Ayâr ol Mo'arrekhîn (Selection)  
مرات آفتاب نما = عيارات المؤرخين (انتخاب)

MC No.: 18/4

Subject:- Encyclopaedia

Liby. S.No.: Per. Paper 174/3

Author:- Nawwâb 'Abd or-Rahman entitled Shâh Nawâz Khân Hâshemî Bambânî Dehlavi. (d. 1223 A.H./1807 A.D.)

Script:- Nasta'lîq Lines:- 21 Folios:- 34 Language:- Persian

Beginning:- مقالی که خوشابی لآلی متلالی الفاظ آبدارش آرایش افسر سلطان سخن تواند نمود...

50

Majma' ot-Tawârikh = Majmû'ot-Tawârikh (Târikh-e Kashmîr)  
مجمع التواریخ = مجموع التواریخ (تاریخ کشمیر)

MC No.: 19/1

Subject:- History

Liby. S.No.: Per. Paper 148

Author:- Pandet Bîrbal Kachar Vârestah (d. 1292 A.H./1875 A.D.)

D/o. Inscription:- 1051 A.H./1892 A.D.

Script:- Nasta'lîq Lines:- 16 Folios:- 304 Language:- Persian

Beginning:- حمد بیحمد مر خالقی را سزاست که بقدرت کامله بی نهایت خویش با تحداد بنیاد...

Remarks:- Folio 1 illuminated. Damaged at the end. Covers history of Kashmîr from ancient time till the period of the author.

51

**Solâfat ol-'Asr men Mahâsen-e Aa'yân el-'Asr**  
سلافة العصر من محاسن اعيان العصر

MC No.: - 19/2

Subject:- Biography

Liby. S.No.: - Univ. Coll. Arabic Supp. 5

Author:- 'Alî ben Ahmad ben Muhammad Ma'sûm Dashtakî Shîrâzî, entitled  
Sayyed 'Alî Khân Madanî (d. 1117 A.H.)

Scribe:- Muhammad Taqî ben Javvâd Kâzemî

D/o. Inscription:- 1082 A.H.

Script:- Naskh      Lines:- 25      Folios:- 331      Language:- Arabic

Beginning:- يامن اودع جواهر الكلم حقيقة الشفاه فنظمت منها الانس لحمدہ تقاصیر و عقوداً ...

Remarks:- This is a treatise and testimony from the men of letters Islamic  
grandees in different ages.

52

**Nezâm ot-Tawârîkh**  
نظام التواریخ

MC No.: - 19/3

Subject:- History

Liby. S.No.: - Per. Paper 30/1

Author:- Nâser od-Dîn Abû Sa'id 'Abd ollâh ben 'Omar al-Bayzâvî  
(d. 685 A.H./1286 A.D.)

Scribe:- 'Abd ollâh

D/o. Inscription:- 1140 A.H.

Script:- Nasta'lîq      Lines:- 15      Folios:- 42      Language:- Persian

Beginning:- حمد بی نهایت و شکر بی غایت مبدعی را که یک امر کن عالم ارواح... و اشباح را پیدا کرد ...

Remarks:- Year of Inscription 674 A.H./1275 A.D. This is a short history from the  
advent of the universe till compilation of the manuscript.

53

**Serr-e Akbar = Serr ol-Asrâr**  
سرّ اکبر = سرّ الاسرار

MC No.: - 20/1

Subject:- Hinduism

Liby. S.No.: - Univ. Coll. Per. Sufism 37

Author:- Muhammad Dârâ Shokoh (d. 1069 A.H./1659 A.D.)

D/o. Inscription:- 1307 A.H.

Script:- Shekastah      Lines:- 14      Folios:- 327      Language:- Persian

Beginning:- حمد بیحد و مدح بیحد لا یق حضرت عزّت مالک الملکی باشد که همچنانکه در بد و فطرت ...

**Remarks:-** This is the translation of Upanishads derived from the 50 sacred books of the Hindus from the Sanskrit text. It was completed in 6 months in the year 1067 A.H./1657 A.D. i.e., 2 Years before the assassination of Dârâ Shokoh in Delhi. the Pandits and Hermits: those who renounced this world «سياسي» assisted in this work to put it into Persian. In the year 1050 A.H./1657 A.D. Dârâ Shokoh visited Kashmîr to pay his respects to Mullah Shah Badakhshi. Dârâ Shokoh believed firmly and laid stress to keep Upanishads a revealed book and put vedas at par with the heavenly books. In Support he mentioned few "adhyâ" few "Khand" few "Barshaneh" and few "Wâli" or "Priyataka "or "Brahaman" in his work. In short Hindu mysticism has been highlighted.

#### 54

**al-Hâvî fet-Tebb (Part 11)**  
الحاوى فى الطب (جزء يازدهم)

MC No.: 20/2

Subject:- Medicine

Liby. S.No.: Univ. Arabic Sc., 36

Author:- Abî Bakr Muhammad ben Zakariyâ Râzî (d. 313 A.H./925 A.D.)

Scribe:- Malek Muhammad al-Qûmvî

Script:- Naskh

Lines:- 21 Folios:- 84 Language:- Arabic

Beginning:-

و ما توفيقى الا باشة ... فى الداء المسمى ذيابيطس و تقطير البول و ...

#### 55

**al-Hâvî fet-Tebb (Part 12)**  
الحاوى فى الطب (جزء دوازدهم)

MC No.: 20/4

Subject:- Medicine

Liby. S.No.: Univ. Arabic Sc., 37

Author:- Abî Bakr Muhammad ben Zakariyâ Râzî (d. 313 A.H./925 A.D.)

Script:- Naskh

Lines:- 21 Folios:- 93 Language:- Arabic

Beginning:-

و ما توفيقى الا باشة عليه توكلت، قرص جيد يستعمل لهذه العلل ...

#### 56

**Resâla-ye Loghat-e Hindî**  
رسالة لغت هندی

MC No.: 20/5

Subject:- Lexicography

Liby. S.No.: Univ. Per. Dict. 3

Author:- Muhammad Samsam 'Alî

**Script:-** Nasta`īq      **Lines:-** 15      **Folios:-** 34      **Language:-** Persian  
**Beginning:-** الحمد لله... اما بعد این رساله ایست مملو از لغات هندی امید از ...  
**Remarks:-** This is a short lexicography from Urdu into Persian in alphabetical order, begins from A to N.

57

**Masâ'eb ol-Ghoramâ', known as al-Hamm-e val Ghamm**  
 مصائب الغرماء المشهور بالهمّ و الغمّ

**MC No.:-** 20/6      **Subject:-** Biography  
**Liby. S.No.:-** Per. Lit. Supp. 203  
**Author:-** Mo'men Kermânî  
**Script:-** Nasta`īq      **Lines:-** 17      **Folios:-** 56      **Language:-** Persian  
**Beginning:-** این کتاب مشتمل است بر مقدمه و چهارده مجلس ...  
**Remarks:-** Biographical sketch of Hazrat Imam Hussayn ('A.) 'Âshûra happening and highlighting the high virtuous character of Hazrat Emâm Hasan ('A.).

58

**Jurisprudence untraceable**  
 ناشناخته

**MC No.:-** 21      **Subject:-** Jurisprudence  
**Author:-** Ahmad Ebrâhîm ben Muhammad Nassâkh  
**D/o. Inscription:-** 1314 A.H.  
**Script:-** Naskh      **Lines:-** 19      **Folios:-** 579      **Language:-** Arabic  
**Beginning:-** و حمل الكلام على الحقيقة اولى من حمله على المجاز و دليل ثابت وهو أن ...  
**Remarks:-** Damaged at the beginning, abruptly starts from p.66. The book is complete in all respect jurisprudentially, i.e. Prayers, Social dealings etc., The book deals with different chapters. Derived from the copy of Abû 'Abdellâh Muhammad ben 'Alî ben Muhammad ben 'Alî ben Ya'qûb ben Ebrâhîm ben Esmâ'il ben Muhammad ben 'Abdol Haîm al-Jaljâ'i al-Maghrebî, compiled on 20th Rabî' ol Âkher 837 A.H.

59

**al-Bahr ol-'Amîq fî Manâsek el-Mo'tamer val Hâjj  
 elal bayt el-'Atîq (Vol. I)**

**البحر العميق في مناسك المعتمر و الحاج إلى البيت العتيق (الجلد الأول)**

**MC No.:-** 22/1      **Subject:-** Jurisprudence  
**Liby. S.No.:-** Ara. Rel. 127  
**Author:-** Abol Baqa' Muhammad ben Ahmad al-Makkî al-Hanâfi (d. 854 A.H.)

**Script:-** Naskh                    **Lines:-** 207    **Folios:-** 27-33    **Language:-** Arabic  
**Beginning:-** الحمد لله الذي جعل البيت الحرام قياماً للناس و مثابة للعالمين...  
**Remarks:-** Contains 20 chapters.

60

**al-Bahr ol-'Amîq fî Manâsek el-Mo'tamer val Hâjj  
elal bayt el-'Atîq (Vol. II)**

البحر العميق في مناسك المعتمر و الحاج الى البيت العتيق (الجلد الثاني)

**MC No.:-** 22/2                    **Subject:-** Jurisprudence  
**Liby. S.No.:-** Arabic Rel. 127  
**Script:-** Naskh                    **Lines:-** 33    **Folios:-** 163    **Language:-** Arabic  
**Beginning:-** فصل في السعي بين الصفا والمروة اذ فرغ من الطواف...

61

**al-Bahr ol-'Amîq fî Manâsek el-Mo'tamer val Hâjj  
elal Bayt el-'Atîq (Vol. III)**

البحر العميق في مناسك المعتمر و الحاج الى البيت العتيق (الجلد الثالث)

**MC No.:-** 22/3                    **Subject:-** Jurisprudence  
**Liby. S.No.:-** Arabic Rel. 128  
**Scribe:-** 'Abd-or Rahîm ben Sâleh  
**D/o. Inscription:-** 854 A.H.  
**Script:-** Naskh                    **Lines:-** 184    **Folios:-** 34    **Language:-** Arabic  
**Beginning:-** الكلام فيه في مواضعين في بيان ما يفوت الحاج بعد الشروع...  
**Remarks:-** Remaining part with m.c. no. 23/1

62

**Tazkera-ye Khoshgû = Safîna-ye Khoshgû  
تذكرة خوشگو = سفينة خوشگو**

**MC No.:-** 23/2                    **Subject:-** Biography  
**Liby. S.No.:-** Per. Papers 35  
**Author:-** Bendaraban Dâs pen named Khoshgû (d. 1170 A.H.)  
**Script:-** Nasta'îq                    **Lines:-** 13    **Folios:-** 358    **Language:-** Persian  
**Beginning:-** شمس المعالى امير قابوس والى استرآباد...  
پیچ و گره و بند و خم و تاب و شکن                    شش چیز در آن زلف تو دارد مسکن

**Remarks:-** This book consists of 3 parts (Dafters):

- Part 1. Highlights the biographical sketches of 362 predecessor poets like "Rodaki". And ends at the successor poet like "Kafi".
- Part 2. Deals and begins with the successor poet like "Jâmî", and comes to an end at "Shagûnî" the later poet bearing no. 800.
- Part 3. Biographical sketches of 245 contemporary poets like "Fetrat" and ends at "Monshî Sarab Singh Khâkestâr". The present copy begins with the commentary relating to "Shams ol-Ma'âlî Qâbûs", and ends at the present commentary entitled "Hâfez-e Shîrâz".

### 63

#### Ma'refat ol-Mazâheb معرفة المذاهب

MC No.: 23/3

**Subject:-** Doctrine

Liby. S.No.: Per. Rel. & Sufism 44

Author:- Mahmûd Tâher Ghazâlî, known as Nezâm Modarres (8th Century A.H./  
14th Century A.D.)

Scribe:- Mîr 'Abd ol-Qâder

Script:- Nasta'lîq                  Lines:- 15      Folios:- 13      Language:- Persian

Beginning:- الحمد لله المحمود الطاهر المعبد الباطن و الظاهر و الصلوة على رسوله الكامل... می گوید:-  
جامع این جواهر و ...

**Remarks:-** Contains 2 "chapters" (babs) and few parts.

Chapter 1. deals with سنت و جماعت and its connected sects.

Chapter 2. Deals with 72 sects such as Râfeziyah, Khârejiyah,  
Jabriyah, Qadriyah, Morjiyah etc.

### 64

#### Latâ'ef ol-Loghât لطائف اللغات

MC No.: 23/4

**Subject:-** Lexicography

Liby. S.No.: Univ. Coll. Per. Dict. Supp. 2

Author:- 'Abd ol-Latîf ben 'Abd ollâh 'Abbâsî (d. 1049 A.H./1638 A.D.)

D/o. Inscription:- 1112 A.H.

Script:- Riqâ'                  Lines:- 22      Folios:- 145      Language:- Persian

Beginning:- این فرهنگی است مشتمل بر حل لغات غریبہ عربیہ و الفاظ عجیب عجمیۃ مثنوی  
معنوی ...

65

**Resâla-ye Shanâkhtan-e Shâna-ye Gosfand = Maqâla-ye  
Mîr Bâqr Dâmâd der 'Elm-e Nojûm**

رساله شناختن شانه گوسفند = مقاله میر باقر داماد در علم نجوم

MC No.: 23/5

Subject:- Astronomy

Liby. S.No.: Wizardry 136

Author:- Mîr Muhammad Bâqr Dâmâd (d. 1040 A.H./ 1041 A.D.)

Scribe:- Abd ollâh

Script:- Shekastah Lines:- 19 Folios:- 12 Language:- Persian

Beginning:- حکما و مهندسان باخبر گفته اند که شناختن شانه گوسفند باعلم نجوم برابر است...

66

**al-Jâneb ol-Gharbî fî Moshkelât-e Kalâm-e Ebn el-'Arabî  
الجانب الغربي في حل مشكلات كلام ابن العربي**

MC No.: 24/1

Subject:- Scholastic Philosophy & Doctrine

Liby. S.No.: Arabic Rel. 32 & Per. Rel. 145

Author:- Abol Fat-h Muhammad ben Mozaffar oddîn known as Shaykh Makkî (926 A.H./ 1520 A.D.)

Scribe:- Sayyed 'Abd ol-Haq

Script:- Naskh Lines:- 23 Folios:- 59 Language:- Persian

Beginning:- حمد توحید اساس بی التباس محمدت انفاس و ثنای وحدت بنای تفرید...اما بعد چنین گوید فقیر خاکی المعروف بالشيخ المکی حرسه الله ...

Remarks:- Consists of 2 chapters (babs) and an end or conclusion (Khâtemâ):

Chapter 1. Regarding the problems and objections raised by Qoshayrî.

Chapter 2. The replies of the objections raised in the light of logic and explanation. The end: Biographical sketch & virtuous character of some of the Islamic grandees (Shoyûkh) and their lineal descendants and Eman of the Pharaoh (Fer'awn) highlighting in 3 folios and a supplement by Jamâl od-Dîn Muhammad Dawwânî enclosed herewith.

67

**Sharh-e Golestân  
شرح گلستان**

MC No.: 24/2

Subject:-Summary - Literary text

Liby. S.No.: Per. Litt. Supp. 188

Author:- Nûr ollâh Modaqeq

**Scribe:-** Nûr Muhammad

**D/o. Inscription:-** 1262 A.H.

**Place:-** Shâjahânâbâd

**Script:-** Nasta`lîq

**Lines:-** 13    **Folios:-** 107    **Language:-** Persian

**Beginning:-** مَنْتُ مِنْ خَدَائِيرَ اَعْزَّ وَ جَلَ كَهْ زَبَانْ گُوْيَارَا بشَكَار دَلْ دَانَا سَاختَ خَلْقَ الْاَنْسَان عَلَمَهُ الْبَيَان ...

**Remarks:-** Textual difficulties have been explained into simple language.

## 68

### Ma`âlem ot-Tanzîl

معالم التنزيل

**MC No.:-** 24/3

**Subject:-** Commentary

**Liby. S.No.:-** J. Arabic 67

**Author:-** Abû Muhammad Hussayn ben Mas'ûd al-Farrâ' al-Baghvî ash-Shâfe'i  
(d. 516 A.H.)

**Script:-** Naskh

**Lines:-** 36    **Folios:-** 444    **Language:-** Arabic

**Beginning:-**

... وَهَذَا مِنْ جَمْلَةٍ قَدْ قَرأَ الْكَلَامَ فِيهِ وَاللهُ أَعْلَمُ بِالصَّوَابِ ...

**Remarks:-** Damaged at the beginning. Begins with the Quranic verse:  
«خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ بِالْحَقِّ تَعَالَى عَمَّا يَشَرِّكُونَ» سُورَةُ «الْبَقْرَةُ» تَآخِرُ سُورَةُ «النَّاسُ».  
From the Sûrah-e Baqarah upto the "Sûrat an-Nâs".

## 69

### Hadîqat ol-Aqâlîm = Kholâsat ol-Aqâlîm

حدائق الأقاليم = خلاصة الأقاليم

**MC No.:-** 24/4

**Subject:-** Geography

**Liby. S.No.:-** Per. Paper 74/1-2

**Author:-** Qâzî Mortazâ Hussayn known as Allâh Yâr Belgerâmî (d. 1208 A.H./  
1793-94 A.D.)

**Script:-** Nasta`lîq

**Lines:-** 21    **Folios:-** 468    **Language:-** Persian

**Beginning:-** حَمْدَ بَنْ حَمْدَ مِنْ خَدَائِيرَ اَعْزَّ وَ جَلَ رَاكَهْ لَسَانْ عَالَمَيَانْ دَرْ اَدَى شَكَرَشْ شَيْرِينْ بَيَانْ اَسْتَ وَ ...  
نَعْتَ وَافِرَ ...

**Remarks:-** Worm-eaten. This is the history and geography of Haft Iqlîm-e Jahân.  
It was written on the recommendation of Captain Jonathan Scott.  
Remaining part with m.c. no. 25/1.

70

**Lobb ot-Tawârikh-e Hind**

لب التواریخ هند

**MC No.:- 25/2**

**Subject:- History**

**Liby. S.No.:- Subhanallah Coll. Supp. 954/15**

**Author:- Ray Bendrâben ben Bhârâ Mal (alive in 1106 A.H./1694 A.D.)**

**Script:- Nasta`lîq Lines:- 15 Folios:- 212 Language:- Persian**

**Beginning:- پادشاهی بیزوال مر خدائی راست جل جلاله و عم نواله مر او را رسد...**

**Remarks:- This is the general history of India. It begins from Shehâb oddîn Ghawrî to 37th year of rule of Aurangzîb. It was written in "10 chapters" in the year 1101 A.H.**

71

**Resâla-ye Saydîyah = Shekâr Nâmah = Saydîyah**

رساله صیدیّه = شکار نامه = صیدیّه

**MC No.:- 25/3**

**Subject:- Metaphysics**

**Liby. S.No.:- Per. Rel. & Sufism 42/3**

**Author:- Shaykh ol-Eslâm Heravî**

**Script:- Naskh Lines:- 65 Folios:- 17 Language:- Persian**

**Beginning:- بهترین طایر با فال مبارک که طیران کند در هوای امر ذی بال حمد خداوندی که به کمال قدرت اصناف چرند و پرنده...**

**Remarks:- In some of the manuscripts the author's name was described as Mo'în od-Dîn or Shayk ol-Eslâm Sa'd and called as Heravî. The treatise consists of 12 chapters regarding hunting, i.e., fish angling, and the birds etc., the trainers of dogs, monkeys, bird of hawk kind and hawk. It also includes two more treatises:**

- i. The booklet to train the animals, and ii. The booklet regarding the rainfall.

72

**Loghât os-Sa'îd (Manzûm)**

لغات السعید (منظوم)

**MC No.:- 25/4**

**Subject:- Lexicography**

**Liby. S.No.:- J. Per. 616**

**Author:- Muhammad Hesâr**

**D/o. Inscription:- 1263 A.H.**

**Script:-** Nasta`līq      **Lines:-** 14      **Folios:-** 9      **Language:-** Persian & Punjabi

**Beginning:-**

رب و پروردگار، پالن هار  
دان رسول و بسیتهه پیغمبر  
چون گرو مرشد است چه رهبر

**Remarks:-** This syntax in poetical form is rendered from Punjabi to Persian language and contains 235 couplets.

73

### Mostakhles ol-Ma`âni مستخلص المعانی

MC No.: - 26/1

**Subject:-** Quranic Sciences

Liby. S.No.: - J. Per. 878

**Author:-** Muhammad Sa`d ollâh

**Scribe:-** Sa`îd ol-Jalîl Mârehhravî

**D/o. Inscription:-** 1288 A.H.

**Script:-** Nasta`lîq Shekastah **Lines:-** 13 **Folios:-** 26 **Language:-** Persian & Arabic

**Beginning:-** الحمد لله... اتَابَعْدَ بِدَانِ اِيَّدِكَ اللَّهُ تَعَالَى كَهْ چون بعضی از اصحاب ما و فقهیم الله تعالی عن تحصیل الدرجات الدنيا...

**Remarks:-** The writer in his preface says that old age has approached and he could not attain education. The people asked me to write such a simple book which may help the children in comprehending the meaning of the Quranic verses which they study. I, therefore, wrote this reasonable useful and fresh book. whosoever reads this book will not be in need of anyother help book like "Meftâh-e Tanzîl" or "Masâder-e Qor'ân".

74

### al-Falak od-dâ'er 'alal Mesl es-Sâ'er الفلک الدائِر عَلیِ المثُل السَّائِر

MC No.: - 26/2

**Subject:-** Literary Criticism

Liby. S.No.: - Arabic 1088/74

**Author:-** 'Ezz od-dîn 'Abd ol-Hamîd ben Hebat ollâh al-Madâ'enî known as Ebn-e Abel Hadîd (d. 655 A.H./1258 A.D.)

**Scribe:-** Sayyed E'jâz Hussayn Nîshâbûrî

**Script:-** Sols      **Lines:-** 136      **Folios:-** 16      **Language:-** Arabic

**Beginning:-** الحمد لله الذي فاوت عقول البشر و اخلاقى ثم كما فاوت بين اعمارهم و ارزاقهم...

**75**  
**Sharh-e Kholâsat ol-Hesâb**  
**شرح خلاصة الحساب**

**MC No.:-** 26/3

**Subject:-** Mathematics

**Liby. S.No.:-** Farangî Mahal 1169/155

**Author:-** 'Esmat ollâh ben 'Abd or-Rasûl ben A'zam Sahâranpûrî (commentator)  
alive in 1086 A.H./1675 A.D.)

**Script:-** Nasta`lîq      **Lines:-** 19      **Folios:-** 68      **Language:-** Arabic

سبحان من عنده علم الحساب لصفات كماله و اسمائه و له علم العدد لجميع ...

**Remarks:-** The text of this treatise has been taken from Muhammad ben  
Hussayn 'Âmelî (d. 1031 A.H./1621 A.D.)

**76**  
**Mer'ât ol-'Âlam**  
**مرآة العالم**

**MC No.:-** 26/4

**Subject:-** History

**Liby. S.No.:-** Farangî Mahal 94/12

**Author:-** Muhammad Bakhtâvar Khân or Muhammad Baqâ' (Author "Mer'ât-e  
Jahân Noma")

**Script:-** Nasta`lîq      **Lines:-** 17      **Folios:-** 293      **Language:-** Persian

برترین گوهری که تاجداران کشور فصاحت و تخت نشینان...

**Remarks:-** Folios 1 is fully decorated and written in 1078 A.H./1667 A.D. History  
of the world and India in general from its advent till the end of 10th  
year of the accession of Aurangzîb.

It appeared in the treatises entitled "Haft 'Ârâyesh" and "Chand  
Nomâyesh".

1st. 'Ârâ'esh-e Awal: A brief account of the general condition of that  
time.

2nd. 'Ârâ'esh-e Dovvom: A brief description of the prophets, life,  
wars, his wives and progeny

3rd. 'Ârâ'esh-e Sovvom: Ummavids and Abbasids alongwith their  
contemporaries.

4th. 'Ârâ'esh-e Chahârrom: Biography of the Khaqân.

5th. 'Ârâ'esh-e Panjom: Kings of Delhi other countries during the  
period of Humâyûn.

6th. 'Ârâ'esh-e Shashom: Biography of Gorkani kings in India.

7th. 'Ârâ'esh-e Haftom: Aurangzîb and the story of the singers.

77

Sarv-e Âzâd

سر و آزاد

MC No.: - 27/1

Subject:- Biography

Liby. S.No.: - Farangi Mahal 90/8

Author:- Mîr Gholâm 'Alî Âzâd Belgerâmî (d. 1200 A.H./1786 A.D.)

D/o. Inscription:- 1223 A.H.

Script:- Nasta`lîq Lines:- 15 Folios:- 223 Language:- Persian

Beginning:- سرماية حمد و نیاز مبدعی که ارواح معانی را با قولب الفاظ آمیخت و شعبه...

Remarks:- This is the biography of the poets and writers from their birth to death till the end of 1000 A.H., it consists of 2 sections:

Section 1: 143 poets of Persian language, Section 2: relates to the Indian poets

78

Sharh-e Masnavî Ma'navî

شرح مثنوی معنوی

MC No.: - 27/2

Subject:- Poem - Commentary

Liby. S.No.: - Farangi Mahal 80/22

Author:- Muhammad Nûr ollâh Ehrârî Dehlavî (d. 1073 A.H./1663 A.D.)

Scribe:- Rahmat ollâh ben 'Abd os-Sobhân

D/o. Inscription:- 1011 A.H.

Script:- Nasta`lîq Lines:- 16 Folios:- 194 Language:- Persian

Beginning:- الحمد لله العلي الاعلى الوهاب الذي انزل على عبده الكتاب... می گوید معترف به قصور اقصی در درست گفتاری ...

Remarks:- Commentary book-5: The author was the chief Administrator (Governor) of Shâhjahânbâd province during the period of Aurangzîb and he also wrote commentary on "Golestân-e Sa'dî" and Yûsuf-o Zulaykhâ-e Jâmî. In the preliminary folios, he has shown interest in the study of "Masnavî Ma'navî" from the prime of his youth. During the study of "Masnavî" he noted down important points from other books and added some sarcastic remarks of his liking. A commentary was prepared by him, though it was not appreciative from his angle, but others did not lag behind to appreciate it.

79

**Majmû'a-ye Fatâwî-ye 'Abd ol-Hayy**  
مجموعہ فتاویٰ عبدالحی

MC No.: - 27/3

Subject:- Jurisprudence

Liby. S.No.: - Farangi Mahal 27/27 Per.

Author:- 'Abd ol-Hayy Farangî Mahallî (d. 1304 A.H./1886 A.D.)

Scribe:- Gholâm Seddîq

D/o. Inscription:- 1269 A.H.

Script:- Shekastah Lines:- 15 Folios:- 80 Language:- Persian/Urdu

Beginning:- الحمد لله رب العالمين والصلوة على خير خلقه سيدنا محمد خاتم النبيين وآله وآ祚اته وصحبه أجمعين. بعد حمد وصلوة، حضرت مشتهر حیات مولوی محمد حسین...

80

**Âdâb os-Salâtîn**  
آداب السلاطین

MC No.: - 28/1

Subject:- History & Biography

Liby. S.No.: - Per. 107/12

Author:- Wa'l ollâh Farangî Mahallî (d. 1270 A.H./1853-4 A.D.)

D/o. Inscription:- 1271 A.H.

Script:- Nasta'lîq Lines:- 21 Folios:- 149 Language:- Persian

Beginning:- ابتدای کلام و افتتاح مرام بنام واجب الوجوبیکه با مر نافذ کن سایر موجودات را...

Remarks:- Consists of preface, three articles and a conclusion:

Article no. 1: Etiquettes adopted before the kings (17th Chapter)

Article no. 2: As a jester to the king. (17th Chapter)

Article no. 3: Regarding ministry, judiciary and religious decrees and injunctions (22nd Ch.,)

81

**Majmû'a-ye Rasâ'el**  
مجموعہ رسائل

MC No.: - 28/2

Subject:- Miscellanea

Liby. S.No.: - Farangi Mahal Per. 15/15

Author:- Shaykh 'Abdol Haqq Mohaddes Dehlavî (d. 1052 A.H./1642 A.D.)

D/o. Inscription:- 1231 A.H.

**Script:-** Nasta`īq    **Lines:-** 15

**Folios:-** 219    **Language:-** Persian

**Remarks:-** This collection consists of five treatises with commentaries mentioned below:

S.No. 1. Solûk-o Tarîq el-Falâh 'Enda faqd et-Tarbiyat-e bel-Estelâh  
4 Folios.

سلوك طريق الفلاح عند فقد التربية بالاصطلاح  
آغاز: الحمد لله و الصلوة و السلام على رسول الله و على آله و اصحابه هداة  
طريق الحق و محبى دين الله، شخصى آمد...

S.No. 2. Vosûl ot-Tarîqah le-Kashf el-Haqîqah  
4 Folios.

وصول الطريق لكشف الحقيقة  
آغاز: قال الشيخ شهاب الدين احمد الشهير بربوق (كذا) رضي الله تعالى عنه...

S.No. 3. Tabyîn ot-Tarîq le-Ahl el-Erâdat-e be-Eltezâm Vazâ'ef  
el-Khayr val 'Ebâdah  
4 Folios.

تبیین الطريق لأهل الارادة بالتزام وظائف الخير و العبادة  
آغاز: شیخ امام اجل عارف بالله على المتقدی رحمة الله عليه در رساله...

S.No. 4. Tambîh-o Ahl en-Nahy be-Tafâvot-e Hâl el-Ebtedâ' val  
Entehâ'  
4 Folios.

تنبيه اهل النهي بتفاوت حال الابداء و الانتهاء  
آغاز: شیخ الشیوخ زمان خود شهاب الدین عمر سهروردی قدس...

S.No. 5. Tahsîl ol-Kamâl el-Abâdî be-Ekhtiyâr el-Faqîr el-Muhammadi  
7 Folios.

تحصیل الكمال الابدى باختیار الفقر المحمدی  
آغاز: اللهم وفقنا بسلوك طريق السنة و الاتباع...

S.No. 6. Far' ol-Esmâ' be-Ekhtelâf-e Aqvâl el-Mashâ'ekh fes Samâ'  
8 Folios.

فرع الاسماع باختلاف اقوال المشایخ في السماع  
آغاز: اللهم باسمك ابتدى وبك اعتمد، مسئلة سماع نزد مشایخ طریقت...

S.No. 7. Verd ol-Andâd bel-Esteqâmat-e 'alal Awrâd  
4 Folios.

ورد الانداد بالاستقامة على الاوراد  
آغاز: از حکم بن عطا است رحمة الله عليه... در باب

S.No. 8. Re'âyat ol-Ensâf val E'tedâl-e fî E'teqâd es-Sûfiyyat-e men  
Arbâb el-Ahvâl  
3 Folios.

رعاية الانصاف و الاعتدال في اعتقاد الصوفية من ارباب الاحوال  
آغاز: بعد الحمد... مكتوب مرغوب نصيحت اسلوب رسید و بمطالعة آن...

S.No. 9. Îrâd ol-‘Ebârât el-Fasîhah fi Sharh-e Hadîs «ad-Dîn en-Nasîhah» 4 Folios.

ایراد العبارات الفصیحة فی شرح حدیث «الذین النصیحة»

آغاز: قال رسول الله صلی الله عليه وسلم الذین النصیحة قالوا من يارسول...

S.No.10. Eqâmat ol-Marâsem fi A’mâl el-Mavâsem Lâ Elâha Ellâhâ Muhammad or-Rasûl ollâh 2 Folios.

اقامة المراسم فی اعمال المواسم لا اله الا الله محمد رسول الله

آغاز: طریقة محدثین اخذ بعمل منصوص است که بنقل صحیح ثابت شده...

S.No.11. Tatrib ol-Alhân le-Monâsahat el-Khollâan 5 Folios.

طریب الالحان لمناصحة الخلان

آغاز: روزی این فقیر با جمیع از اصحاب که ارباب فراست و کیاست...

S.No.12. Ekhtiyâr ot-Takhallî...at-Tajallî 2 Folios.

اختیار التخلی...التجلی

آغاز: انوار توفیق بود اسرار تحقیق ازل شامل احوال سعادت...

S.No.13. Tahsîl ol-Matlûb be-Entezâr el-Mahbûb 2 Folios.

تحصیل المطلوب بانتظار المحبوب

آغاز: طلب باید و انتظار می طلب... و آرزو بمطلوب نتوان رسید و حقیقت ...

S.No.14. Tazkîr-o Ûlel-Ahlâm be-ann-addâbb ad-donyâ Kollahâ Ahlâm 2 Folios.

تذکیر اولی الاحلام بان الداب الدنيا كلها احلام

آغاز: عاقبت بخیر باد آغاز سخن...

S.No.15. Raf'-o Sawt et-Ta'jîb be-Anâm-e Zo'f el-Mashîb 2 Folios.

رفع صوت التعجیب بانام ضعف المشیب

آغاز: الله الذي خلقكم من ضعف تم جعل من بعد ضعف قوّة ثم جعل...

S.No.16. Taqsim ol-Anâm 'alâ Arba'at el-Aqsâm 1 Folio.

تقسیم الانام على اربعه الاقسام...

آغاز: تمام آدمیان ازین چهار قسم بیرون... ملوک دنیا و آخرت..

S.No.17. Tambîh ol-Ghâfelîn be-Fanâ' ed-Donyâ... 4 Folios.

تنبیه الغافلین بفناء الدنيا...

آغاز: بعد الحمد... ورقی که از هیجانی این واقعه عظیمه و...

S.No.18. Solûk-o Aqrab es-Sobol be-Tavajjoh-e elâ Sayyed er-Rosol 3 Folios.

سلوک اقرب السبل بالتوجه الى سید الرسل

آغاز: بعد الحمد... چون امر عالی بران رفته بود که این احقر گاه گاهی...

S.No.19. Sedq ot-Ta'attosh ed-Davâm fî Talab el-Maqṣad val Marâm

2 Folios.

صدق التعطش الدوام في طلب المقصود والمرام

آغاز: وفوق كل ذي علم عليم از مجلمل آن مجموعه لطيفة شریفه که...

S.No.20. Tasbît ol-Qadam

1 Folio.

تثبيت القدم

آغاز: أيام ربيع است طالع روی... نهاده و مواد طبیعی بجوش در آمده...

S.No.21. Tajdîd oz-Zekr fî Bayân-e Haqîqat esh-Shokr

2 Folios.

تجديد الذكر في بيان حقيقة الشكر

آغاز: باید دانست که شکر نعمت به از نعمت است بدو وجه...

S.No.22. Et-hâf ol-Ahebbah be-Bayân-e Hadîs el-Mahabbah

3 Folios.

اتحاف الاحبة ببيان حديث الحببة

آغاز: بعد الحمد... استاد استادان ومحبوب محبوبان که مقصد جوامع کلم...

S.No.23. Tark ol-Ekhtelât

2 Folios.

ترك الاختلاط

آغاز: بعد الحمد... وقت آنسست که عنان عزيمت بصوب غربتخانه که آنرا...

S.No.24. Tashbîb ol-Khayr le-Daf' ez-Zarar va Davâm el-Lejâ'

bel-Khawf-e var-Rajâ'

2 Folios.

تشبيب الخير لدفع الضرر و دوام اللجاج بالخوف و الرجاء

آغاز: واما ما يفع الناس فيمكث في الأرض آية که: اشارت می کند بآنکه...

S.No.25. Kashf-o Astâr ez-Zolm 'an Lesân el-Hâl val Qâl val Qalam

Lâ Elâha Ellallâh

2 Folios

كشف استار الظلم عن لسان الحال و القال و القلم لا اله الا الله

آغاز: آدمی راسه زبانست زبان حال و زبان قال و زبان قلم نطق زبان حال...

S.No.26. Solûk-o Tariq ez-Zajâj bel-Ehtesâb-e 'Anel Enherâf-e val Aa'vâj

2 Folios

سلوك طريق الضجاج بالاحتساب عن الانحراف و الاعواج

آغاز: علم شریف محیط خواهد بود بآنکه شکر سبب مزید نعمت و بقاء

دولت...

S.No.27. Kashf ol-Astâr 'an Tahqîq-e Ma'nal Kasb val Ekhtiyâr Lâ

Elâha Ellallâh...

كشف الاستار عن تحقيق معنى الكسب والاختيار لا اله الا الله...

آغاز: بعد الحمد... سالكان طرق تحقيق و افاقان سرّ حقيق...

82

MC No.: - 28/3/1

**Subject:- Jurisprudence (in poem)**

Liby. S.No.: - Farangi Mahal Arabic 1178/164

**Author:-** Shykh Ahmad ben Raslân Shâfe'i ar-Ramli (d. 844 A.H.)

D/o. Inscription:- 1089 A.H.

**Script:- Naskh      Lines:- 13      Folios:- 45      Language:- Arabic**

**Beginning:-** الحمد لله له ذي الحلال وشارع الحرام والحلال ثم صلوة الله مع سلام على النبي المصطفى ...

**Remarks:-** Consists of a few chapters relating to "Feh" i.e., jurisprudence like

Namâz and kinds of Namâz, "Zakât" and kinds of "Sadaqât" and "Hajj" pilgrimage in poetical form.

83

MC No.: - 28/3/2

**Subject:- Jurisprudence**

**Liby. S.No.:-** Farangi Mahal Arabic 1179/165

**Author:-** Shaykh Zayn oddîn ben 'Alî ben Ahmad al-Mâ'barî Ash-Shâfe'i

**Script:- Naskh**

**Lines:- 7      Folios:- 13      Language:- Arabic**

**Beginning:-**

الحمد لله الموفق الملا

84

MC No.: - 28/3/4-5

**Subject:- Jurisprudence**

**Liby. S.No.:-** Farangi Mahal Arabic 1181/167-8

**Script:- Naskh**

**Lines:- 38      Folios:- 6      Language:- Arabic**

**Remarks:-** This collection has 2 treatises with the commentaries mentioned below:

1. Qorrat ol-'Ayn be Mohemmât ed-Dîn fel Feqh esh-Shâfe'i  
 قرة العين بمهمات الدين في الفقه الشافعى  
 آغاز: الحمد لله الذى هدانا لهذا و ما كنا لهنّدى لولا ان هدانا الله ...
  2. Tazkerat ol-Mas'ûlayr: fel Khelâf-e bayn al-Mazhabayn al-Hanafi  
 vash-Shâfe'i by Abû Es-hâq Ebrahîm ben 'Alî ash-Shîrazi (d. 476 A.H.)  
 تذكرة المسئولين في الخلاف بين المذهبين الحنفي والشافعى از ابواسحاق ابراهيم بن على  
 الشيرازى (متوفى ٤٧٦ هـ)  
 آغاز: بيان ما اختصره الشيخ الامام الزاهد ابواسحاق ابراهيم على الشيرازى في ...

85

**Tazkerat ol-Mas'ûlayn fel Khelâf  
bayn al-Mazhabayn al-Hanâfi vash-Shâfe'i**  
تذكرة المسؤولين في الخلاف بين المذهبين الحنفي والشافعى

MC No.: - 28/3/5

Subject:- Jurisprudence

Liby. S.No.: - Farangi Mahal Arabic 1182/168

Author:- Abû Es-hâq Ebrahîm ben 'Alî ash-Shîrâzî (d. 476 A.H.)

D/o. Inscription:- 1093 A.H.

Script:- Naskh                          Lines:- 15    Folios:- 28    Language:- Arabic

Beginning:- بيان ما اختصره الشيخ الراهد الورع ابواسحاق ابراهيم بن على الشيرازى فى ...

Remarks:- In m.c. the title of the manuscript is mentioned as "Mokhtasar-o Khelâf esh-Shâfe'i le-Abî Hanîfah" which is not correct.

86

**Majmû'a-ye Rasâ'el**  
مجموعه رسائل

MC No.: - 29/2/1-12

Subject:- Miscellania

Liby. S.No.: - 753-764/55-66

Script:- Nasta`lîq                          Lines:- Variant    Folios:- 223 Language:- Arabic

Remarks:- This collection consists of 9 treatises with journals detailed as under:

S.No. 1. Hashiya-ye Mawlâvî Sayyed Muhammad bar-Sadrâ  
(Philosophy)                                  4 Folios

by Soltân ol-'Olamâ' Sayyed Muhammad ben Sayyed  
Deldâr 'Alî Nasîrâbâdi

حاشیة مولوی سید محمد بر صدرا (فلسفه) از سلطان العلماء سید محمد بن  
سید دلدار علی نصیر آبادی  
آغاز: قول الحکمة صناعة ای ملکه کما هو الظاهر وقد صرّح باطلاق  
الصناعة عليها...  
...

S.No. 2. Hâshiya-ye Mawlâvî Sayyed Mîrî bar-Sadrâ (Philosophy) by  
Mawlâvî Sayyed Mîrî                                  21 folios

حاشیة مولوی سید میری بر صدرا فلسفة) از مولوی سید میری  
آغاز: فاعلم الحکمة صناعة نظرية الصناعة فى اللغة هي حرفه الصانع و عمله  
كما فى...  
...

S.No. 3. Tahrîr-o Mawlavî Serâj ol-Haqq bar-Sadrâ (Philosophy) by Mawlavî Serâj ol-Haqq ben Mawlavî Nûr ol-Haqq 3 Folios  
تحریر مولوی سراج الحق بر صدرا (فلسفه) از مولوی سراج الحق بن مولوی نور الحق

آغاز: فاعل ان الحكمه صناعة اى ملكه وهى كيفيته و انسخه فى النفس....

S.No. 4. Tahrîr-o Mawlânâ Rafî' oddîn bar-Sadrâ (Philosophy) by Mawlânâ Rafî' oddîn Dehlavî 2 Folios  
تحریر مولانا رفیع الدین بر صدرا (فلسفه) از مولانا رفیع الدین دھلوی  
آغاز: قوله مؤلف انسب بين الاعداد والابعاد آه [= الى آخره] تأليف...

S.No. 5. Hashiya-ye Mawlavî Sayyed Deldâr 'Alî bar-Sadrâ (Philosophy) by Sayyed Deldâr 'Alî ben Muhammad Mo'in Nasirâbâdî 32 Folios  
حاشیة مولوی سید دلدار علی بر صدرا (فلسفه) از سید دلدار علی بن محمد معین نصیر آبادی

آغاز: بعد الحمد... قوله تشَعَّب (كذا) علماء الديار ولما لم يكن بين الواحد...

S.No. 6. Hâshiya-ye Mawlânâ Shâh 'Abd ol-'Azîz Dehlavî bar-Sadrâ (Philosophy) by Shâh 'Abd ol-'Azîz ben Shâh Walî ollâh Mohaddes Dehlavî 80 Folios  
حاشیة مولانا شاه عبدالعزیز دھلوی بر صدرا (فلسفه) از شاه عبدالعزیز بن شاه ولی الله محدث دھلوی

آغاز: قوله الحمد لله المخترع العقل الفعال او قد بالغ الشارح في رعياته...

S.No. 7. Hâshiya-ye Qâzî Ertezâ' 'Alî bar-Sadrâ (Philosophy) by Abû 'Alî Muhammad known as Ertezâ' 'Alî Khân Gopâmî 48 Folios.  
حاشیة قاضی ارتضاعلی بر صدرا (فلسفه) از ابوعلی محمد معروف به ارتضا  
على خان گوباموی

آغاز: الحمد لله الذي حكم حکمة الشرایع برسله الحکماء و الأتقن علی  
التوامیس...

S.No. 8. Resâlat ot-Tabî'i (philosophy) by 'Allâmah Hâfez Amân ollâh 5 Folios  
رسالة الطبيعی (فلسفه) از علامه حافظ امان الله

آغاز: اعلم ان للكلى الطبيعی معنین احدهما ما هو المتعارف بين الجمهور و هي ...

S.No. 9. Resâlat-on fi Fehres el-'Olûm ed-Dîniyyah vad Donyavîyah (Miscellenea) 10 Folios  
رسالة في فهرس العلوم الدينية و الدينوية، (چند دانشی)

آغاز: الحمد لله وسلام على عباده الذين اصطفى اما بعد فهذه رسالة في فهرس  
العلوم الدينية...

S.No. 10. Resâla-ye Shâh 'Abd ol-'Azîz (Jurisprudence) by 'Abd ol-'Azîz Mohaddes Dehlavî 2 Folios

رسالة شاه عبدالعزيز (فقه) از عبدالعزيز محمد دهلوی  
آغاز: نحمدہ و نصلی علی نبیه الکریم و علی آله ذو الفضل الجسیم اعلم  
رحمک الله ...

S.No. 11. Resâla-ye Tahqîq-e Kollîyât (philosophy) by Emâm Fakhr-e Râzî 16 Folios

رسالة تحقيق کلیات (فلسفه) از امام فخر رازی  
آغاز: القسم الاقل هو المستعمل فی الالهیات و تذکر فیها خمسة عشر ...

## 87

### Majmû'a-ye Rasâ'el مجموعه رسائل

MC No.: 29/3/1-9

Subject:- Logic & Philosophy

Liby. S.No.: - 26/1-9

Script:- Shekastah Lines:- Variant Folios:- 78 Language:- Arabic

Remarks:- This collection consists of 9 treatises with the commentaries mentioned below:

S.No. 1. Mokhtasar-o Ketâb en-Nafs Arastatalîs 3 Folios  
مختصر كتاب النفس ارسطاطالیس

آغاز: مختصر كتاب النفس عن ارسطاطالیس... موجود اما ان يعلم ...

S.No. 2. Tahqîq-o Ma'nat-Tasavvîr vat Tasdiq 1 folio  
تحقيق معنى التصور و التصديق

آغاز: هذه رسالة مشتملة عن تحقيق معنى التصور و التصديق ...

S.No. 3. Hashiya-ye Khosraw bar Mabhas-e Mâhiyat-e Sharh-e Hekmat el-'Ayn 36 Folios  
حاشية خسرو بر مبحث ماهیة شرح حکمة العین

آغاز: حاشية خسرو بر مبحث ماهیة شرح حکمة العین حامداً لفتح القلوب شاکرًا للعلم الغیوب ...

S.No. 4. Resâlat-on fî Tahqîq-en ann-al 'Adada Motaqqavvem-on bel-Vahdât-e Dûna bemâ Davvanahû men al-A'dâd 3 Folios  
رسالة في تحقيق ان العدد متقوم بالوحدات دون بما دونه من الاعداد

آغاز: بعد الحمد... فهذه مقالة في تحقيق ان العدد متقوم بالوحدات دون بمادونه من الاعداد...  
...

S.No. 5. Hâshiyat-on 'alâ Khotbat et-Tajrîd fel Morâd-e 'alâ Akram-e Ahbâbehî 10 Folios  
حاشية على خطبة التجريد في المراد على اکرم احبابه

آغاز: أعلى مطالب كل مطلوب وأقصى مأرب كل مرغوب در ...

- S.No. 6. Resâlat-o Esbât-e Vâjeb el-Vojûd by 'Alî ben 'Omar ben Muhammad al-Kâteb al-Qazvînî 6 Folios  
 رسالة اثبات واجب الوجود از على بن عمر بن محمد الكاتب القزويني  
 آغاز: قال الامام ملك الحكماء نجم الدين على بن عمر الكاتب القزويني ...
- S.No. 7. Resâlat on-Naqz-e Iel-Mohaqqeq at-Tûsî 'alâ Resâlat el-Esbât-e Vâjeb el-Vojûd 4 Folios  
 رسالة النقض للمحقق الطوسي على رسالة اثبات واجب الوجود  
 آغاز: قال ملك الحكماء المحققين نصير الملة و الدين محمد بن الحسن الطوسي ...
- S.No. 8. Naqz ol-Qazvînî 'alan Naqz et-Tûsî 'alâ Resâlat el-Esbât-e Vâjeb el-Vojûd 7 Folios  
 نقض القزويني على النقض الطوسي على رسالة اثبات واجب الوجود  
 آغاز: قال الامام الفاضل ملك الحكماء نجم الملة و الدين الكاتب القزويني بعد حمد ...
- S.No. 9. Ebtâl-o Naqz el-Qazvînî 'alâ Naqz et-Tûsî Iel-Mohaqqeq Tûsî va Maktûb ol-Qazvînî elal Mohaqqeq at-Tûsî<sup>ا</sup>  
 ابطال نقض القزويني على نقض الطوسي للمحقق طوسي و مكتوب القزويني الى المحقق الطوسي  
 آغاز: قال الحكيم الفاضل نصير الملة و الدين لغير وقت على ما... مولانا الامام معظم المحقق المدقق ...

### 88

#### Dîvân-e Mazhar (Selection)

#### دیوان مظہر (انتخاب)

MC No.: 29/4

Subject:- Poetical Collection

Liby. S.No.: J. Per. 755

Author:- Mîrzâ Mazhar Jânejânân (d. 1195 A.D./1780 A.D.)

D/o. Inscription:- 1221 A.H.

Script:- Nasta`lîq

Lines:- 13 Folios:- 46 Language:- Persian

Beginning:- با آنکه گریه داد بسیلاب رخت ما آبی نزد بروی کران خواب بخت ما

### 89

#### Rawzât ol-Jannât-e fî Awsâf-e Madînat el-Herât

#### روضات الجنات في أوصاف مدينة الهرة

MC No.: 28/4

Subject:- History

Liby. S.No.: Farangi Mahal 95/13

Author:- Mo'în oddîn Muhammad az-Zamjî known as Mo'în Esfarâ'enî

**Script:-** Naskh      **Lines:-** 17      **Folios:-** 191      **Language:-** Persian

**Beginning:-** ... چمن اول در شرف خراسان عموماً و احادیثی که دارد چمن دوم در فضیلت ...

**Remarks:-** Damaged at both the ends:

This is the history of Herât, which has been written during 897-98 A.H. in 26 Section (i.e.: Rawzah means section).

90

### Majmû'a-ye Rasâ'el

مجموعه رسائل

MC No.: 29/1-3

**Subject:-** Logic

Liby. S.No.: 847-848 & 850/150 & 152

**Script:-** Shekastah      **Lines:-** 21      **Folios:-** 40      **Language:-** Arabic

**Remarks:-** This collection consists of 3 treatises with the following commentaries:

S.No. 1. Hashiyah bar Sharh-e Sollam Hamd ollâh by Karâmat ollâh,  
8 Folios

حاشیه بر شرح سلم حمد الله از کرامت الله

آغاز: قوله المركب سواء كان ملفوظاً ومعقولاً يشعر عبارته بأنّه مشترك معنوي ...

S.No. 2. Hashiyah bar Sharh-e Sollam Hamd ollâh      30 Folios

حاشیه بر شرح سلم حمد الله

آغاز: قوله منه اى من الحكم... لان الحكم...

S.No. 3. Resâlat-on fel Moghâlatat el-'Âmmat el-Vorûd by Qazî  
Mohebb ollâh ben 'Abd osh-Shakûr Bihârî (d. 1119 A.H./  
1707-8 A.H.)      2 Folios

رسالة في المغالطة العامة الورود از قاضی محبت الله

آغاز: ... العامة الورود في قولنا المدعى ...

91

### Majmû'a-ye Rasâ'el

مجموعه رسائل

MC No.: 29/4-6

**Subject:-** Logic

Liby. S.No.: 851-853/153-155

**Script:-** Shekastah      **Lines:-** 23      **Folios:-** 10      **Language:-** Arabic

**Remarks:-** This collection consists of 3 treatises with the following commentaries:

S.No. 1. Resâlat-on fi Moghâlatat el-'Âmmat el-Vorûd 10 Folios

رسالة في مغامطة العامة الورود

آغاز: المغامطة العامة الورود، تقريرها ان المدعى ثابت...

S.No. 2. Hâshiyah bar Sharh-e Sollam Hamd ollâh 8 Folios

حاشية بر شرح سلم حمد الله

آغاز: الظاهر ان المراد من الحكم...

S.No. 3. Hâshiya-ye Gholâm Yahyâ bar Sharh-e Sollam Hamd ollâh

by Gholâm Yahyâ ben Najm oddîn Bihârî (d. 1180 A.H./

1766 A.D.).

حاشية غلام يحيى بر شرح سلم حمد الله از غلام يحيى بن نجم الدين بهاری (متوفی ۱۱۸۰ هـ / ۱۷۶۶ مـ).

آغاز: الحمد لمن حمده اصل تصديقات لوصول الى نتائج هي ...

## 92

### al-Kâshef-o fi Asmâ' er-Rejâl

الكافش في اسماء الرجال

MC No.: - 30/2

Subject:- Biography (Commentary)

Liby. S.No.: - 531/53

Author:- Abû 'Abd ellâh Shams oddîn ben Ahmad az-Zahabî (d. 748 A.H.)

Script:- Naskh Lines:- 21 Folios:- 211 Language:- Arabic

Beginning:- الحمد لله والشكرا و لا حول ولا قوّة الا بالله اشهد ان لا اله الا الله و ان محمدا رسول الله ...

## 93

### Sharh-e Fârsî bar Shamâ'el en-Nabavî (S.)

شرح فارسي بر شمائيل النبوى (ص)

MC No.: - 30/3

Subject:- Hagiography

Liby. S.No.: - Farangi Mahal 480/2

Author:- Mawlavî Salâm ollâh

Scribe:- Mîrzâ Hussayn

D/o. Inscription:- 1188 A.H.

Script:- Nasta`lîq Lines:- 20 Folios:- 176 Language:- Persian

Beginning:- بسم الله شروع می کنم در جمع و تأليف این کتاب... بنام خدایی که منفرد بوجود حقیقی ...

Remarks:- Hagiographical account of the Prophet of Islam Hazrat Muhammad

(Peace be upon him)

94

## Tazkera-ye Â'îna-ye Sekandar

تذکرہ آئینہ سکندر

MC No.: - 30/4

**Subject:-** Biography (Poetical)

**Liby. S.No.:-** H.G. 50/197-630

**Author:-** Mehdî 'Alî Khân

**D/o. Inscription:-** 1893 A.H.

**Script:- Nasta`liq      Lines:- 12      Folios:- 66      Language:- Persian**

**Beginning:-** حمد و نعمت و مناحات و سب تألف كتاب

خدا در انتظار حمد مانیست      محمد حشم پر راه ثنایست

**Remarks:-** Selected couplets from the poetical collection of the renowned poets of Persian and Urdu. The first and second hemistich of every couplet begins with the same word.

95

#### **Resâlat-on fî Bayân-e Mas-h er-Rejlayn**

رسالة في بيان مسمى الرجلين

**MC No.:- 30/5**

## **Subject:- Jurisprudence**

**Liby. S.No.:-** Farangi Mahal 384

**Author:-** 'Alî Shîr Khân ben Eslâm Khân

**Script:- Shekastah**

**Lines:- 18      Folios:- 11      Language:- Arabic**

**Beginning:-** الحمد لله علم نعماته وصلوة على افضل انسائه امما بعد فقد سأله بعض اخوانه ...

96

## Ketâb ot-Târîkh (Part 1)

كتاب التاريخ (الجزء الاول)

MC No.: - 31/1

**Subject:- Hagiography**

Liby. S.No.: - Farangi Mahal Arabic 514/36

**Author:-** Abû Hâtem Muhammad ben Hebbân ben Ahmad at-Tamîmî (d. 354 A.H./965 A.D.)

D/o. Inscription:- 1194 A.H.

**Script:- Naskh Lines:- 23 Folios:- 173 Language:- Arabic**

**Beginning:-** قال ابو حاتم محمد بن حيان بن احمد التعمسي رضه الله تعالى عنه الحمد لله الذي.....

**Remarks:-** The compiler hails from the city "Bost" which is located in between "Sajestân", and "Ghaznîn". This is due to the impression created by the biography of the Prophet of Islam (S.). It starts from the advent of Islam till Hijrat (migration). It also highlights the Holy Wars of Islam against the enemies of Islam and a biographical sketch of the Sahâbâ (companions).

97

**Tafsîr-e Charkhî**

تفسیر چرخی

**MC No.:-** 31/2

**Subject:-** Commentary

**Liby. S.No.:-** Farangi Mahal Pôr. 2/2

**Author:-** Ya'qûb ben 'Osmân ben Mahmûd ben Muhammad Ghaznavî Charkhî  
(d. under 850 A.H./1447 A.D.)

**D/o. Inscription:-** 1202 A.H.

**Script:-** Nasta`lîq

**Lines:-** 15    **Folios:-** 195    **Language:-** Persian

**Beginning:-** لك الحمد يامن بيده الملك و هو على كل شيء قادر و الصلة و السلام على جميع  
الأنبياء....

**Remarks:-** Commentary begins with Sûra-ye "al-Fâtehah" to Surah-ye "an-Nâs".

98

**Mosallam os-Sobût**

مسلم الشبوت

**MC No.:-** 31/3

**Subject:-** Jurisprudence

**Liby. S.No.:-** Farangi Mahal 456

**Author:-** Mohebb ollâh ben 'Abd osh-Shakûr al-Bîharî (d. 1119 A.H./1707-8 A.D.)

**Script:-** Shekastah

**Lines:-** 13    **Folios:-** 56    **Language:-** Arabic

**Beginning:-** الحمد لله الذي نزل الآيات و ارسل البيانات... اما بعد فيقول الشكور الصبور محب الله بن عبد الشكور....

**Remarks:-** Compiled in the year 1109 A.H., related to the affairs of jurisprudence.

99  
**Asmâ' or-Rejâl**  
اسماء الرجال

MC No.: 31/4

**Subject:-** Biography

Liby. S.No.: Farangi Mahal 539

Author:- Abû 'Abd ellâh ad-Demashqî

D/o. Inscription:- 1049 A.H.

Script:- Naskh

Lines:- 33 Folios:- 42 Language:- Arabic

Beginning:- اللهم بك نستعين وعليك نتوكل... اما بعد هذا كتاب فى اسماء الرجال مشتمل على باين...

Remarks:- Consists of 2 chapters (babs) and every chapter is divided into sub-chapters. Chapter 1 deals in with biographical account of the honorable companions of the Prophet (S.) (Sahaba-ye Kerâm) and chapter 2 deals in with the basic principles of the Mishkat Sharîf etc.

100  
**Saydîyah**  
صیدیّه

MC No.: 31/5

**Subject:-** Jurisprudence

Liby. S.No.: Farangi Mahal 38/38

Author:- Muhammad 'Alî Lâhîjî pen named 'Hazîn ben Abû Tâleb Zâhedî Gîlânî  
(d. 1181 A.H./1767 A.D.)

Scribe:- Muhammad 'Abd ol-Hâlîm

D/o. Inscription:- 1260 A.H.

Script:- Nasta`îq

Lines:- 17 Folios:- 32 Language:- Persian

Beginning:- سپاس بی قیاس که مدارک او هام از استقصای اصولش قاصر و مسالک...

Remarks:- Consists of an introduction «مقدمه» and 3 chapters:

Chapter 1. Some of the animals (land and oceanic).

Chapter 2. How to capture the animals.

Chapter 3. Regarding the energy and strength of animals.

101  
**al-Arba'în fî Ahvâl el-Mahdiyîn**  
الاربعين في احوال المهدىين

MC No.: 31/6

**Subject:-** Hadith

Liby. S.No.: Univ. Arabic Rel. 129

Author:- Velâyat 'Alî 'Azîmâbâdî (d. 1265 A.H.)

**D/o. Inscription:-** 1170 A.H.

**Script:-** Naskh

**Lines:-** 12    **Folios:-** 6    **Language:-** Arabic

**Beginning:-** ... فى احاديث جامعه فى المهدىين. عن ابي هريرة قال فى ما

**Remarks:-** Consists of 4 chapters (Fasl), damaged at the end.

Chapter 1. Collection of Ahadith «احاديث»; traditions.

Chapter 2. Advent of Mehdi in the Middle Ages.

Chapter 3. Successor to Mehdi

Chapter 4. Last Caliph and the Christ (Îsâ 'Alayhes Salâm)

**102**

**Sharh-e Nahj ol-Balâghah**

شرح نهج البلاغة

**MC No.:-** 32/1

**Subject:-** Hadith

**Liby. S.No.:-** Farangi Mahal 507/29

**Author:-** 'Abd ol-Hamîd ben Hebat ollâh ben Muhammad known as Ebn ol-Hadîd  
(d. 656 A.H./1258 A.D.)

**Script:-** Nasta`lîq

**Lines:-** 23    **Folios:-** 251    **Language:-** Arabic

**Beginning:-** ... و بن عمده و عباس و عبدالمطلب و يقال ان الفرزدق مر بالفضل و هو...

**Remarks:-** Damaged at the beginning.

**103**

**Vasâyâ on-Nabî (S.)**

وصایاء النبی (ص)

**MC No.:-** 33/1

**Subject:-** Hadith

**Liby. S.No.:-** Subhanallah Arabic Hadith 297.2/7

**Author:-** Muhammad Sa'd ollâh

**Script:-** Naskh

**Lines:-** 17    **Folios:-** 178    **Language:-** Arabic

**Beginning:-** موكِراً مسبحاً محتداً لمحمد في جميع افعاله...

**Remarks:-** Testament from the Holy Prophet Hazrat Muhammad (P.B.U.H.) to  
Hazrat Amîr ol-Mo'menîn 'Alî ('A) and Abû Horayrah (Rad.)

**104**

**Golshan-e Bekhâr**

گلشن بیخار

**MC No.:-** 33/2

**Subject:-** Biography

**Liby. S.No.:-** Shiftah Per. 150/186 211

**Author:-** Nawwâb Muhammad Mostafâ Khan ben Mortazâ Khân Shayftah Dehlavî  
(d. 1286 A.H./1869 A.D.)

**Script:-** Nasta`īq      **Lines:-** 11      **Folios:-** 80      **Language:-** Persian

گل سرسبد سخن حمد چمن طراز است که بی جنبش شمال و صبا در گلشن گیتی گلهای-  
رنگین...

**Remarks:-** Consists of the short biographies and selection from the poetical collection of Urdû Poets. Begins from Najm oddîn Âshofta. About one Hundred and sixty five poets of Urdû language are listed in this collection.

105

### Majmû'a-ye Rasâ'el

مجموعه رسائل

MC No.: - 33/3/1-5

**Subject:-** Miscellania

Liby. S.No.: - 32/1-5

**Script:-** Nasta`īq      **Lines:-** 22      **Folios:-** 37      **Language:-** Persian

**Remarks:-** This collection consists of 5 treatises with the following commentaries:

S.No. 1. Tarjoma-ye Maqâla-ye Sovvom Arastû (Aristotle) (Logic)  
37 Folios

ترجمة مقالة سوم ارسطو (منطق)

آغاز: ... بیان کرد که چگونه بود پس وصف انواع حیا...

S.No. 2. Resâlat-on fî Mâhiyat en-Nafs (Medicine) by Shaykh  
or-Râ'is Abû 'Alî Sînâ (d. 428 A.H./1037 A.D.) 17 Folios

رسالة في ماهية النفس (فلسفه) از شیخ الرئیس ابوعلی سینا

آغاز: این رساله است که شیخ الرئیس ابوعلی بن سینا تصنیف کرده است در روشن کردن...

S.No. 3. Mokhtasar-o Ketâb en-Nafs Arastû by Abû Yûsof Ya'qûb  
ben Es-hâq al-Kandî (d. 260 A.H./873 A.D.) 5 Folios

مختصر کتاب النفس از ابویوسف یعقوب بن اسحاق الکندی (متوفی ۲۶۰ ه/ ۸۷۳ م)

آغاز: بعد الحمد... ذلك مع اختصار لكتاب ارسطو في النفس...

S.No. 4. An-Namt os-Sâmen fel Bahjat-e vas Sa'âdah (Ethics)  
16 Folios

النظم النافع في البهجة والسعادة (الأخلاق)

آغاز: البهجة والسرور والنصرة والسعادة ما يقابل الشقاوة والمراد منها...

S.No. 5. Resâlat-o fî Kayfiyat-e Seryân el-'Eshq fel Mawjûdât by Abû  
'Alî Sînâ 13 Folios

رسالة في كيفية سریان العشق في الموجودات از ابوعلی سینا

آغاز: سأله اسعدك الله يا ابا عبد الله الفقيه المصرى ان اجمع لك يتضمن اياض...

106

**Majmû‘a-ye Rasâ’el**

مجموعۃ رسائل

MC No.: - 33/3/6-30

Subject:- Miscellania

Liby. S.No.: - 32/5-21 & 25-27

Script:- Nasta`lîq Lines:- Variant

Folios:- 182 Language:- Arabic

**Remarks:-** This ms. is in continuation of m.c. no. 34/1/1 and consists of 25 treatises with commentaries mentioned below:

S.No.1. Monâjât-o Shaykh er-Râ’is fel E’tezâr-e ‘an Shorb el-Khamr by Abû ‘Alî Sînâ (Supplications) 1 Folio

مناجات شیخ الرئیس فی الاعتزاز عن شرب الخمر از ابوعلی سینا (ادعیه و اوراد)  
آغاز: اللهم ليس لك شرک فارشوه ولا وزیر فارجوه...

S.No.2. Resâlat ol-‘Arshiyah (Medicine) by Abû ‘Alî Sînâ 12 Folios  
رسالة العرشية (حکمت) از ابوعلی سینا  
آغاز: بعد الحمد فقد سألتني من تمنى إلى أن أذكر له رسالة مشتملة على حقائق  
علم التوحيد...

S.No.3. Men Efâdât el-‘Allâmah Nasîr oddîn (Philosophy) (Persian) 1 Folio  
من افادات العلامہ نصیرالدین (فلسفہ) (فارسی)

آغاز: توحید بنفی وجود متماثل در ماهیت و متكافی در قوت متصور شود...

S.No.4. Resâlat-on fes Sa‘âdat el-Hajj el-‘Asharah (Philosophy) by ‘Abû ‘Alî Sînâ 15 Folios  
رسالة فی السعادة الحج العشرة (فلسفہ) از ابوعلی سینا

آغاز: لو طرق للعاقل الى صرف المعروف عن المعارف خصوصاً اذا كان المعروف افضل...

S.No.5. Resâlat-on le-Shaykh er-Râ’is Abî ‘Alî al-Hussayn Ebn-e Sînâ elâ ash-Shaykh el-Amîn Abî Bakr Muhammad ben ‘Abdellâh... (Philosophy and Medicine) by Abû ‘Alî Sînâ 25 Folios

رسالة لشیخ الرئیس ابی علی الحسین ابن سینا الی الشیخ الامین ابی بکر محمد بن عبد الله...  
(فلسفہ و حکمت) از ابوعلی سینا

آغاز: افضل الله على روح الشیخ الامین فی الدارین انوار الحكم و ظهر نفسه...

S.No.6. Resâlat-on fes Sa‘âdat en-Nofûs en-Nâteqah fen Nash’at el-‘Âkherah (Medicine) by Abû ‘Alî Sînâ 9 Folios  
رسالة فی السعادة النفوس الناطقة فی النشأة الآخرة (حکمت) از ابوعلی سینا

آغاز: الفصل الرابع عشر من المقالة الثالثة فی الدلالة علی السعادة...

S.No.7 Tafsîr-o Sûrat en-Nâs (Quranic Sciences)

تفسير سورة الناس (علوم قرآنی)

آغاز: قل اعوذ برب الناس قد ذكرنا ان الربوبية عبارة عن...

- S.No.8. Resâlat-on fî Ma'âni el-'Aql (Philosophy) by Abû Nasr Muhammad ben Muhammad al-Fârâbî 7 Folios

رسالة في معانی العقل (فلسفه) از ابونصر محمد بن محمد الفارابی

آغاز: اسماء العقل يقال على احياء كثيرة احده الشيء الذي يقول...

- S.No.9. 'Oyûn ol-Masâ'el (Philosophy) 6 Folios

عيون المسائل (فلسفه) از ابونصر محمد بن محمد الفارابی

آغاز: قال العلم ينقسم الى تصور مطلق كما يتصور الشمس والقمر...

- S.No.10. Resâlat-on fî Esbât el-Mofâraqât (philosophy) by Abû Nasr Muhammad ben Muhammad al-Fârâbî 4 Folios

رسالة في اثبات المفارقات (فلسفه) از ابونصر محمد بن محمد الفارابی

آغاز: هذه رسالة في اثبات المفارقات للشيخ أبي نصر محمد بن طرخان الفارابي..

- S.No.11. Efâdat-on fî Ekhtelâf en-Nâs 'alâ annan-Nofûs... (Philosophy) by Abû Nasr Muhammad ben Muhammad al-Fârâbî 2 Folios

افادة في اختلاف الناس على ان النفوس... (فلسفه) از ابونصر محمد بن محمد الفارابی

آغاز: لقد عظم اختلاف الناس في انّ النفوس هل هي متعددة في الهيئة...

- S.No.12. Efâdat-on annan-Nafs... (Philosophy) by Abû Muhammad ben Muhammad al-Fârâbî 3 Folios

افادة ان النفس... (فلسفه) از ابونصر محمد بن محمد الفارابی

آغاز: اعلم انّ النفس... كونها معلولاً للعراض الجسمانية...

- S.No.13. Resâlat ol-'Arûz (Prosody) by Abû 'Alî Sînâ 3 Folios

رسالة العروض (علم عروض) از ابوعلى سينا

آغاز: الحمد لواهب العقل بلأنهاية كل شيء في عالم الكون...

- S.No.14. Resâla-ye Nâshanâkhtah (Medicine) 4 Folios

رسالة ناشناخته (طب)

آغاز: كل من تتزع بهمة الى خدمة... مولانا الشيخ الامير السيد ابي بكر محمد بن عبدالله...

- S.No.15. Resâlat-on fî Esbât en-Nobuwat (Metaphysics) 6 Folios

رسالة في اثبات النبوة (علم كلام)

آغاز: سألت اصلاحك الله ان اجعله جعل ما خاطبته به في ازالة الشكوك...

- S.No.16. Resâlat-on fî Baqâ' en-Nafs en-Nâteqah (Philosophy) by Abû 'Alî Sînâ 6 Folios

رسالة في بقاء النفس الناطقة (فلسفه) از ابوعلى سينا

آغاز: سأله بعض الرؤساء بهمته العالية و النفس الشريفة ان النفس...

S.No.17. Resâlat-on fî Ta'rîf er-Râ'y (Medicine) by Abû 'Alî Sînâ  
9 Folios

رسالة في تعریف الرأی (طبّ) از ابوعلی سینا

آغاز: قالوا ان الاجسام الطبيعية تتقسم في قسمين قسم مركب و قسم بسيط ...

S.No.18. Resâlat-on Katabahâ ash-Shaykh or-Râ'îs Abû 'Alî Sînâ  
(Medicine) by 'Abû 'Alî Sînâ 3 Folios

رسالة كتبها الشيخ الرئيس ابوعلى سينا (طبّ) از ابوعلى سينا

آغاز: يا سیدی و مولاتی و کبیری و خلیلی اطال الله بقائیک یوم کذا و کذا...

S.No.19. Resâlat-on Katabahâ ash-Shaykh or-Râ'îs Abû 'Alî Sînâ  
(philosophy) by Abû 'Alî Sînâ 3 Folios

رسالة كتبها الشيخ الرئيس ابوعلى سينا (فلسفه)

آغاز: وصلت المسئلة والمعاودة في امر النفس اطال الله بقائه الشيخ الفاضل و ادام تأيده...

S.No.20. Hekâyat-on va Manâm-on Vaqa'a lesh-Shaykh Shehâb oddîn Yahyâ al-Maqtûl (Wizardry) 9 Folios

حكایة و منام وقع للشيخ شهاب الدين يعني المقتول (علوم غریبه)

آغاز: قال كنت زماناً شدید الاشتغال كثير الفكر والرياضة وكان يصعب ...

S.No.21. Resâlat-on fî Baqâ' en-Nafs el-Ensâniyah ba'da Kharâb el-Badan (philosophy) by Nasîr oddîn Muhammad ben Muhammad at-Tûsî 9 Folios

رسالة فيبقاء النفس الإنسانية بعد خراب البدن (فلسفه) از نصیرالدین محمد بن محمد الطوسي

آغاز: فيما افاده الحكماء المحققون فيبقاء النفس الإنسانية بعد خراب البدن قال ...

S.No.22. Resâlat-on fî Haqîqat el-Jabr val Ekhtiyâr (philosophy) by Nasîr oddîn Muhammad ben Muhammad at-Tûsî 15 Folios

رسالة في حقيقة الجبر والاختيار (فلسفه) از نصیرالدین محمد بن محمد الطوسي

آغاز: الحمد لله رب الآيات و مسبب الآيات و مفتتح الآيات و بعد الحمد ...

S.No.23. Resâlat-on fî Bayân-e Haqîqat ez-Zamân (Medicines) by Dâwûd ben Mahmûd ben Rây al-Qaysarî 11 Folios

رسالة في بيان حقيقة الزمان (حكمت) از داود بن محمود بن رای القیصری

آغاز: بعد الحمد يقول العبد الضعيف الراجح رحمة... اللطيف داود بن محمود ...

S.No.24. al-Masâ'el men Ketâb-e Matâ'eb el-'Âliyah (metaphysics) by Fakhr oddîn Muhammad ben 'Omar ar-Râzî 2 Folios

المسائل من كتاب مطالب العالية (كلام) از فخرالدین محمد بن عمر الرازی

آغاز: المشهور أن عدد العقول عشرة، العقل الاول العقول التسعة بعد ...

S.No.25. Ketâb ol-Maznûn behî 'alâ Ghayr-e Ahlehî (philosophy) by Abû Hâmed Muhammad ben Muhammad Ghazâlî

كتاب المضnoon به على غير اهله (فلسفه) از ابوحامد محمد بن محمد غزالی

آغاز: سئل الشيخ الامام حجة الاسلام الغزالی رحمة الله عن قوله تعالى فاذاد ...

107

**Resâla-ye Ma'âd (Translation)**

رساله معاد (ترجمه)

**MC No.:-** 34/1/2

**Subject:-** Doctrine

**Liby. S.No.:-** Per. Sciences 11/3

**Author:-** Abû 'Alî Ebn-e Sînâ (d. 428 A.H.)

**Script:-** Nasta'lîq      **Lines:-** 22      **Folios:-** 48      **Language:-** Persian

بعد الحمد... از تصنیف‌های شیخ الرئیس ابوعلی رساله ایست که آنرا معاد خوانند و یکی از...

**Remarks:-** Damaged at the end.

108

**Majmû'a-ye Rasâ'el**

مجموعه رسائل

**MC No.:-** 34/2/1-8

**Subject:-** Miscellania

**Liby. S.No.:-** 703/5-10

**Script:-** Nasta'lîq **Lines:-** Variant      **Folios:-** 141      **Language:-** Persian

**Remarks:-** This collection consists of 8 treatises with the following commentaries:

S.No. 1. Rawzat ol-Mobtadî fî 'Elm es-Sarf (Grammar)      11 Folios

روضۃ المبتدی فی علَمِ الصرف (دستور زبان)

آغاز: بعد الحمد... ان كل اصول التعریف لم یذكر فی المختصرات...

S.No. 2. Sharh-o Hedâyat el-Hekmah (philosophy)      15 Folios

شرح هدایة الحکمة (فلسفه)

آغاز: القسم الثاني فی الطبيعیات و هو مرتب علی ثلاثة فنون الفن الاول فيما...

S.No. 3. Hâshiya-ye Ahmad 'Alî bar Mîr Zâhed (logic) by Ahmad 'Alî

19 Folios

حاشیة احمد علی بر میرزا هد (منطق) از احمد علی

آغاز: بعد الحمد... هذا الكلام منا جدل مع المحسني... فی حاشیة شرح التهذیب...

S.No. 4. Hâshiya-ye Gopâmî by Mawlânâ 'Azîm Gopâmî      17 Folios

حاشیة گوپاموی بر میرزا هد (منطق) از مولانا عظیم گوپاموی

آغاز: قوله کان المراد بالعلم المتجدد آه کان هذا اشاره...

S.No. 5. Ta'lîqât bar Sharh-e Sollam-e Hamdollaîh (Logic)      5 folios

تعليقات بر شرح سلم حمد الله (منطق) از سید محمد رضوی

آغاز: قوله و الوجدان السلم و الفهم المستقيم لحكم بان ليس متعلق التصديق...

S.No. 6. Ta'liqât-o 'alâ Sharh-e Elâhiyât et-Tajrîd (Logic) by  
Muhammad Ebn-e Ahmad Khafrî 65 Folios

تعليقات على شرح الهيات التجريد (منطق) از محمد بن احمد خفری  
آغاز: بعد الحمد...فيقول الفقير الى الله الغنى محمد ابن احمد الخفری هذه تعليقات اتفقت...

S.No. 7. Sharh-e Zâbetat-ot Tahzîb (Logic) 6 Folios  
شرح ضابطة التهذيب (منطق)

آغاز: بعد الحمد...و صاحب الرسالة و المعجزات و انزل عليه الفرقان بواسطة العقل الاول...

S.No. 8. Sharh-e Zâbetat-ot Tahzîb fel Ebârat el-Fârsiyah (Logic) 3 Folios  
شرح ضابطة التهذيب في العبارة الفارسية (منطق)

آغاز: بعد الحمد...يقول العبد المتتوسل الى الله الشافى المدعو بمحمّد عبد الكافى...

### 109

#### Tahqîq ol-'Ajîb

تحقيق العجيب

MC No.: - 34/3

Subject:- Logic

Liby. S.No.: - Farangi Mahal 1006

Author:- Muhammad 'Abd ol-Hayy Ansârî Lukhnawî Farangî Mahallî (d. 1304 A.H./  
1886 A.D.)

Script:- Shekastah Nasta`lîq Lines:- 16 Folios:- 212 Language:- Arabic

Beginning:- قوله على صفاتها هذا القيد و ان الشهير في العبارات و تحقيق في اكثر الكتب الا ...

### 110

#### Masâ'eb ol-Ghoramâ' el-Mashhûr bel-Hamm-e val-Ghamm

مصالح الغرماء المشهور بالهمّ و الغمّ

MC No.: - 34/4

Subject:- Hadith

Liby. S.No.: - Litt. Supp. 203

Author:- Mo'men Kermânî

D/o. Inscription:- 1269 A.H.

Script:- Nasta`lîq, Shekastah & Naskh Lines:- 17 Folios:- 89 Language:- Persian

Beginning:- كتاب مصالح الغرماء المشهور بالهمّ و الغمّ... و این کتاب مشتمل است بر مقدمه و چهارده مجلس...

### 111

#### Farhang-e Alfâz (Moqaddamah)

فرهنگ الفاظ (مقدّمه)

MC No.: - 34/5

Subject:- Lexicography

Liby. S.No.: - J. Per. 617

Author:- Ghâsi Râm

Scribe:- Qâzî Muhammad Sâleh

D/o. Inscription:- 1239 A.H.

Script:- Nasta`līq      Lines:- 27      Folios:- 13      Language:- Persian

**Beginning:-** آن همی گوید الله این ایزد وان تنگری ست

**Remarks:-** This collection consists of all the words and terminologies of old Persian. In this manuscript a preface and 12 principles of the language are briefly mentioned:

- Â'in no. 1. Description of Persian language, its superiority over other languages and its Rhetorical fashion.
- Â'in no. 2. Quality of the Persian language.
- Â'in no. 3. Number of the alphabets.
- Â'in no. 4. Description of alphabetical order.
- Â'in no. 5. Description of difference in between the letters and their signs.
- Â'in no. 6. Suggestion for change of words.
- Â'in no. 7. Description of pronouns
- Â'in no. 8. Description of words and speech, which add to its beauty.
- Â'in no. 9. Description of words and sentences which derive various meanings.
- Â'in no. 10. Description of simple words which are generally used in the beginning and end, highlighting different meanings.
- Â'in no. 11. Description of dictation and its principles.
- Â'in no. 12. Description of the words at finger-tips.

## 112

### Ketâb ol-Moqaddamât el-Momahhadât

كتاب المقدمات الممهّدات

MC No.:- 35

Subject:- Jurisprudence

Liby. S.No.:- Univ. Arabic Rel. (2) 19

**Author:-** Abol Walîd Muhammad ben Ahmad ben Roshd Qortobah known as Ebn-e Roshd (d. 595 A.H./1198 A.D.)

**Scribe:-** Ahmad Ebrâhîm

D/o. Inscription:- 1314 A.H.

Script:- Naskh      Lines:- 19      Folios:- 645      Language:- Arabic

**Beginning:-** و صلی الله علی سیدنا محمد و علی آلہ و صحبۃ وسلم تسليماً قال الفقیر احمد بن محمد بن رشد امام بعد حمد الله تعالیٰ الذی ...

**Remarks:-** Remaining part with m.c. no. 36/1

113

Majmû'a-ye Rasâ'el

مجموعه رسائل

MC No.: 29/5/1-3

Subject:- Astronomy and Astrology

Liby. S.No.: 672/49

Script:- Nasta'lîq Shekastah Lines:- Variant Folios:- 80 Language:- Persian

Remarks:- Continuation of this manuscript with m.c. 30/1. This collection contains three treatises with the following commentaries:

S.No. 1. Resâla-ye Korah = Sâhat-e Korah = Ma'refat-e Korah by Khwâjâh Nasîr oddîn Tûsî 18 Folios

رساله کره = ساحت کره = معرفت کره از خواجه نصیرالدین طوسی  
آغاز: بعد الحمد... این کتابیست در معرفت کره که هرکه بر این حمل واقف شود و از اسٹرلاپ...  
S.No. 2. Zîj-e Hindî by Muhammad 'Âbed 16 Folios

زیج هندی از محمد عابد  
آغاز: فقیر محمد بن عبدالکریم بعد از تحصیل علم نجوم اهل فرس و هند...  
S.No. 3. Ukor zû Siyos 46 Folios

اکرزو سیوس  
آغاز: و هی تسعه و خمسون شکلًا و فی بعض النسخ بنقصان شکل فی العدد...

114

Nojûm

نجوم

MC No.: 30/1

Subject:- Astronomy

Liby. S.No.: 672/49

Script:- Shekastah Nasta'lîq Lines:- 22 Folios:- 39 Language:- Persian

Beginning:- مثال استخراج تعديل النهار جزو مفروض... میل اوّل این...

115

Majmû'a-ye Rasâ'el

مجموعه رسائل

MC No.: 36/2/1-6

Subject:- Sufism

Liby. S.No.: Subhanallah Per. Pronouncement 297.71/10

Script:- Nasta'lîq Lines:- 155 Folios:- Variant Language:- Persian

**Remarks:-** This collection consists of 6 treatises with the following commentaries;

S.No. 1. Maktûbât-e Mîrzâ Jânejânân by Shams oddîn Habîb ollâh pen named Mazhar, known as Mîrzâ Jânejânân 6 folios

مکتوبات مرزا جانجانان از شمس الدین حبیب الله متخلص به مظہر معروف به مرزا جانجانان

آغاز: ... مخدوماً استفسار نموده بودید که در بعضی جوابهای...

S.No. 2. Romûzât by 'Abd ol-Jalîl 'Omar Seddîqî Lukhnawî (d.1043 A.H./ 1634 A.D.) 15 Folios

رموزات از عبدالجلیل عمر صدیقی لکھنؤی (متوفی ۱۰۴۳ هـ / ۱۶۲۴ م)

آغاز: الحمد لله على صانع القدرة والتجليات على رافع العبرت والثناء على منار الكثرة...

S.No. 3. Sayr-e Maqâmât by Shaykh 'Abd ol-Jalîl Seddîqî Lukhnawî 34 Folios

سیر مقامات از شیخ عبدالجلیل عمر صدیقی لکھنؤی

آغاز: بعد الحمد... هذا گفته می شود رساله سیر مقامات از برای طالبان خدادات...

S.No. 4. Maktûb-e Shaykh 'Abd ol-Jalîl by Shaykh 'Abd ol-Jalîl 'Omar Seddîqî Lukhnawî 12 Folios

مکتوب شیخ عبدالجلیل از شیخ عبدالجلیل عمر صدیقی لکھنؤی

آغاز: ... عام و خاص و اخص الخاص کرد اول بنام... آدم صورت اند که هست ضلالت...

S.No. 5. Maktûb-e Shaykh 'Abd ol-Jalîl by 'Abd ol-Jalîl 'Omar Seddîqî Lukhnawî 35 Folios

مکتوب شیخ عبدالجلیل از عبدالجلیل عمر صدیقی لکھنؤی

آغاز: هست راهی سوی هر دل شاه را لیک نبود ره دل گمراه را

S.No. 6. Title not available 53

ناشناخته

آغاز: بعد الحمد... اول و آخر خود است. ظاهر و باطن خود است. کمال و کمل خود است، عالم...

116

### Waqâe'-e Ne'mat Khân-e 'Âlî

وقائع نعمت خان عالی

MC No.: 36/3/1

Subject:- History

Liby. S.No.: 310/80

Author:- Nûr oddîn Muhammad known as Ne'mat Khân-e 'Âlî (d. 1122 A.H./ 1710-11A.D.

**Scribe:-** Vazir 'Ali

**Place and D/o. Inscription:-** Jharaso, 1226 A.H.

**Script:-** Nasta`liq      **Lines:-** 14    **Folios:-** 38    **Language:-** Persian

**Beginning:-** دمی که مدرس کشاف صبح در صفة صدق و صفا نشسته چون قاضی بیضا...

**Remarks:-** This book deals with the seizure and taking over of Hyderabad city by the heroic king Aurangzib in 1098 A.H/1687 A.D. This was the 30th year of the kingdom of Aurangzib. The text is based on difficult prose mixed with remarkable couplets.

117

### Majmû'a-ye Rasâ'el

مجموعه رسائل

**MC No.:-** 36/3/2-6

**Subject:-** Miscellania

**Liby. S.No.:-** 1152-56/106-110

**Script:-** Nasta`liq      **Lines:-** 14    **Folios:-** 63    **Language:-** Persian

**Remarks:-** This collection consists of 5 treatises with the following commentaries:

S.No.1. Masnavî-ye Hosn -o- 'Eshq (literary text) by Ne'mat Khân-e 'Ali      8 Folios

مثنوی حسن و عشق (متن ادبی) از نعمت خان عالی (متوفی ۱۱۲۲ هـ / ۱۷۱۰ م.)

آغاز: حدیث عشق شد زیب بیانم      چو شمع افتاد آتش در زبانم

S.No.2. Roq'ât-e Ne'mat Khân-e 'Ali (correspondence) by Nûr oddîn Muhammad known as Ne'mat Khân-e 'Ali      10 Folios

رقطات نعمت خان عالی (نامه نگاری) از نورالدین محمد معروف به نعمت خان عالی

آغاز: حکیم علی الاطلاق از دار الشفای رحمت و نسخه کامل الصناعة قدرت بموجب خلق...

S.No.3. Masnavî Kad Khodâ'i (verses) by Nûr oddîn Muhammad known as Ne'mat Khân 'Ali      10 Folios

مثنوی کد خدائی (منظومه) از نورالدین محمد معروف به نعمت خان عالی

آغاز: کد خداشد بار دیگر خان والا منزلت      با کمال عز و تکین و وقار و زیب و زین

S.No.4. Qasîdah dar Manqabat-e Hazrat-e 'Ali (Verses) by Ne'mat Khân-e 'Ali      4 Folios

قصیده در منقبت حضرت علی (منظومه) از نعمت خان عالی

آغاز: سینه من گلشن است چاک خیابان او      هر الف مد آه سرو نمایان او

S.No.5. Resâlah dar Hendesah va Hay'at by 'Alâ' oddîn 'Ali ben Muhammad Qûshjî (d. 897 A.H./1475 A.D.)      28 Folios

رساله در هندسه و هیئت از علاء الدین علی بن محمد قوشجی (متوفی ۸۹۷ هـ / ۱۴۷۵ م.)

آغاز: بعد الحمد...اما بعد این کتاب مشتمل است بر مقدمه و دو مقاله در بیان آنچه...

118

**al-Majmû'at ol-'Atiqah (Bayâz)**  
المجموعة العتيقة (بياض)

MC No.: - 36/4

Subject:- Miscellania

Liby. S.No.: - 3 Arabic Rel. 31

Script:- Shekastah Lines:- 19 Folios:- 67

Language:- Arabic/Persian

Beginning:-

افزون ز هزار پادشاه می خواهم      یارب ز تو آنجه من گدا می خواهم  
من آمدام از تو ترا می خواهد      هرکس ز در تو حاجتی می خواهد

119

**Madârej ol-Asnâd**  
مدارج الاسناد

MC No.: - 36/5

Subject:- Hadith

Liby. S.No.: - Farangi Mahal 553

Author:- Shaykh 'Abû 'Alî Muhammad known as Ertezâ' 'Alî Khân Gopâmvî  
(d. 1251 A.H./1836 A.D.)

D/o. Inscription:- 1279 A.H.

Script:- Naskh      Lines:- 21      Folios:- 26      Language:- Arabic

Beginning:-      الحمد لله الواصل من القطع عما سواه اليه و الرافع ...

Remarks:- The biographical description of a number of the great Muslim Scholars, who had the honour of copying the sayings of the holy prophet of Islam. The compiler has referred to the famous collection of the prophet's sayings such as Bokhârî, Moslem, Termezî, Abû Dâwûd, Nasâ'î, Madârek and Sonan of Ebn-e Mâjah etc.

120

**Majmû'a-ye Rasâ'el**  
مجموعه رسائل

MC No.: - 36/6

Subject:- Miscellania

Liby. S.No.: - (991-998) Farangi Mahal 998-9/80-1

Script:- Nasta'liq Lines:- Variant

Folios:- 91      Language:- Arabic

**Remarks:-** Damaged at the end. continuation of m.c. no. 37/1. This collection consists of 2 treatises with the following commentaries:

S.No.1. Sharh-e Chaghmînî Mohashshâ (Astronomy) by Mollâ Muhammad Mûsâ Rûmî 87 Folios

شرح چغمنی محسنی (هیئت) از ملا محمد موسی رومی  
آغاز: الحمد لله الذي جعل الشمس ضياءً والقمر نوراً وبسط على بساط البسط ظلاً و حروراً...

S.No.2. Kâshef oz-Zolmah fî Bayân-e Aqsâm el-Hekmah (Medicine) by Muhammad 'Abd ol-Halîm Lukhnawî 4 Folios

كافش الظلمة في بيان اقسام الحكمه (حکمت) از محمد عبدالحليم لکھنوي  
آغاز: الحمد... بعد فهذا كافش الظلمة في بيان اقسام الحكمه نظمه في سلك...

## 121

### Tafsîr-e Sûra-ye Yûsuf = Ahsan ol-Qesas

تفسير سورة يوسف = احسن القصص

MC No.: 37/2

Subject:- Commentaries

Liby. S.No.: Farangi Mahal 1/1

Author:- Mo'în oddîn ben Sharaf oddîn Hâjî Muhammad known as Mo'în Meskîn Farâhî

Scribe:- Sayyed 'Abd ol-Wahhâb

D/o. Inscription:- 1208 A.H.

Script:- Nasta`lîq

Lines:- 15 Folios:- 240 Language:- Persian

Beginning:-

ربنا آتنا من لدنك رحمة و هبنا لنا من امرنا رشدأ...

## 122

### Majmû'a-ye Rasâ'e'l

مجموعه رسائل

MC No.: 38/1-4

Subject:- Poetical Collection

Liby. S.No.: Subhanallah Poetical Coll. 891.5511/84

Script:- Nasta`lîq Lines:- 27-8 Folios:- 29 Language:- Persian

**Remarks:-** This collection consists of 4 treatises with the following commentaries:

S.No.1. Dîvân-e Najîb oddîn Jorfâdqânî (selected) by Najîb oddîn Jorfâdqânî (d. 653 A.H./1266 A.D.) 9 Folios

دیوان نجیب الدین جرفادقانی (منتخب) از نجیب الدین جرفادقانی  
آغاز: زهی به عارض گلگون و خط زنگاری بیرده گویی جمال از بتان فرخاری

S.No.2. Dîvân-e 'Emâdî Shaharyârî 8 Folios

دیوان عمادی (منتخب) از عمادی شهریاری  
آغاز: سبحان خالقی که بیاراست از دو حرف این هفت قبه را که به شش روز برکشید

S.No.3. Dîvân-e Mas'ûd Sa'd Salmân (selected) by Amîr Mas'ûd

دیوان مسعود سعد سلمان (منتخب) از امیر مسعود بن سعد بن سلمان (متوفی ۵۱۵ هـ / ۱۱۲۱ م.)  
آغاز: زی خلق در شکر والا تو  
کمک بست با قدر والا تو

S.No.4. Dîvân-e Asîr oddîn Akhsîktî (selected) by Asîr oddîn Akhsîktî

(d. between 577-580 A.H.) 6 Folios

دیوان اثیرالدین اخسیکتی (منتخب) از اثیرالدین اخسیکتی (متوفی میان ۵۷۷ و ۵۸۰ هـ)  
آغاز:

جهان راهم جهانبانیست پیدا بین و پنهان دان  
که زیر گند نیل پدید آورد چار ارکان

### 123

#### **Sharh-e Manzûma-ye Hazrat-e Alî ('A)**

شرح منظومه حضرت علی (ع)

MC No.: - 38/5

Subject:- Commentary (In poem)

Liby. S.No.: - 131 Arabic Rel. 23

Author:- Abû Hâmed Muhammad ben Muhammad Ghazâlî Tûsî (d. 505 A.H./1111 A.D.)

Script:- Nasta`lîq Lines:- 13 Folios:- 13 Language:- Arabic

Beginning:- قال الشيخ العالم العامل حجة الاسلام زین الملة والدین ابو حامد محمد بن محمد....

### 124

#### **Javâher ol-Asrâr**

جواهرا اسرار

MC No.: - 38/7

Subject:- Sufism

Liby. S.No.: - Per 29767/58

Author:- 'Alî ben Hamzah Esfarâ'enî Tûsî Azarî (d. 866 A.H.)

D/o. Inscription: 840 A.H.

Script:- Nasta`lîq Lines:- 19 Folios:- 162 Language:- Persian

Beginning:- با مفتاح الابواب افتح باب قلبي و قلوب المسلمين و انت خير الفاتحين حمد و ستايش....

Remarks:- This collection consists of 4 chapters mentioned below:

Chapter 1. Description of secrets of the «حروف مقطعات» from the holy Qurâن  
در معرفت اسرار حروف مقطعات از قرآن

Chapter 2. Secrets of the sayings of the Prophet Hazrat Muhammad (p.b.u.h.)  
در اسرار احادیث نبی علیہ السلام

Chapter 3. Description of the secrets of the poetical collection of the religious Grandees (مشايخ)  
در بیان اسرار کلام منظومة مشايخ.

Chapter 4. Description of the problems of the unknown odes.  
در بیان اشکال قصاید مجهوله

125

**Majmû'a-ye Rasâ'el**

مجموعه رسائل

MC No.: 38/8/1

Subject:- Sufism

Liby. S.No.: Per. 297.71/9

Author:- Shâh Ghôlâm 'Alî

Script:- Nasta`lîq Lines:- 15 Folios:- 71 Language:- Persian

Remarks:- This collection consists of treatises with following commentaries:

S.No.1. Zendagî Nâma-ye Mazhar (biography) 26 Folios

زندگینامه مظہر (زندگینامہ)

آغاز: بعد الحمد... این رساله ایست مختصر در بیان مجملی از احوال هدایت مآل...

S.No.2. Zekr-e Mashâ'ekh va Tarîq-e Sûfiyân (Sufism) 25 Folios

ذکر مشایخ و طریق صوفیان (تصوّف)

آغاز: در طریقہ مجددیہ اصطلاحات بسیار است چنانچہ آن ایما کرده شود و مشتمل است...

126

**'Avâref ol-Ma'âref mosammâ be-Ma'âref el-'Avâref (Translation)**

عوارف المعارف مسمی بمعارف العوارف (ترجمہ)

MC No.: 39/1

Subject:- Sufism

Liby. S.No.: Subhanallah Per. 297.7/56/1

Author:- 'Abd or-Rahmân ben 'Alî Bazghash (Translator)

Script:- Nasta`lîq Lines:- 21 Folios:- 188 Language:- Persian

Beginning:- الحمد لله العظيم شأنه القوى سلطانه الظاهر احسانه الباهر حجته وبرهانه سپاس خدا برآکه...

Remarks:- Consists of Sixty Three chapters. Text by Shehab oddîn 'Omar Muhammad Soharvardî (d. 632 A.H./1334 A.D.)

127

**Kelîd-e Makhâzen**

کلید مخازن

MC No.: 39/2

Subject:- Sufism

Liby. S.No.: Subhanallah Per. 297.7/56/2

Author:- Shaykh Muhammad Ghaws Gwaliorî (d. 970 A.H./1562 A.D.)

D/o. Inscription:- 932 A.H.

Script:- Nasta`lîq Lines:- 13 Folios:- 24 Language:- Persian

**Beginning:-** حمد نامحدود احدی را که صور اعیان ممکنات هر فردی از افراد تجلی حسن ذات اوست...

**Remarks:-** It has been written in a 'muqaddamah' (preface) and three Daqîqah:

Daqîqa-ye Avval: Description of the living beings. Living beings in the form of quiddity and senses

دقيقة اول: در ذکر ماهیات معقولات بصور محسوسات

Daqîqa-ye Dovvom: Description of the essence of soul and its manifestation and unveiling of him properly is one of the life saving devices and the second is death.

دقيقة دوم: در بیان حقیقت روح و تجلی او بد جلوه خاص یکی از حیات می‌گویند و آن جملی است و دیگری را موت می‌نامند.

Daqîqa-ye Sovvom: Description of the position of Prophethood and sainthood. (نبوت و ولایت)

دقيقة سوم: در بیان مراتب نبوت و ولایت و کیفیت آنها

## 128

### Sharh-e Dîvân-e Hâfez = Majma‘ ol-Bahrayn

شرح دیوان حافظ = مجمع البحرين

MC No.: 39/3

Subject:- Commentary Poetical Collection

Liby. S.No.: Per. 891.5525/16

**Author:-** Sayf oddîn Abol Hasan ‘Abd or-Rahman pen named Khatmî

**Scribe:-** Sayyed Muhammad Emâm

**D/o. Inscription:-** 1174 A.H.

**Script:-** Nasta`îq      **Lines:-** 21      **Folios:-** 128      **Language:-** Persian

**Beginning:-** ابتداء می کنم سلوک عرفان و گفتگوی عارفان را با اسم خدای باسمی...

**Remarks:-** This commentary was compiled in the year 1026 A.H.

## 129

### Tarjoma-ye Fosûs ol-Hekam

ترجمة فصوص الحكم

MC No.: 39/5

Subject:- Philosophy

Liby. S.No.: Per. 29767.64

**Script:-** Nasta`îq      **Lines:-** 11      **Folios:-** 107      **Language:-** Persian

**Beginning:-** ... چشم است مر چشم را و بسب آن نظر می کند سوی خلق خویش... و قوله تعالى لا تدركه الابصار و هو يدرك الابصار و هو اللطيف الخبير...

**Remarks:-** Damaged at both the ends.

130

**Ashe“at ol-Lavâ’eh = Sharh-e Lavâ’eh-e Jâmi**  
أشعة اللوائح = شرح لوائح جامي

MC No.: - 40/1

Subject:- Sufism

Liby. S.No.: - Subhanallah Per. 29767/57

Author:- 'Abd ol-Malek ben 'Abd ol-Ghafûr Ansârî known as Amân (from 10th Cent. A.H.)

Scribe:- Sayyed Barakât Bakhsh

D/o. Inscription:- 1192 A.H.

Script:- Nasta`lîq Lines:- 19 Folios:- 198 Language:- Persian

Beginning:- محمد بیقياس حضرت پادشاهی را که منزه از تعینات ظلمانی است...

Remarks:- In the commentary various mystical meanings and explanations from Lavâyeh Jâmi have been given.

131

**Osûl-e Kâfi (translation)**  
أصول کافی (ترجمہ)

MC No.: - 40/2

Subject:- Hadith

Liby. S.No.: - Subhanallah Per. 29762/2

Author:- Khaîl ben Ghâzî Qazvînî (Commentator)

D/o. Inscription:- 1069 A.H.

Script:- Naskh Lines:- 19 Folios:- 214 Language:- Persian/Arabic

Remarks:- Damaged at the beginning. Abruptly begins from folio 92. This collection consists of 3 treatises with commentaries mentioned below:

S.No.1. Ketâb od-Do'â' 103 Folios  
كتاب الدعاء

آغاز: ... شده است بصبح رئیسیدم برخاکی که شریک قرار غیرهم...

S.No.2. Ketâb-o Fazl el-Qor'ân 60 Folios  
كتاب فضل القرآن

آغاز: اصل کتاب فضل القرآن شرح این کتاب ششم است از سی کتاب که دوام جزء،  
کتاب کافی ابو جعفر محمد بن یعقوب کلینی رحمه الله تعالى است یعنی این کتاب  
بيان فضیلت اشرف قرآنست...

S.No.3. Keta'b ol-'Eshrah 51 Folios  
كتاب العشرة

آغاز: اصل کتاب العشرة شرح کتاب هفتم از سی کتاب که جزء کتاب کافی ابو جعفر  
محمد بن یعقوب بن اسحاق کلینی رحمه الله تعالى است. کتاب مشتمل بر احادیث  
متعلقه بعشرة بکسر عین بی نقطه و لسکون شین با نقطه است یعنی برخوردن  
با کسی، در این کتاب سی بابت...

132

**'Aqâ'ed ol-Haqâ'eq vad Daqâ'eq**  
عقائد الحقائق و الدقائق

MC No.: - 42/6/2

Subject:- Doctrine

Liby. S.No.: - Per. 200/4

Author:- Mahmûd Tâher Ghazâlî known as Nezâm Modarres (from 8th Century A.H./  
14th Century A.D.)

Script:- Shekastah Nasta`lîq Lines:- 13 Folios:- 10 Language:- Persian

Beginning:- بعد الحمد... قال الشيخ الامام الاجل العالم الزاهد الصفارى (رح) بان الايمان بالله...

133

**Nozhat ol-Arvâh**  
نرفة الارواح

MC No.: - 41/3

Subject:- Sufism

Liby. S.No.: - Subhanallah Per. 297.7/16

Author:- Rokn oddîn Hussayn ben 'Âlam Ghawrî (d. 719 A.H./1320 A.D.)

Scribe:- Shaykh Hamîd oddîn ben Mahmûd Qorayshî ben 'Abbâs

D/o. Inscription:- 1005 A.H.

Script:- Nasta`lîq Lines:- 15 Folios:- 102 Language:- Persian

Beginning:- الحمد لله رب العالمين في كل حال وفي كل حين والصلوة والسلام على رسوله محمد....

Remarks:- Prose amalgamated with poetry. Written in the style of spiritual  
journey and spiritual stations in 28 «فصل»:

1. Beginning of the spiritual journey.
2. Mystical Revealed knowledge.
5. Beginning of creativity.
10. Natural disposition.
15. Realities of love.
20. Exertion and labour.
28. The end.

134

**Sharh-e Abyât-e Mohaqqeq Tûsî dar Bayân-e Maqûlât-e 'Ashar**  
شرح ایات محقق طوسی در بیان مقولات عشر

MC No.: - 41/5

Subject:- Poetical Commentary

Liby. S.No.: - Arabic 160/17

Script:- Shekastah

Lines:- 21 Folios:- 5 Language:- Persian

**Beginning:** ... مقوله طیبه حمد و ثناء سزای جناب جهان آرائیست که موجودات عالم را باحاطه ... اما بعد می‌گوید... این رساله ایست در شرح ایاتی که منسوب‌اند به محقق طوسی مشتمل بر تحقیق مقولات عشر و بیانش آنست...

**Remarks:-** Damaged at the beginning.

### 135

#### Ashjâr va Asmâr (selected)

أشجار و اثمار (منتخب)

MC No.: - 42/2

Subject:- Astronomy and Astrology

Liby. S.No.: - Per. 520/2

Author:- 'Alî Shâh ben Muhammad ben Qâsem Darghânî Bokhârî Khawarezmî  
(from 7th Cent. A.H.)

Scribe:- Shaykh Mohebb 'Alî known as Shâh Muhammad

D/o. Inscription:- 1165 A.H.

Script:- Nasta'liq      Lines:- 21      Folios:- 76      Language:- Persian

**Beginning:** حمد و ثنا آفریدگاری را که افلاک دایر و نجوم سایر پیامبر بدشکر و سپاس واجب ...

**Remarks:-** Compiled in the year 690 A.H., in 5 titles (Shajarah):

- S.No.1. Highlights astronomical effects and their peculiarities
- S.No.2. Beings in conjunction to stars
- S.No.3. Highlights Universal Commandments
- S.No.4. Highlights Natality Commandments
- S.No.5. Highlights Simple Commandments

### 136

#### Majmû'a-ye Rasâ'e'l

مجموعه رسائل

MC No.: - 42/4-5

Subject:- Miscellania

Liby. S.No.: - Per. 520/16 & 12

Script:- Nasta'liq Shekastah Lines:- Variant Folios:- 124 Language:- Persian

**Remarks:-** This collection consists of 2 treatises with the following commentaries:

- S.No.1. Humâyûn Nâmah = Sharh-e Resâlah Qûshjî by Mosleh oddîn (Astronomy) 63 Folios

همایون نامه = شرح رساله قوشجی (نجوم) از مصلح الدین

آغاز: همایون نامه که مزین بنام واجب الاعظام پادشاهی بود که وجود اجرام بی آرام....

- S.No.2. Ketâb-e Raml by Muhammad Hussayn ben Qâsem al-Heravî (Wizardry) 61 Folios

كتاب رمل (علوم غریبه) از محمد حسین بن قاسم الهروي

آغاز: الحمد لله الذي كلمته أحق الاحكام و كلامه أصدق الكلام و به نستعين و الصلة على رسوله...

اما بعد چنین گوید اضعف عباد الله... محمد حسین بن قاسم الهروي که صورت این...



S.No.2. Tarjoma-ye Kholâsat ol-Hesâb (Mathematics) 54 Folios

ترجمة خلاصة الحساب (رياضي) از مولوی روشن علی جونپوری (متوفی ۱۲۲۵ ه/ ۱۸۱۰ م.)  
آغاز: نحمدک یامن لا بحیط بجمع نعمه عدد ستایش می کنم ترا ای آنکه احاطه نمی کند...

S.No.3. Resâlah dar 'Elm-e Jabr-o Moqâbalah (Mathematics) by

Qâzî ol-Qozât Najm-oddîn Khân Sâqeb ben Muhammad  
Hamîd oddîn Kâkorî Badâyûnî (d. 1229 A.H./1814 A.D.) 4 Folios

رساله در علم جبر و مقابله (رياضي)

از قاضی القضاۃ نجم الدین خان ثاقب بن محمد حمید الدین کاکوری بدایونی (متوفی ۱۲۲۹ ه/ ۱۸۱۴ م.)  
آغاز: ... که طبع کثیف دارد لثلاثکون معلقاً للدر فی اعناق الكلاب...

S.No.4. Resâlah dar Nojûm by Sayyed Sebghat ollâh 52 Folios

رساله در نجوم از سید صبغة الله

آغاز: ... استخراج مداخل شهر رساله ولادت و معرفة تقویم آفتاب... چون معلومست که تقویم آفتاب در...

140

Tohfat ol-Qorrâ'

تحفة القراء

MC No.: - 45/6

Subject:- Quranic Recitation

Liby. S.No.: - Subhanallah Per. 297.11/3

Author:- Mostafâ al-Qârî

Scribe:- Rajab 'Alî

D/o. Inscription:- 1122 A.H.

Script:- Nasta`lîq Lines:- 14 Folios:- 78 Language:- Persian

Beginning:- ... و ابن داعی حقیقی که مؤلف این رساله است مدت مديدة و عهد بعيد اوقات...

141

Tarjoma-ye Qasîda-ye Bordah

ترجمہ قصيدة بردہ

MC No.: - 45/8

Subject:- Poetical Collection Commentaries

Liby. S.No.: - Subhanallah Per. 29767/53

Scribe:- Fasîh ollâh Qâderî

D/o. Inscription:- 1176 A.H.

Script:- Nasta`lîq Lines:- 19 Folios:- 29 Language:- Persian

Beginning:- بسم الله الرحمن الرحيم و رسول رب العالمين محمد خاتم النبيين صلى الله عليه وسلم وآلهم...  
و أصحابه الطاهرين و میان خلق مشهور است...

142

**Sharh-e Qasida-ye Bordah**

شرح قصيدة بردہ

MC No.: - 46/3

Subject:- Poetical Collection Commentary

Liby. S.No.: - Per. 29767/65

D/o. Inscription:- 920 A.H.

Script:- Shekastah      Lines:- 17      Folios:- 54      Language:- Persian

Beginning:-      ... او بردہ و در براعت

Remarks:- Text by Abû 'Abdullâh Muhammad ben Sa'îd Bûsîrî (d. 694 A.H.) in  
praise of Hazrat Muhammad Prophet of Islam. (Peace be upon him)

143

**Qarâbâdîn Zakâ'i**

قرابادین ذکائی

MC No.: - 47/1

Subject:- Medicine

Liby. S.No.: - Subhanallah Per. 615/2

Author:- Hakîm Zakâ' ollâh Khân Dehlavî ben Hakîm Es-hâq Khân (from 13th  
Century A.H.)

Script:- Shekastah      Lines:- 23      Folios:- 268      Language:- Persian

Beginning:-      حرف الالف مشتمل است بر هشت «باب» باب اول در ذکر...

Remarks:- Description as under:

S.No.1st part. Description of Ermines.

2nd part. Aquatics

3rd part. Perfumes

4th part. Description...non simple

5th part. Description about named and unnamed electuaries

6th part. Description about medicinal syrups

7th part. Different kind of honeys.

8th part. description of an aperient medicine.

144

**Serâj ol-'Elâj**

سراج العلاج

MC No.: - 46/1

Subject:- Medicine

Liby. S.No.: - 615/6

Author:- Hussayn known as Mozaffar ben Muhammad ben Qâsem al-Heravî

D/o. Inscription:- 1860 A.H.

Script:- Nasta`īq

Lines:- 13 Folios:- 351 Language:- Persian

Beginning:- سپاس بعد حکیمی که اشرف کائنات را خلعت وجود پوشانیده و در حلقة...

Remarks:- Damaged at the end. Consists of five 'Maqalas' (essays).

Maqâlât No.1. Deals in compound medicines...

Maqâlât No.2. Deals in compound purgative medicines

Maqâlât No.3. Deals in tranquilizing medicines

Maqâlât No.4. Deals in particularly applied in particular parts of body.

Maqâlât No.5. Deals in simple substances and their application.

## 145

**Qarâbâdîn-e Mozaffarî = Qarâbâdîn-e Shefâ'î**

قرابادین مظفری = قرابادین شفایی

MC No.:- 47/2

Subject:- Medicine

Liby. S.No.:- Per. 615/1

Author:- Mozaffar oddîn Muhammad al-Hussaynî ash-Shefâ'î (d. 1037 A.H./  
1627-8 A.D.)

D/o. Inscription:- 1231 A.H.

Script:- Nasta`īq

Lines:- 14 Folios:- 153 Language:- Persian

Beginning:- الحمد لله الحكيم العليم والصلوة على من اوتى الحكمة والكتاب الكريم وهو...

Remarks:- Deals in few chapters regarding medicine and their advantages, such  
as 1. medicinal syrups. 2.(Sofûf-e Habb or-Rommân) Powder of  
Pomegranate. 3. A myrobalan electuary (Etrîfal). 4. Lemonade  
5. Drinks prepared with fruits

## 146

**Ahkâm-o Mavâlid**

أحكام مواليد

MC No.:- 47/3

Subject:- Astronomy

Liby. S.No.:- Subhanallah Per. 520.1/11

Author:- Ja'far ben Muhammad ben 'Omar known as Abû Ma'shar Balkhî (d. 272 A.H.  
/886 A.D.)

Script:- Nasta`īq

Lines:- 13 Folios:- 19 Language:- Persian

Beginning:- الحمد لله رب العالمين والصلوة على رسوله محمد وعترته الاطاهرين اين احكام مواليد....

Remarks:- Damaged at the end.

147  
**Javâher Nâmah**  
 جواهر نامه

MC No.: - 47/4

Subject:- Physics

Liby. S.No.: - Subhanallah Per. 553.8/1

Author:- Muhammad ben Mansûr

D/o. Inscription:- 1031 A.H.

Script:- Nasta`lîq      Lines:- 15      Folios:- 67      Language:- Persian

Beginning:- ستایش و سپاس بی اندازه و قیاس صانعی را که جوهری صفحش بازار کایبات...

Remarks:- Year of inscription 886 A.H./1471 A.D. Contains a preface «مقدمه» and two essays «مقالات» the preface highlights as under:

Essence of mineral bodies and in related generation.

Essay no.1. Highlights about jewels in 20 chapters.

Chapter no.1. deals in:

i. Pearl ii.Ruby

Essay No.2. Deals in metal in 07 chapters and end of the 1st chapter no.i Gold. ii. Silver iii. Copper

148  
**Dastûr ol-`Elâj**  
 دستور العلاج

MC No.: - 48/1

Subject:- Medicine

Liby. S.No.: - 616/11

Author:- Hakîm Soltân `Alî Tabîb (alive in 933 A.H./1526 A.D.)

D/o. Inscription:- 1236 A.H.

Script:- Nasta`lîq      Lines:- 19      Folios:- 281      Language:- Persian

Beginning:- جواهر حمد و ثنای خدای را که حکیم حاذق است و ستایش و شکر بی قیاس رحیمی را...

Remarks:- Copied in 930 or 933 A.H., and written with an Introduction «مقدمه» and two Maqâlâs (essays):

Introduction: To safeguard from the health hazard, special bodily diseases, and common bodily diseases.

149  
**Majmû'a-ye Rasâ'el**  
 مجموعه رسائل

MC No.: - 48/2

Subject:- Miscellania

Liby. S.No.: - Subhanallah Per. 29767.31\1

D/o. Inscription:- 994-5 A.H.

Script:- Nasta`lîq & Naskh Lines:- 15-21 Folios:- 84 Language:- Persian/Arabic

**Remarks:-** This collection consists of 3 treatises with the commentaries mentioned below:

1. Sharh-e Qasîda-ye Shaykh Farîd oddîn 'Attâr by Jalâl oddîn Muhammad ben Hâjî 54 Folios

۱- شرح قصيدة شیخ فرید الدین عطار از جلال الدین محمد بن حاجی  
آغاز: الحمد لله الواحد الأحد القيوم الصمد اللطيف القریب الذي امطر سرایر العارفین...  
2. Sharh-e Chand Bayt 28 filios

- 2- شرح چند بیت  
آغاز: الحمد لله رب العالمين و الصلوة على رسوله محمد و آله اجمعین بدانکه...  
3. Mostalahât-e Sûfiyân by 'Abd or-Razzâq Jamâl oddîn Kâshî (Sufism), d. 836 A.H./1335-36 A.D.) 2 folios

۲- مصطلحات صوفیان (تصوّف) از عبدالرّزاق جمال الدّین کاشی (متوفی ۷۲۶ هـ ۱۲۲۵-۶ م.)  
آغاز: تصوّف تصفیه، طبّ است از کدورت قالب دنیا عبارت است از چیزی که از خدای تعالیٰ...

150

### Majmû'a-ye Rasâ'el مجموعه رسائل

MC No.: 48/4

Subject:- Poetical Commentary

Liby. S.No.: 891.5525

Script:- Nasta'lîq Shekastah Lines:- 23 Folios:- 43 Language:- Persian

**Remarks:-** This collection consists of three treatises with their commentaries mentioned below:

1. Sharh-e Abyât va Robâ'iyyât-e 'Alî Hamzah 8 Folios

۱- شرح ابیات و رباعیات علی حمزه  
آغاز: منقول از کتاب جواهر الاسرار از شیخ آذری رحمه‌الله...  
2. Sharh-e Qasâ'ed 20 Folios

۲- شرح قصائد  
آغاز: مأیوس گشتم... زلال جان فزا خاکش بود که لعل جلا در دیده اهل عیان

3. Tazkera-ye Khawjah Yûsuf Hamadânî 15 Folios

۲- تذکرة خواجه یوسف همدانی  
آغاز: خواجه یوسف همدانی قدس الله تعالیٰ... کنیت وی ابویعقوب است امام عالم عارف ربّانی...  
.....

151

### Majmû'a-ye Rasâ'el مجموعه رسائل

MC No.: 47/7, 48/8-9 & 49/1/1

Subject:- Miscellania

Liby. S.No.: Per. 29763/19

Script:- Nasta'lîq & Naskh Lines:- 11-17 Folios:- 71 Language:- Persian

**Remarks:-** This collection consists of five treatises with the following commentaries:

1. E'teqâd Nâmah 'Aqâ'ed by 'Abd or-Rahman Jâmî (d. 898 A.H./  
1492 A.D.) 11 Folios

۱- اعتقاد نامه (عقائد) از عبد الرحمن جامی  
آغاز: بعد حمد خدا و نعت رسول  
 بشنو این نکته را بسمع قبول 3 Folios

2. Tarjoma-ye Chehal Hadîs (Hadîs) 2. ترجمة چهل حدیث (حدیث)

آغاز: الحمد لله رب العالمين والعاقبة للمتقين والصلوة على رسوله محمد وآل واصحابه...  
توضیحات: احادیث به زبان عربی و ترجمه به زبان فارسی، انجام افتاده.

3. Tarjoma-ye Hadîs-e Mofazzal (Hadîs) by 'Allâmah Muhammad  
Taqî Majlîsî 40 Folios

۳- ترجمة حدیث مفضل (حدیث) از علامه محمد تقی مجلسی  
آغاز: بعد الحمد... اما بعد قاصر از نیل معاالی و مفاخر ابن الواصل الى رحمة الله...

4. Resâla-ye Hadîs-e Besât (Hadîs) 6 Folios

۴- رسالة حدیث بساط (حدیث)  
آغاز: حدیث بساط بروشی که علمای امامیه کثرهم الله ذکر نمودند یکی آنست که در...

5. Vafât Nâmâ-ye Hazrat-e Salmân Fârsî (Hadîs) by Hâfez Rajab  
Barsî 11 Folios

۵- وفات نامه حضرت سلمان فارسی (حدیث) از حافظ رجب برسی  
آغاز: روایت است از اصیغ بن نباته که گفت: بودم با سلمان فارسی...

## 152

### Majmû'a-ye Rasâ'el

مجموعه رسائل

MC No.: - 49/1/3-4

Subject:- Hadith

Liby. S.No.: - 297.2/4/3-4

Script:- Naskh

Lines:- 17 Folios:- 21 Language:- Persian

**Remarks:-** The collection consists of 2 treatises with the following commentaries:

1. Chehal-e Wasîyat (translation) by 'Alâ' ben Malek ben 'Abd ol-Qâder  
Hussaynî Mar'ashî 8 Folios

۱- چهل وصیت (ترجمه) از علاء بن ملک بن عبد القادر حسینی مرعشی  
آغاز: بعد الحمد... این چهل وصیت است از وصایای حضرت رسول الله صلی الله علیه و آله...

2. Hadîs Panjâh Mawqef (taranslation) by Muhammad ben Ya'qûb  
ben Ja'far al-Kolaynî (d. 329 A.H.) 13 Folios

۲- حدیث پنجاه موقف (ترجمه) از محمد بن یعقوب بن جعفر الكلینی  
آغاز: ثقة الاسلام و رئيس المحدثین محمد بن یعقوب کلینی رضی الله عنده روایت کردہ است...

153

**Qarâbâdîn-e Ma'sûmî**

قرابادین معصومی

MC No.: - 49/2

Subject:- Medicine

Liby. S.No.: - Subhanallah Per. 615/4

Author:- Muhammad Ma'sûm ben Karîm oddîn

Scribe:- Muhammad Taqî

D/o. Inscription:- 1257 A.H.

Script:- Nasta`lîq                  Lines:- 20      Folios:- 200      Language:- Persian

تمجیدی که لسان اعتذار تذکار مسبحان صوامع افلاک در اظهار و تکرار آن...

Remarks:- Compiled in the year 1059 A.H./1649 A.D. Written with an introduction "Muqaddamah". Seven Essays (Maqalat) and a conclusion Khâtemah) as well.

No.1. Teryâqât va Mofarrehât va Ma'âjîn va Javâreshât va Etrîfalât. No. 5.

Zamâdât va Atîyah va Khezâbât. No.6. Moqavvîyat. No. 7. Adviya-ye

Morakkabah, Khâtemah: در بین چینی و فاد زهر

154

**Majmû'a-ye Rasâ'e'l**

مجموعه رسائل

MC No.: - 49/3 & 5

Subject:- Miscellania

Liby. S.No.: - Per. 297.72/12

Script:- Nasta`lîq                  Lines:- 13-16      Folios:- 114      Language:- Persian

Remarks:- This collection consists of two treatises with the following commentaries:

1. Latâ'ef-e Shâhiyyah (Sufism)                  80 Folios

۱- لطائف شاهیه (تصوّف)

آغاز: ... رعایت نماید و بجائی اللهم هنَا اقبال نهارک و ادب ایلک اللهم ...

2. Resâla-ye Bahâ' oddîn 'Âmelî ('Olûm-e Gharîbah) by Bahâ' oddîn  
Muhammad al-'Âmelî (d. 1031 A.H./1621 A.D.)                  34 Folios

۲- رساله بهاء الدین عاملی (علوم غریبہ) از بهاء الدین محمد عاملی

آغاز: نقل کتاب شیخ بهاء الدین عاملی اگر این طلس نوشته در درخت انار شیرین یا...

155

**Majmû'a-ye Rasâ'el**

مجموعه رسائل

MC No.: 49/4

Subject:- Jurisprudence

Liby. S.No.: 297.71/17

Script:- Nasta`lîq      Lines:- 16      Folios:- 76      Language:- Persian

**Remarks:-** The collection consists of 2 treatises with commentaries mentioned below:

1. *Dalîl ol-Ârefîn* by Hasan Sajî 44 Folios

۱- دلیل العارفین از حسن سجزی

آغاز: این صحیفه علوم ربّانی و این تحفة فقه مبانی از کلمات... ملک المشایخ سلطان السالکین...

2. *Râhat ol-Qolûb* by Nezâm oddîn Aawiliya' 32 Folios

۲- راحت القلوب از نظام الدین اولیا

آغاز: ... بسیار است نماز روز عیدالاضحی چهار رکعت نماز بگذارد بعد از عید...

156

**Montakhab od-Da'awât**

منتخب الدعوات

MC No.: 49/6

Subject:- Supplication

Liby. S.No.: 297672/4

Author:- Sayyed Manzûr Hussayn Razavî

Scribe:- Manzûr Hussayn

D/o. Inscription:- 1334 A.H.

Script:- Nasta`lîq      Lines:- 14      Folios:- 57      Language:- Persian/Arabic

Beginning:- در مشرف شدن بکعبه و روضه حضرت رسالت پناه صلی الله علیه و آله و سلم...

157

**Majmû'a-ye Rasâ'el**

مجموعه رسائل

MC No.: 50/1-2

Subject:- Jurisprudence, Biography

Liby. S.No.: Subhanallah Per. 297.3/2/3

Script:- Nasta`lîq      Lines:- 13      Folios:- 247      Language:- Persian

**Remarks:-** This collection consists of two treatises with commentaries mentioned below:

1. Favâ'ed ol-Mosallî (Jurisprudence) by 'Abd ol-Ghafûr al-Hussaynî  
al-Hâshemî as-Samarqandî 242 Folios

۱- فوائد المصلّی (فقه) از عبد الغفور الحسینی الهاشمی السمرقندی  
آغاز: الحمد لله رب العالمين و العاقبة للمتقين و الصلة على رسوله الكريم و آله و أصحابه...  
2. Ahvâl-e A'emma-ye Fiqh (biography) 5 folios

۲- احوال ائمہ فقه (تذکره)  
آغاز: حضرت امام اعظم ابوحنیفه کوفی رضی الله عنه، کنیت ایشان ابوحنیفه...

## 158

### Mesbâh ol-Hedâyah va Meftâh ol-Kefâyah

مصباح الهدایة و مفتاح الكفاية

MC No.: - 50/3

Subject:- Sufism

Liby. S.No.: - Subhanallah Per. 297.7/9

Author:- Mahmûd ben 'Alî ben Abet Tâher al-Kâshî (d. 735 A.H./1335 A.D.)

Script:- Nasta'lîq Lines:- 16 Folios:- 201 Language:- Persian

Beginning:- سید المرسلین و خاتم النبیین محمد مصطفیٰ علیه الصلوٰۃ و السلام برگزیده بر تخت بخت ...

**Remarks:-** Damaged at both the ends. In the preface he says, that I was told to translate «عوارف المعارف» by Shehâb oddîn Soharvardî into Persian.

But it was a tedious job. So I prepared to write some short sayings of Saints 'پیران' with appendices. So I have done the work and divided it into 10 «باب» and thereafter into 10 «فصل»:

1. Sufis beliefs
2. Learning
3. Knowledge
4. Sufistic terms
5. Virtues of the Sufis
6. Sufistic etiquettes
7. Actions
8. Ethics
9. Dignity
10. End of the book.

## 159

### Resâla-ye Saydîyah

رساله صدیٰ

MC No.: - 50/4/1

Subject:- Jurisprudence

Liby. S.No.: - Subhanallah Per. 297.3/11

Author:- Muhammad 'Alî Lâhiîjî, pen named Hazîn Ebn-e Abî Tâlib Zâhedî Gilânî  
(d. 1181 A.H./1767 A.D.)

Script:- Nasta'lîq Lines:- 13 Folios:- 36 Language:- Persian

Beginning:- سپاس بی قیاس در مدارک اوہام از استقصای اصولش قادر و سالک افهام...

160

**Bahr-e Mavvâj (part 2)**

بحر موّاج (جزء دوّم)

MC No.: 51/2

Subject:- Commentary

Liby. S.No.: 297.112/2

Author:- Qâzî Shehâb oddîn ben Shams oddîn 'Omar Dawlatâbâdî (d. 848 A.H./  
1444-5 A.D.)

Scribe:- Sayyed Muhammad Ghâfr ollâh

D/o. Inscription:- 1087 A.H.

Script:- Naskh Lines:- 25 Folios:- 328 Language:- Persian

Beginning:- ...و آن بر قول اکثر مختص بشعرت و بر قول بعض مختص بشعریست...

Remarks:- Begins from verse "Yâsîn" "Wa Mâ liya lâ A'bod ol-lazî Fataranî va  
elayh-e Torja'ûn" till the last verse "Nas"

161

**Dîvân-e Sohayl**

دیوان سهیل

MC No.: 51/3

Subject:- Poetical Collection

Liby. S.No.: Subhanallah Per. 891.5511/38

Author:- Sayyed Haydar Hussayn Razavî pen named Sohayl

D/o. Inscription:- 1329 A.H.

Script:- Nice Nasta`lîq Lines:- 17 Folios:- 74 Language:- Persian

Beginning:- ای خوش آنل که در آنست ولای مولا- بهترین سخنست حمد و ثنای مولا

162

**Makhzan ol-Adviyah**

مخزن الادویه

MC No.: 52/1

Subject:- Medicine

Liby. S.No.: Subhanallah Per. 610.3/6

Author:- Hakîm Mîr Muhammad Hussayn ben Sayyed Muhammad Hâdî 'Aqîlî  
Khorâsânî

Script:- Nasta`lîq Shekastah Lines:- 19 Folios:- 426 Language:- Persian

Beginning:- الحمد لله الذي اظهر آثار قدرته...اما بعد بعرض اخوان الصفا و خلان الوفا مى رساند ابن:- سید محمد هادی العقيلي العلوى محمد حسين...

- Remarks:-** Damaged at the end. Written in the year 1185 A.H./1771 A.D. Deals with the simple and compound medicines. Contains a preface «مقدمة» and two essays «مقالات». the preface consists of 12 sections «فصل»:
1. Diet and medicine having two properties.
  2. Combined power and two properties.
  3. Nature and its kinds.
  4. Knowledge of the nature, medicine and diet
  5. Reasons of differences of the sayings of practitioners regarding the quality of medicine, who have done research in this field.
  6. Method of extracting the medicine and its protection.
  7. Miracles of some of the medicines at the time of its protection.
  8. Etiquettes of food and drinks, hoarding of which is improper.
  9. Heavy medicines.
  10. Some simple medicines.
  11. Medical terminology.
  12. Formulas of Indian and Persian medicines.

163

**Resâla-ye 'Elm-e Jafr**

رسالہ علم جفر

MC No.: - 52/2

Subject:- Wizardry

Liby. S.No.: - Subhanallah Per.520.61/4

D/o. Inscription:- 1151 A.H.

Script:- Nasta`lîq Shekastah Lines:- 14 Folios:- 84 Language:- Persian

Beginning:- مداخل جمع مدخل است و مدخل اسم مکانتست یعنی محل دخل و چون شئ از ...

Subject:- Poetry

164

**Ghazaliyat va Qasâ'ed-e Salîm (selection)**

غزلیات و قصائد سلیم (انتخاب)

MC No.: - 52/4

Subject:- Poetry

Liby. S.No.: - 891.5511/39

Author:- Muhammad Qolî pen named Salîm Tehrânî (d. 1057 A.H./1647 A.D.)

Script:- Nasta`lîq Lines:- 13 Folios:- 20 Language:- Persian

Beginning:- کاروبار ملک هرگز این سرو سامان نداشت:- ای سواد هند از کلکت نگارستان چین

Remarks:- Damaged.

**165**

**Tebb-e Manzûm**

طب منظوم

**MC No.:-** 53/2

**Subject:-** Medicine

**Liby. S.No.:-** Subhanallah Per. 616/13

**Author:-** Hakîm Muhammad Sâdeq ben Kâzem Razavî

**Script:-** Nasta`lîq      **Lines:-** 16      **Folios:-** 216      **Language:-** Persian

**Beginning:-** از پس حمد جناب حق و نعمت مصطفی      هم مدیح اهل بیت پاک و اصحاب صفا-

**Remarks:-** Written in 4 chapters, which are called, «قسم» medicine in practice, medicine in theory, and parts and sub-parts thereof- as well

**166**

**Dîvân-e Hâlî Esfahânî**

دیوان حالی اصفهانی

**MC No.:-** 54/3

**Subject:-** Poetical Collection

**Liby. S.No.:-** Subhanallah Per. 891.5511/16

**Author:-** Sayyed 'Abd ollâh ben Sayyed Yahyâ known as Hâlî Esfahânî  
(from 11th Cent. A.H.).

**D/o. Inscription:-** 1116 A.H.

**Script:-** Shekastah      **Lines:-** 13      **Folios:-** 87      **Language:-** Persian

**Beginning:-** زهی دل از فروغت تاج سر شمع تجلی را      شرف بر آفتاب از فیض داغت دل موسی را

**167**

**Dîvân-e Ahmad Zandah Pîl**

دیوان احمد ژنده پیل

**MC No.:-** 54/4

**Subject:-** Poetical Collection

**Liby. S.No.:-** Subhanallah Per. 891.5511/12

**Author:-** Ahmad ben Abol Hasan Jâmî Nâmaqî, known as Zandah Pîl (d. 536 A.H.  
/1142 A.D.)

**D/o. Inscription:-** 1077 A.H.

**Script:-** Nasta`lîq      **Lines:-** 19      **Folios:-** 53      **Language:-** Persian

**Beginning:-** ای یاد تو در دل و زبانها      افتاده چو روح در روانها

168  
Tazkerat ol-Mobârakah  
تذكرة المباركة

MC No.: - 55/2

Subject:- Biography

Liby. S.No.: - Subhanallah Per. 920/32

Author:- 'Alâ'i

Script:- Nasta'liq      Lines:- 17      Folios:- 186      Language:- Persian

Beginning:-      به جو سدیست شمشیر او در میان ... ظلت و یکسو امان  
مقدمه: در تذكرة شعرای عرب و درین محل ذکر... فاضل ثبت است...

Remarks:- Damaged at the beginning. Worm-eaten. Some of the folios are missing. It consists of an introduction, and seven chapters and an end. The introduction highlights the biographical sketch of the Arab Poets, such as Farazdaq, Ebn or-Rûmî and Harîrî etc.

The chapter «طبقه» consists of biographical account of Persian poets and begins with Rûdkî Samarqandî and concludes at Khosraw. The end «خاتمه» also contains the biographical account six Fozalâs (Scholars):

1. Maulânâ Nûr ol-Haq
2. Nezâm ol-Haq
3. Khwâjah Afzal oddîn
4. Khwâjah Shehâb oddîn
5. Khwâjah Âsafî
6. Amîr Shaykh Ahmad Sambhalî.

169  
Majmû'a-ye Rasâ'e'l  
مجموعه رسائل

MC No.: - 55/1/3 & 5

Subject:- Miscellania

Liby. S.No.: - Subhanallah Per. 297.3/31

Script:- Nasta'liq inclined to Shekastah      Lines:- 15-1      9 Folios      Language:- Persian

Remarks:- This collection consists of two treatises with the following commentaries:

1. Sharh-e Adabî (literary commentaries)      8 Folios

آغاز: صورت ذات هیچگون مائیم      گاه افعال و گاه اسمائیم  
۱- شرح ادبی (شرح)

2. Mokhber ol-Vâselîn (biographies) by Abû Abd ellâh Muhammad Fâzel known as Mazhar ol-Haq (d. 1106 A.H./1694 A.D.)      52 Folios

۲- مخبر الوالصلین (زندگینامه) از ابوعبد الله محمد فاضل معروف به مظہر الحق (متوفی ۱۱۰۶ هـ/ ۱۶۹۴ م.)  
آغاز: برترین کلامیکه عارفان سخن سازی و واقفان موافق...

Remarks: Dates of demise of the 'Olemas (Religious grandees) poets, grand old men, and sufis are mentioned in poetical forms «قطعات»

170

**Manâqeb os-Sâdât**

مناقب السادات

MC No.: 55/1/4

Subject:- Epithet

Liby. S.No.: Subhanallah Per. 297.3/31

Author:- Shehâb oddîn ben Shams oddîn 'Omar Dawlatâbâdî (d. 849 A.H./1446 A.D.)

Script:- Nasta`liq

Lines:- 57 Folios:- 15 Language:- Persian

Beginning:-

بعد الحمد... اتّابع عرض می دارد بندۀ درگاه نبوی و...

171

**Me'yâr ol-'Oqûl**

معيار العقول

MC No.: 56/3

Subject:- Physics

Liby. S.No.: Subhanallah Per. 680/1

Author:- Attributed to Abû 'Alî Sînâ (d. 428 A.H.)

Script:- Shekastah

Lines:- 16 Folios:- 7 Language:- Persian

Beginning:- الحمد لله الذي رفع مقدار اهل الكمال... بعد حمد حضرت كردگار و درود بر نبی مختار- جنین گوید...

Remarks:- Damaged at the end. Description of the names and tools of cranes

«جر ثقيل» in 5 chapters.

1. Name of the tool known as crane.
2. Description of the tools of the crane.
3. Three dimensional tools applied by power into practice.
4. Combination of these tools with each other.
5. End of the book.

172

**Resâlah dar Hâlât-e Shâh Pîr Muhammâd = Manâqeb ol-Asrâr**

رساله در حالات شاه پیر محمد = مناقب الاسرار

MC No.: 57/4

Subject:- Biography

Liby. S.No.: Subhanallah Pér. 920/41

Author:- Mawlavî 'Azmat ollâh (alive in the 2nd half of 15th Century/18th Century A.D.)

Script:- Shekastah

Lines:- 16 Folios:- 65 Language:- Persian

Beginning:- حمد واجب الوجود مطلق و ذات بی تعلق را که وجود بنی نوع انسان...

Remarks:- Highlights the virtuous aspect of Shah Pîr Muhammad and consists of a 'moqaddamah' alongwith his virtues.

173  
**Majmû'a-ye Rasâ'el**  
 مجموعه رسائل

MC No.: - 58/4-6

Subject:- Poem

Liby. S.No.: - Subhanallah Per. 891.5513/3

Script:- Nasta`lîq Shekastah Lines:- 10-11 Folios:- 93 Language:- Persian

Remarks:- This collection consists of three treatises with the following commentaries:

1. Robâ'iyyât-e Abû Sa'id Abol-Khayr by Fazl ollâh ben Abol-Khayr

known as Abû Sa'id Abol Khayr Khorâsânî (d. 440 A.H./1049 A.D.)

۱- رباعیات ابوسعید ابوالخیر از فضل الله بن ابوالخیر معروف به ابوسعید ابوالخیر خراسانی (متوفی ۴۲۰ هـ / ۱۰۴۹ م.)

آغاز: ای روی تو ماه عالم آرای همه وصل تو شب و روز تمنای همه

2. Robâ'iyyât-e 'Omar Khayyâm (selection) 13 Folios

۲- رباعیات عمر خیام (انتخاب)

آغاز: آمد سحری ند از میخانه ما کای رند خراباتی دیوانه ما

3. Robâ'iyyât-e Farîd oddîn 'Attâr (selection) 64 Folios

۳- رباعیات فرید الدین عطار (انتخاب)

آغاز: یا رب بخيال حسن بیجون و چکون از حکم نفاذ عشق آن کن فیکون

174  
**Dîvân-e Dâñesh (selection)**  
 دیوان دانش (انتخاب)

MC No.: - 58/7

Subject:- Poetical Collection

Liby. S.No.: - Subhanallah Per. 891.5511/47

Author:- Mîr Razî ben Abû Torâb Razavî Mashhadî pen named 'Dâñesh' (d. 1076 A.H. /1665-6 A.D.)

D/o. Inscription:- 1141 A.H.

Script:- Nasta`lîq Lines:- 15 Folios:- 41 Language:- Persian

Beginning: همچو بوی گل که می بیند در این بستان مرا ناتوانی کرده لب از دیده ها پنهان مرا:-

175  
**Tahrîr osh-Shahâdatayn**  
 تحریر الشهادتین

MC No.: - 58/8

Subject:- History

Liby. S.No.: - Subhanallah Per. 920/8

Author:- Salâmat ollâh Kashfî (d.1281 A.H./1864 A.H.)

**D/o. Inscription:-** 1303 A.H.

**Script:-** Nasta`īq      **Lines:-** 19      **Folios:-** 65      **Language:-** Persian

**Beginning:-** بعد الحمد...اما بعد به کسانیکه سلوک طریق هدایت، برگزیده...

**Remarks:-** It is an account of the happening of the martyrdom of Hazrat Emâم Hussayn 'Alayh es-Salâm from Sonnî point of view

176

### Siyar ol-Ambyâ'

سیر الانبیاء = قصص فاریابی

**MC No.:-** 59/2

**Subject:-** Hagiography

**Liby. S.No.:-** Subhanallah Per. 920/19

**Author:-** Mahmûd ben Ahmad ben al-Hasan al-Fâryâbî

**Script:-** Naskh & Nasta`īq      **Lines:-** 13      **Folios:-** 256      **Language:-** Persian

**Beginning:-** سپاس و ستایش مر خداوندیرا که یاقوت قوت ناطقه در اطراف لسان انسان...

**Remarks:-** Siyar ol-Ambyâ' entitled as 'Qesas-e Fâryâbî' was written in the era of Qatlugh Tanka Malek Arsalân Khâqân Abol Mozaffar Ebrâhîm. It consists of the biographies of the prophets from the advent of Hazrat Âdam 'Alayhes Salâm to Hazrat Muhammad Mostafa (Peace be upon Him), with the commentaries as under:

Advent of the universe, Biography of Hazrat-e Âdam Safî, Hazrat-e Shîs, Hazrat-e Nûh, Hazrat-e Edrîs, Hazrat-e Ebrâhîm, Hazrat-e Lût, Hazrat-e Ya'qûb, Hazrat-e Sho'ayb, Hazrat-e Mûsâ, Hazrat-e Eliyâs, Hazrat-e Esmâ'îl, Hazrat-e Dâwûd, Hazrat-e Solaymân, Hazrat-e Zolqarnayn, Hazrat-e Yûnos, As-hâb-e Kahf, Hazrat-e 'Ozayr, Hazrat-e Zakariyâ, Hazrat-e Yahyâ, Hazrat-e Maryam, Hazrat-e 'Isâ and Hazrat-e Muhammad Mostafâ (peace be upon him).

177

### Resâlah dar Ahvâl-e Zohûr Sirî Jehet Gupt-o

### Bayân-e Pûjâ Khândân

رساله در احوال ظهور سری جهت گپت و بیان پوجا خاندان

**MC No.:-** 59/3/1

**Subject:-** Hinduism

**Liby. S.No.:-** Subhanallâh Per. 200/6

**Author:-** Lâlah Tolsî Râm Kâyasth Bareillavî

**Script:-** Nasta`īq      **Lines:-** 18      **Folios:-** 24      **Language:-** Persian

**Beginning:-** بعد از حمد قادر قدیر نویسنده تقدیر که از قدرت ندرت کامله خوبیش ...

**Remarks:-** It consists of two chapters (fasl) and every part is divided into two sub-chapters:

chapter no.1: highlights Pushp Nâmah va Nesbat Nâmah Jalva-ye Zohûr (entitlement) & Siri Jehet Gupt,

Chapter no.2. Rituals of the Pûjâ family.

## 178

**Nojûm-e Mâlâ = Tarjoma-ye Ketâb-e Bârâhî = Pûthî Basant Râj**

نجوم مala = ترجمة کتاب باراهی = پوتهی بست راج

MC No.: - 59/3/2

Subject:- Astronomy

Liby. S.No.: - Subhanallah Per. 200/6

Author:- Pandet Râj Bhîm (translator)

D/o. Inscription:- 1204 A.H./1847 A.D.

Script:- Nasta`lîq Shekesteh Lines:- 16 Folios:- 92 Language:- Persian

**Beginning:** حمد بیحد و ثنای بیعد مر صانعی را سزاست که خوان گیتی بر از نعمتهاي گوناگون آراسته:- اوست...

**Remarks:-** This manuscripts deals with the science of Astronomy and has been translated from Hindî into Persian in pursuance of the instructions issued by Navvâb Amîr oddawlah Bahâdur Entezâm ol-Molk Haydar Beg Khân Nosrat Jung in the year 1204 A.H./1789-90 A.D. It is based on 51 opinions "Kheyâl":

Bichar no.1. has 12 Sankrant.

2. Take omen
3. Exceeding no. of mankind and animal husbandry
4. Auspicious and inauspicious animals
5. To sneeze
9. Wailing
14. To breed bee-hives at home.
22. Solar eclipse and lunar eclipse
25. To sight at the snake in rainy days
29. To put off the light
34. Auspicious and inauspicious Bhadra (i.e. 2nd, 7th and 12th lunar days).
40. Hospitalized persons' bath
45. Nau Roz = Iranians New Years's Day
51. Interpretation of the dreams.

179

**Mo'jezât va Hâlât-e Sahâbeh**

معجزات و حالات صحابه

MC No.: - 60/2

Subject:- History & Biography

Liby. S.No.: - Subhanallah Per. 920/17

Author:- Solaymân

Script:- Naskh

Lines:- 13 Folios:- 271 Language:- Persian

Beginning:- حجاب کرامت، حجاب منزلت، حجاب هدایت، حجاب نبویت، حجاب رفت... .

Remarks:- The manuscript is damaged and at the beginning. Deals with the history of Islâm and has five chapters as under:

Chapter no.1. Highlights the life of the Holy Prophet, and divided into Sub-chapters (fasl).

Sub-Chapter 1: Damaged.

Sub-Chapter 2: Biographical sketch of Hazrt Âdam and his lineage.

Sub-Chapter 3: Deals with the Prophets, biography (i.e. Hagiography) & his sons as well.

Sub-Chapter 4: Biographies of the Ommahât ol-Mo'menanât (Prophets' Harem)

Sub-Chapter 5: Miracles of the Prophet.

Chapter no. 2: Period of the caliphate after the demise of Rasûl ol-Allah (peace be upon him). Consists of 3 fasls.

1. Caliphate of Hazrat Abû Bakr Seddîq

2. Denial of the people against Hazrat Abû Bakr

3. Letter addressed by Hazrat Abû Bakr to his father and the reply attributed to Hazrat Abû Bakr himself.

Chapter no. 3: Controversy that Hazrat 'Alî ('A) made arguments against Hazrat 'Abû Bakr and at a later stage he accepted it.

Chapter no. 4: Description of first Emâm and Vasî-e Afzal Amîr ol-Mo'menîn 'Alî Ebn-e Tâlib ('A)

Chapter no. 5: Description of second Emâm and Sebt-e Avval and leader of the youngs in paradise.

Chapter no. 6: Description of the 3rd Emâm-e Shahîd Abû 'Abd ellâh al-Hussayn ('A)

180

Majmū‘a-ye Rasâ’el

مجموعه رسائل

MC No.: - 60/4/1

Subject:- Medicine

Liby. S.No.: - Subhanallah Per. 616/3

Author:- Hakîm Muhammad Akbar Arzânî (d. 1134 A.H./1721 A.D.)

Script:- Nasta`lîq Shekesteh Lines:- 15-17 Folios:- 12 Language:- Persian

Remarks:- The collection consist of two treatises with commentaries mentioned as under:

1. Farasnâmah 7 Folios

فرسانه

آغاز: بعد از حمد نامحدود... بدانکه این رساله ایست در باب...

2. Noskha-ye Polâv نسخه پلاو

آغاز: در اقسام پلاو و قبولی و کهجری که از آن اعضاء رئیسه قوت گیرد و ...

181

Qesas ol-Ambiyâ

قصص الانبياء

MC No.: - 61/1

Subject:- History

Liby. S.No.: - Subhanallah Per. 920/4

D/o. Inscription:- 1101 A.H.

Script:- Nasta`lîq Lines:- 19 Folios:- 174 Language:- Persian

الحمد لله... عن محمد بن اسماعيل بن ابراهيم البخاري رحمة الله باسناد صحيح عن ...  
ابي جعفر بن ...

Remarks:- Thirty folios in between damaged. Consists of biographical narration of the Prophets. Begins with Hazrat Esmâ’îl ben Ebrâhîm and concludes at the verse of ‘Ashâb-e Kahf’.

182

Emâd os-Sa’âdat

عماد السعادت

MC No.: - 61/4

Subject:- History

Liby. S.No.: - Subhanallah Per. 955/4

Author:- Gholâm ‘Alî Naqavî ben Sayyed Muhammad Akmal Khân

D/o. Inscription:- 1892 A.H.

Script:- Nasta`lîq Lines:- 21 Folios:- 103 Language:- Persian

**Beginning**: تغمه فروشی منقار عندلیان پیاد رخسار گلیست که رنگ و بوی گلهای بهاری تقليد...:-

**Remarks:-** Compiled in the year 1223 A.H./1808 A.D. Highlighting the history of Nîshâbûrî kings in the Awadh region in North India.

183

MC No.: - 63/2/1/1-2

**Subject:- Medicine**

**Liby. S.No.:-** Subhanallah Per. 616/28

**Author:-** Hasan 'Alī known as Sabūrī

**D/o. Inscription:- 888-9 A.H.**

**Script:- Nasta`liq Lines:- 11 & 21**      **Folios:- 255 Language:- Persian**

**Remarks:-** This collection consists of two treatises with the following commentaries:

1. Asâmiy-e Adviya-ye Mofidah 8 Folios

۱- اسمی ادویہ مفیدہ

آغاز: ... حیرک گوش، حیرش گوشت چشمک، چشمک خروس، چشمهاخ خرس...

Remarks: Damaged at the beginning

2. Ekhtiyârât-e Badî'î (selected) 247 Folios

٢- اختیارات بدیعه، (انتخاب)

آغاز: الحمد لله رب العالمين...اما بعد بدانكه این مرگیات مستعمل انتخاب از کتاب...

Remarks: Original text by Zayn ol-‘Âbedîn ‘Alî ‘Attâr, known as Hâj

Zayn ol-‘Âbedîn (d. 806 A.H/1403 A.D.)

## 184

# Kholásat ot-Tawârîkh

## خلاصة التواریخ

MC No.: - 63/3

## **Subject:- History**

**Liby. S.No.:-** Subhanallah Per. 954/10

**Author:-** Sojân, Rây Bhandârî (d. 1107 A.H./1695 A.D.)

**D/o. Inscription:-** 1226 A.H.

**Script:- Nasta`liq**      **Lines:- 19**      **Folios:- 321**      **Language:- Persian**

**Beginning:-** نگار خانه کائنات و مصوّر کارگاه ممکنات حون اقتضای آن کر د...

**Remarks:-** History of India from ancient times up to the death of Aurangzib compiled in 1107 A H/1694-5 in 3 parts.

1. Indian nationals and their traditions, Heads of States from Râjâ Yudheshtar till the end of Hindu dynasties and from Sobotagîn and his Rajas upto the successors of Soltân Bahloî Lodhî.

2. Taimurids from Bâbar till Aurangzîb.
3. Civil war between 'Âlamgîr and his brothers and closure of the issue on the death of Aurangzîb.

185

**Tabaqât-e Akbar Shâhî = Tabaqât-e Akbarî**

طبقات اکبر شاہی = طبقات اکبری

MC No.: - 65/1

Subject:- History

Liby. S.No.: - Subhanallah Per. 954/3

Author:- Nezâm oddîn Ahmad ben Muhammad Moqîm Heravî (d. 1003 A.H./1594-5 A.D.)

Script:- Naskh                          Lines:- 25    Folios:- 391    Language:- Persian

Beginning:- سپاس رفت اساس... وجود عالی وجود فرمان روایان معدلت پیشه و مملکت پیرایان...:-

Remarks:- Dedicated to the Taimurid emperor Akbar Shâh of India. It consists of a preface «طبقات»، nine chapters «طبقات» and an end.

Introduction: Moqaddamah: Ghaznavids.

Chapter 1: Kings of Delhi. Chapter 2: Kings of Deccan. Chapter 3: Kings of Gujarat. Chapter 4: Kings of Bengal. Chapter 5: Kings of Mâlwah. Chapter 6: Kings of Jaunpûr. Chapter 7: Kings of Kashmîr. Chapter 8: Kings of Sind. Chapter 9: Kings of Multân.

186

**Hadâ'eq ol-Balâghat**

حدائق البلاغت

MC No.: - 65/2

Subject:- Rhetorics

Liby. S.No.: - Subhanallah Per. 891.5524

Author:- Mîr Shams od-Dîn Faqîr Shâhjahânâbâdî (d. 1183 A.H./1769 A.D.)

Script:- Nasta'lîq                          Lines:- 11    Folios:- 229    Language:- Persian

Beginning:- حمدی که رخسار شاهد بیان را غازہ پیرائی نماید و ستایشی که قامت دلفریب...:-

Remarks:- Written in the year 1168 A.H. in 'Five Hadiqas and a 'Conclusion':

S.No.1. Rhetorics «علم بیان» S.No.2. figures of speech «بدایع و صنایع».

S.No.3. Prosody «علم قوافی» S.No.4. Rhyme «عروض» S.No.5. Enigma «معنی» Conclusion in pilfering of couplets

187

Jang Nâmah = Jangnâma-ye Bahâdur Shâh

جنگ نامه = جنگنامه بهادر شاه

MC No.: - 65/3

Subject:- History

Liby. S.No.: - Subhanalllah Per. 954/5

Author:- Nûr oddîn Muhammad Shîrâzî known as Ne'mat Khân-e 'Âlî (d. 1121 A.H./  
1710-11 A.D.)

Script:- Nasta`lîq      Lines:- 11      Folios:- 29      Language:- Persian

Beginning:- زیب دیباچه سخن نیایش بی نیاز است که در بارگاه کبریايش ...

Remarks:- The end is damaged. History of war in between Muhammad  
Mo'azzam Bahâdur, entitled as 'Shâh 'Âlam', (1118-1124 A.H.) and  
his brother Muhammad A'zam, sons of Aurangzîb.

188

[Târikh-e Irân]

[تاریخ ایران]

MC No.: - 66/1

Subject:- History

Liby. S.No.: - Subhanallah Per. 955/5

Script:- Shekastah      Lines:- 19      Folios:- 115      Language:- Persian

Beginning:- در بیان مجملی از احوال اواخر نادر شاه و سبب قتل او بدست اهل ایران و سوانح ...

Remarks:- Events and calamities happened during Zamân Ahmad Shâh unto  
Karîm Khân Zand:

1. Description of the accession of Shâh Rokh and events of those days
2. Description of the kings of Ebrâhîm Khân
3. Description of the Mîr Sayyed Muhammad entitled as Shâh Solaymân and the prevalent condidates.
4. Description of the arrival of Ahmad Shâh
5. Situations arose during the era of Karîm Khân Zand

189

Qasîda-ye Bordah bâ Tarjoma-ye Fârsî

قصيدة بردہ با ترجمة فارسی

MC No.: - 66/5

Subject:- Poem

Liby. S.No.: - Per. 297.7/27

Script:- Naskh & Nasta`lîq      Lines:- 7      Folios:- 48      Language:- Persian

**Beginning:-**

مزجت دمغاً جری من مقلة بدم	امن تذکر جیران بذی سلم
اشک چشم آمیختی باخون روان گشته بهم	ای زیاد صحبت یاران کاندر ذی سلم

190

**Manqabat-e Nezâm dar Mad-h-e 'Alî ('A)**

منقبت نظام در مدح علی (ع)

MC No.: 66/6

Subject:- Poem

Liby. S.No.: Per. 891.5512/8

Author:- Mîr 'Osmân 'Alî Khân (Seventh Nezâm)

D/o. Inscription:- Around 1199 A.H.

Script:- Nasta'liq      Lines:- 18      Folios:- 17      Language:- Persian

Beginning:- ای امانت گاه سرّت صدر جبرئیل امین:- ای تو بر صدر خلافت مصطفی را جانشین

191

**Jong**

**جنگ**

MC No.: 67/1/1

Subject:- Literary Text

Liby. S.No.: Subhanallah Per. 891.5528/35

Script:- Nasta'liq      Lines:- 13      Folios:- 165      Language:- Persian

Beginning:- دیباچه که مرزا جلالا بر دیوان ظفر خان نوشت.. سپاس حضرت غرّت عزّت حضرت که:- نعمت بی منش از وصمت مت... اما بعد فیض پروردہ لطف خدایی...

Remarks:- The manuscripts includes the viewpoints of Mîrzâ Jalâl, Moullâ Toghrâ, Mohsen Fânî, Sarmadî and Sa'dollâh Khân.

192

**Shesh Fat-h-e Kângarah = Zafar Nâma-ye Kângarah**

شش فتح کانگره = ظفر نامه کانگره

MC No.: 67/1/2

Subject:- History

Liby. S.No.: Subhanallah Per. 891.5528/35

Author:- Jalâl oddîn Muhammad Tabâtabâ'î Esfahânî Qahpâ'î Zavâreh'î known as Mîrzâ Jalâlâ (d. before 1083 A.H./1623-4 A.D.)

Scribe:- Thâkor Prashâd

D/o. Inscription:- 1245 A.H.

Script:- Nasta'liq      Lines:- 13      Folios:- 48      Language:- Persian

Beginning:- حضرت حکیم علی الاطلاق جل جلاله در ازل آزال پیش از آنکه...

**Remarks:-** War report and the victory of the Kangorah fort in the Eastern Panjab in the 13th year (1027 A.H./1618 A.D.) on the accession of Emperor Jahângîr, under the command of Prince Shâh Jahân who was Governor of Gujarat province at that time. This account was written in the year 1037 A.H./1628 A.D. after the death of Jahângîr in six "Fath"

### 193

#### Tûzak-e Taîmûrî = Tûzak Taîmûrî تُزك تيموري = توزک تيموري

MC No.: - 67/4

Subject:- History

Liby. S.No.: - Subhanallah Per. 920/16

Author:- Amîr Taimûr Gorkân

D/o. Inscription:- 1252 A.H.

Script:- Shekastah      Lines:- 13      Folios:- 31      Language:- Persian

Beginning:- ... کنگاش امور ملک گیری و جهان داری و سکه شکنی و دشمن را بدام آوردن و دوست...

**Remarks:-** Damaged at the beginning. It is a self written auto-biographical sketch of Taîmûr in Turkish language and was never seen earlier. It was attributed to Amîr Taîmûr Gorkân which was translated by Abû Tâleb Hussaynî Torbatî.

### 194

#### Dastûr ol-Enshâ' دستور الانشاء

MC No.: - 68/3

Subject:- Correspondence

Liby. S.No.: - Subhanallah Per. 891.5528

Author:- Muhammad Qâderî

Scribe:- Gholâm Emâm Akram

D/o. Inscription:- 1231 A.H.

Script:- Shekastah      Lines:- 14      Folios:- 70      Language:- Persian

Beginning:- ابتدای دستور انشاء بنام منشی بی همتا که زبان ناطقه از حمدش محو تقریر و قلم...

**Remarks:-** Consists of four chapters and four sub-chapters:

Chapter 1: Divided into 4 sub-chapters.

- i. Description of Persian
- ii. Types of letters and Prose writing and script norms and principles.
- iii. Correspondence containing orders.
- iv. Correspondence covering battles.

Chapter 2. Divided into 4 sub-chapters:

- i. Purchase of fruits and other cereals.
- ii. Conveying compliments
- iii. Paying religious duty
- iv. Holding condolence etc.,

Chapter 3. Divided into 4 sub-chapters:

- i. Etiquettes, manners of address.
- ii. To ponder and estimate of the self.
- iii. To highlight self welfare and to wish the welfare of others
- iv. Personal remembrance and recallings.

Chapter 4. Divided in 4 sub-chapters:

- i. Drawing attention for the non-receipt of the letters and makig request for its compliance.
- ii. Replying the letter received earlier and acknowleging gratefully
- iii. Highlighting regard for love with detail and clarification of the couplets of every subjects.
- iv. Conclusion of the book and praise to the Almighty Allah.

## 195

**Lawâme' ol-Eshràq fî Makârem el-Akhlâq = Akhlâq-e Jalâlî**  
لوامع الاشراق فی مکارم الاخلاق = اخلاق جلالی

MC No.: - 69/3

Subject:- Ethics

Liby. S.No.: - Per. 891.5526/14

Author:- Jalâl oddîn Muhammad ben As'ad Seddîqî Davvânî (d. 908 A.H./1502-3 A.D.)

Script:- Shekastah

Lines:- 12 Folios:- 119 Language:- Persian

Beginning:-

افتتاح کلام بنام واجب الاعظام سلطانی سرد که ...

**Remarks:-** This manuscript was written for Bahâdur Khân Soltân Awzûn Hasan Beg Âq Qûnîlû (d. 871-882 A.H.) and his son Soltân Khalîl, on practical philosophy which consists of three 'Lâme' **«لامع»** and every 'Lame' has been divided into many Lam'ah **«لمعه»**:

Lâme' No.1: Cultural ethics

Lâme' No.2: Manners, domestic issues and affairs

Lâme' No.3: Manners, royal etiquettes and traditions.

196

**Qasâ'ed 'Orfî (selection)**

قصائد عرفی (انتخاب)

MC No.: 69/1/2

Subject:- Poem

Liby. S.No.: Per. 891.5528/34

Author:- Jamâl oddîn Muhammad ben Khwâjah Zayn oddîn Shîrâzî, pen named  
'Orfî' (d. 999 A.H./1591 A.D.)

Scribe:- Khodâ Bakhsh

D/o. Inscription:- 1251 Fasli.

Script:- Nasta'lîq      Lines:- 15      Folios:- 72      Language:- Persian

Beginning: گوهر هر سود در حب زیان انداخته      ای متع در در بازار جان انداخته

197

**Jâm-e Jam**

جام جم

MC No.: 70/3

Subject:- Poem

Liby. S.No.: Per. 891.5514

Author:- Awhadî Marâgheh-î Esfahânî (d. 737 A.H./1337 A.D.)

D/o. Inscription:- 1045 A.H.

Script:- Nasta'lîq      Lines:- 15      Folios:- 147      Language:- Persian

Beginning: قل هو الله لا إله إلا قده قال من له الحمد دائمًا منوال

Remarks:- It has been composed in the name of Abû Sa'id Bahâdur and Khâwjeh Ghayâs oddîn Muhammad son of Rashîd oddîn Fazl ollâh Vazîr in the year of 733 A.H./1336 A.D. It consists of 4500 couplets and the style of Sanâ'i's Hadîqat ol-Haqîqah, has been followed. It begins with Almighty's praise, and deals with so many topics like the qualities and merits of Khosraw, and Sa'id Bahâdur, the salient features of Jâmâ Masjed, theological institutes and miraculous acts of Sûfîs.

198

**Khamsa-ye Nezâmî = Panj Ganj**

خمسة نظامي = پنج گنج

MC No.: 71/2

Subject:- Poem

Liby. S.No.: Subhanallah Per. 891.5514/51

Author:- Nezâm oddîn Elyâs ben Yûsuf, pen named Nezâmî Ganjavî (d. between 607 & 615 A.H./1210 & 1218 A.D.)



**Remarks:-** The author in his versified preface says that the curriculum consists of Arabic and Persian antonyms and synonyms, so that the students might benefit from it.

202

**Resâla-ye San'at-e Tajnîs**  
رساله صنعت التجنیس

MC No.: 74/2/3

Subject:- Rhetorics (poetical)

Liby. S.No.: Subhanallah Per. 891.5524/16

Author:- Kamâl oddîn

Scribe:- Emâm Bakhsh

D/o. Inscription:- 1259 A.H.

Script:- Nasta`lîq Lines:- 15 Folios:- 13 Language:- Persian

Beginning:- کو بود موصوف ز او صاف کمال از پس حمد و سپاس ذو الجلال

203

**Majmû'a-ye Rasâ'el**  
مجموعه رسائل

MC No.: 74/2/4 & 6-7

Subject:- Lexicography

Liby. S.No.: Subhanallah Per. 891.5524

Script:- Nasta`lîq Lines:- 11-15 Folios:- 26 Language:- Persian

**Remarks:-** This collection consists of three treatises mentioned below:

1. Nesâb-o Qîrâd el-Loghât by Zahîr oddîn 4 Folios

۱- نصاب قیراد اللّغات از ظهیر الدین

آغاز: دست الله و خدا هم رب بود پروردگار خالق و رحمان، رحیم و کارساز و کردگار

2. Nesâb-o Mosallas Badî'î 8 Folios

۲- نصاب مثلث بدیعی

آغاز: از پس حمد خداوند زمین و آسمان کرده‌ام نظم مثلث چون لآلی عمان

3. Nesâb-e Amîr Khusraw 14 Folios

۳- نصاب امیر خسرو

آغاز: مصر شهر و شهر ماه و ماء آب و خوف سهم سهم تیر و اجنبه پر، بال باشد بال جان

204

**Majmû'a-ye Rasâ'el**  
مجموعه رسائل

MC No.: 74/6,74/7/3 & 74/5

Subject:- Lexicography

Liby. S.No.: Subhanallah Per. 891.5529/1

Script:- Nasta`lîq & Naskh Lines:- 9-17 Folios:- 66 Language:- Persian

**Remarks:-** This collection consists of three treatises with the following commentaries:

1. Farhang-e Golestân by Jonayd ben 'Abd ollâh al-Mûsâ 21 Folios

فرهنگ گلستان از جنید بن عبدالله الموسی  
آغاز: الحمد لله على نعماته و الصلوة على نبئه و على اصحابه قال المفترى الى الله القوى...

2. Nesâb-e Mosallas by Muhammad Sa'îd 16 Folios

نصاب مثنت از محمد سعید

آغاز: سپاس و ستایش بی قیاس خالق افلاک و ناس را که اساس امور اهل...

3. Farhang-e Nesâb-e Bâdi' ol-'Ajâ'eb el-Bayân by Amîr Khosraw

Dehlavî 29 Folios

فرهنگ نصاب بدیع العجائب البيان از امیر خسرو دهلوی

آغاز: ... سه معنی دارد اول معروف دویم بمعنى رواج امده و رونق و جاه و عزّت سوم طرز و روش...

## 205

### Kholâsat ol-Bâdi'

### خلاصة البدیع

MC No.: 76/5

Subject:- Rhetoric

Liby. S.No.: Per. 891.5524/26

Author:- Mîr Shams oddîn Faqîr Shâhjahânâbâdî (d. 1183 A.H./1769 A.D.)

Script:- Nasta`lîq Lines:- 11 Folios:- 30 Language:- Persian

Beginning:- سبعان الله من ناقص را که عمر بی مثال بصیغه هیجدهان صرف ملازمت جهل نموده ام...

Remarks:- Highlights in the preface the definition of Rhetorics in two chapters

«خاتمه» «فاتحه» and three treatises «رساله» and an end:

First Chapter: Figure of speech

Second Chapter: Pilferage of poetic ideas.

## 206

### Nozhat ol-Qolûb

### نژه القلوب

MC No.: 77/3

Subject:- Miscellania

Liby. S.No.: Subhanallah Per. 891.552/2

Author:- Hamdolâh Mostafavî Qazvînî (750 A.H./1349-50 A.D.)

Script:- Nasta`lîq Lines:- 25 Folios:- 214 Language:- Persian

Beginning:- ... و زیارت از دویست هزار مسلمان در آن حرب کشته شدند...

Remarks:- Preface: Arrangements of innovative heavens and astronomy in the year 740 A.H./1340 A.D. in 3 «مقاله» «خاتمه» and one «مرتبه».

Essay No. 1. in 3:

i. Minerals ii. Plants and iii Animal husbandry

Essay no. 2: Description of mankind

Essay no. 3: Advantages of the urbanization

The end: It is surprising to note that all the 04 sperees are covered with peace.

207

**Sharh-e Qasida-ye Jawhar ot-Tarkib**

شرح قصيدة جوهر التركيب

MC No.: - 78/2

Subject:- Poetical commentary

Liby. S.No.: - Per. 891.5521/3

Author:- Shaykh Haydar 'Alî ben Shojâ' oddîn Muhammad Latîf Pûrî  
(Commentator)

D/o. Inscription:- 1251 A.H.

Script:- Nasta`liq      Lines:- 13      Folios:- 59      Language:- Persian

Beginning:- بدان اسعدك الله تعالى في الدارين كه اين شرح ضروريست و اكثر مقامات قصيدة ...

Remarks:- The original laudatory poem «قصيدة» was written by Monshî Shîv Râm Jawhar in five chapters «باب» in 1236 A.H./1821 A.D.)

208

**Tawzîh ol-Havâshî**

توضیح الحواشی

MC No.: - 79/1

Subject:- Arabic Grammar

Liby. S.No.: - Subhanallah Arabic 892.727/10

Author:- unknown

Script:- Nasta`liq      Lines:- 23      Folios:- 265      Language:- Persian

Beginning:- قوله اي قول المصنف اما بعد حمد الله اما كلسة فيها اي في مفهومها معنى الشرط اذ هو مهما-  
 يكن من شيء ...

Remarks:- Comments and differences of Grammarians like 'Ebn-e Hájeb and Sâheb-e Kashshâf have prescribed about the word «اما» Ebn-e Hájeb rendered «ان» and «لو» these words conditional particles, whereas other have applied these particles such as «ان»، «لو» and «اما» have preferred in their writings.

209

**Resâlah dar Hekâyat-e Mozhekah**

رساله در حکایات مضمونکه

MC No.: - 79/3

Subject:- Fiction

Liby. S.No.: - Subhanallah Per. 891.5527/16

Author:- unknown

D/o. Inscription:- 1226 A.H.

Script:- Nasta`liq      Lines:- 13      Folios:- 40      Language:- Persian

Beginning:- مردی با دوگانه زن خود که میان هر دو دو رکعت نماز جدائی مکان مقصود ...

210

MC No.: - 80/3

## **Subject:- Medicine**

**Liby. S.No.:-** Subhanallah Arabic 040/2

**Script:- Naskh & Nasta`liq**    **Lines:- 12**    **Folios:- 79**    **Language:- Persian**

**Remarks:-** This collection consists of two treatises with the following commentaries:

1. Ghavâmez on-Sonnîyah as-Shahîyah 'alal Ghâz el-Bahîyah      44 Folios  
غواص السنّي الشهيد على الغاز الهبيه  
آغاز: نحمدك يا من اول اسمك الذاتي معنی... الصفاتي و لفظاً مقدم في الاعداد...  
2. Tahqîq-o Sûnokhos fel Harârat el-Badanîyah      35 folios  
تحقيق سونو خس في الحرارة البدنية  
آغاز: نحمده على علمه و حكمته... اما بعد فاعلم ان الحرارة التي تتعلق بالابدان الانسا

**211**  
**Sharh-e Melhat ol-E'râb**  
**شرح ملحة الاعراب**

MC No.: - 80/4

## **Subject:- Arabic Grammar**

Liby. S.No.: - Subhanallah Arabic 892.772/26

**Author:-** Jamâl od-dîn 'Omar

**D/o. Inscription:- 1189 A.H.**

**Script:- Naskh**

**Lines:- 22    Folios:- 61    Language:- Persian**

### **Beginning:-**

الحمد لله الذي خلق الانسان و علّمه البيان و انزل القرآن ما...  
.....

212

**MC No.:-** 80/5/2, 81/4 & 82/1/1

## **Subject:- Philosophy**

**Liby. S.No.:-** Subhanallah Arabic 110/25, 110/6 110/21/1

**Script:- Naskh & Nasta`liq      Lines:- 13-22 Folios:- 78      Language:- Arabic**

**Remarks:-** This collection consists of three treatises with the following commentaries:

1. Manhiyât-e Shams-e Bâzeghah by Mollâ Mahmûd Jaunpuri  
 (Scribe: Sayyed Hussayn Bakhsh) 49 Folios

۱- منهیات شمس بازغد از ملا محمود جونپوری (کاتب سید حسین بخش)  
 آغاز: قلت الفصل الكلی هو الذى لا يمنع نفس قصّوره على ان يقم على كثیر و...

2. Resâla-ye Kolî Tabî'î by Mawlâvî Muhammad Bâqî 3 Folios

۲- رساله کلی طبیعی از مولوی محمد باقی

آغاز: اعلم ان العقلاء اختلقو فی الكلی الطبیعی ای ...

3. Hâshiya-ye Sharh-e Hedâyat ol-Hekmah by Muhammad Amjad ben Fayz ollâh Qannaujî 26 Folios

۳- حاشیه شرح هدایة الحکمة از محمد بن فیض الله قنوجی

آغاز: بعدالحمد...فیقول... الی تفضلات رب الغنی محمد بن فیض الله الصدیقی القنوجی لما كنت ...

**213**

**Rasâ'el**

رسائل

MC No.: - 82/1/11 & 80/6

Subject:- Logic

Liby. S.No.: - Arabic 110/21/10 & 110/3

Script:- Nasta`lîq Lines:- 23 Folios:- 144 Language:- Arabic

Remarks:- It consists of two treatises with the following commentaries:

1. Hâshiya-ye Mawlâvî 'Abd ol-'Alî Lukhnawî bar Sadrâ 73 Folios

۱- حاشیه مولوی عبدالعلی لکھنؤی بر صدرًا

آغاز: بعدالحمد... قوله المراد بالحمد آه تفصیله انه اذا اقام حالة بشیء يكون ...

2. Hâshiya-ye 'Emâd (Hâshiyah bar Havâshî-e Zâhedîyah 'Alâ Resâlat el-Qotbîyah by 'Emâd oddîn al-'Osmânî 71 Folios

۲- حاشیه عmad (حاشیه بر حواشی زاهدیة علی رسالتقطبیه) از عmad الدین عثمانی

آغاز: الحمد لله على ما علم الانسان مالم يعلم و تشریف الاوراق كرم بنی آدم فاكم التصورات حضور ذاته...

**214**

**Talkhîs osh-Shefâ'**

تلخیص الشفاء

MC No.: - 82/2

Subject:- Philosophy

Liby. S.No.: - Subhanallah Arabic 110/31

Author:- 'Allâmah Fazl-e Emâm Khairâbâdî

Script:- Shekastah Lines:- 17 Folios:- 223 Language:- Arabic

Beginning:- فی ابطال مذاہب من خالف الحکما، فصل اول : ایراد دلایل من اثبات الجزء الذی لا یتجزی ...

**215**

**Basâtîn ol-Akhlâq**

بساتین الاخلاق

MC No.: - 82/3

Subject:- Ethics

Liby. S.No.: - Per 891.5526/8

Author:- Razî oddîn Muhammad ben Muhamnad Amîn al-Hussaynî

*Aligarh Muslim University, Library, Aligarh* ..... 100

**D/o. Inscription:-** 1030 A.H.

**Script:-** Naskh

**Lines:-** 12    **Folios:-** 54    **Language:-** Persian

**Beginning:-** بعد از ادای لوازم حمد ایزد منان و درود لایق بر متم مکارم اخلاق سید انام و ذریت....

**Remarks:-** It is divided into three chapters known as "Bûstân" and every 'Bûstân' is divided into few sub-chapters "Golshan":

Bûstân 1. Behavioural Ethics

Bûstân 2. Domestic issues and affairs

Bûstân 3. Politics.

**216**

**Resâla-ye Tîr Andâzî**

رساله تیر اندازی

**MC No.:-** 82/4/1

**Subject:-** Archery

**Liby. S.No.:-** Per. 796/1

**Author:-** Unknown

**D/o. Inscription:-** 1262 A.H.

**Script:-** Shekastah

**Lines:-** 14    **Folios:-** 30    **Language:-** Persian

**Beginning:-** بعد الحمد... بدان اسعدك الله تعالى في الدارين كه بقول كثره و راویان صحیح....

**217**

**Resâla-ye Fasd-e A'zâ'-e Badan**

رساله فسد اعضاء بدن

**MC No.:-** 82/1/13

**Subject:-** Medicine

**Liby. S.No.:-** Subhanallah Arabic 110/21/12

**Author:-** unkown

**Script:-** Nasta`lîq

**Lines:-** 23    **Folios:-** 3    **Language:-** Persian

**Beginning:-** بعد الحمد... بدانکه اگر کسی را سر بجهد درمیان خلق عزیز گردد...

**218**

**Rasâ'e'l-e Hazîn**

رسائل حزین

**MC No.:-** 82/6

**Subject:-** Correspondence and Rhetorics

**Liby. S.No.:-** Subhanallah Arabic 891.5528/36

**Author:-** Muhammad 'Alî Hazîn Lâhiîji pen named Hazîn ben Abî Tâleb Zâhedî  
Gîlânî (d. 1181 A.H./1767 A.D.)

**D/o. Inscription:- 1157 A.H.**

Script:- Nasta`liq Lines:- 20 Folios:- 17 Language:- Persian

**Remarks:-** Consists of 2 treatises with the following commentaries:

1. Maktûbât-e Hazîn	7 Folios
	- مکتوبات حزین
2. Masâbîh ol-Kalâm	11 Folios
	- مصایب الکلام

219

## Hâshiya-ye Nézâm oddîn bar Sadrâ

حاشیة نظام الدين بر صدرا

MC No.: - 83/1

### **Subject:- Philosophy**

Liby. S.No.: Subhanallah Arabic 110/38

**Author:-** Nezâm oddîn ben Qotb oddîn as-Sohâlavî (d. 1161 A.H./1747 A.D.)

**Script:- Nasta`līq**

**Lines:- 15    Folios:- 303    Language:- Persian**

**Beginning:** تيارك الذي يده الملك و هو على كل شيء قادر فالله يصعد الكلم الطيب و هو به ... -

220

## **Men al-Havâshî el-Badî'ah 'alâ Shams el-Bâzeghah (Part 1)**

من الحواشى، الدبعة على، شمس الرازقة (الحزء الأول)

MC No.: - 83/2

### **Subject:- Philosophy**

**Liby. S.No.:- Arabic 110/34**

**Author:-** Mawlânâ Hamd ollâh Sandâlî

**Script:- Nasta`īq**

**Lines:- 19    Folios:- 235    Language:- Arabic**

**Beginning:-**

قوله العذر في اقتصادنا آله الظاهر انه كان في قصد...

221

## Hâshiya-ye Sayyed Sadr oddîn bar Hâshiyah-e-

Sayyed Sharîf bar Sharh-e Shamsîyah

حاشیہ سید صدرالدین پر حاشیہ سید شریف پر شرح شمسیہ

MC No.: - 83/3/2

## **Subject:- Logic**

Liby. S.No.: - 110/39

**Author:-** Sadr oddîn Hussaynî Shîrâzî from the 10th A.H./16th A.D.)

D/o. Inscription:- 1305 A.H.

Script:- Shekastah

Lines:- 17 Folios:- 48 Language:- Arabic

Beginning:- ... و بعد فيقول الفقر الحقير الشهير بصدر الحسيني الشيرازي شرح الله صدره...

222

**Masnavî-ye Nâz -o- Niyâz**

مثنوی ناز و نیاز

MC No.:- 83/4

Subject:- Poem

Liby. S.No.:- Subhanallah Per. 891.5514

Author:- Najâtî

D/o. Inscription:- 1005 A.H.

Script:- Nasta`lîq

Lines:- 12 Folios:- 61 Language:- Persian

Beginning:- مانده پیش تو رو بخاک نیاز

ای سہی قامتان گلشن ناز

223

**Târikh-e Gorakhpûr**

تاریخ گورکھپور

MC No.:- 83/5

Subject:- History

Liby. S.No.:- Per. 954/12

Author:- Moftî Sayyed Gholâm Hazrat

Script:- Nasta`lîq

Lines:- 13 Folios:- 15 Language:- Persian

Beginning:- کیفیت اثر بلده و خاصیت آب و هوا و امراض که بیشتر حادث می شود. سواد شهر...:-

Remarks:- Consists of 'Eight' chapters detailed as under:

1. Description of the city and its climate
2. Description of administration of the Muslims
3. Description of the Saints of this district.
4. Accounts of the Past Rulers and their style of rule, some of the Râjâs
5. Description of the agriculture and its Kind.
6. An account of the landlords, i.e. landlord and their status etc.
7. Description of some events in this districts
8. Some of the account of this district and government administration.

**224**

**Havâshî va Ta'lîqât bar Sharh-e Hedâyat ol-Hekmah**

حواشى و تعلیقات بر شرح هدایة الحکمة

**MC No.:-** 84/1

**Subject:-** Philosophy

**Liby. S.No.:-** Subhanallah Arabic 110/50

**Author:-** 'Abd ol-'Alî ben Nezâm oddîn al-Ansârî known as Bahr ol-'Olûm Farangî Mahallî (d. 1235 A.H./1820 A.D.)

**Script:-** Shekastah      **Lines:-** 23      **Folios:-** 230      **Language:-** Arabic

**Beginning:-** ... وقد يكون سبباً لرفع وقد يكون لابد منه لرافع كما في جانب الوجود منه او قد يكون احد الوجودين ...

**Remarks:-** Damaged at the beginning.

**225**

**Havâshî va Ta'lîqât bar Sharh-e Hedâyat ol-Hekmah**

حواشى و تعلیقات بر شرح هدایة الحکمة

**MC No.:-** 84/2

**Subject:-** Philosophy

**Liby. S.No.:-** Subhanallah Arabic 110/52

**Author:-** 'Abd ol-'Alî ben Nezâm oddîn al-Ansârî known as Bahr ol-'Olûm Farangî Mahallî (d. 1235 A.H./1820 A.D.)

**Scribe:-** 'Ebâd ollâh

**D/o. Inscription:-** 1258 A.H.

**Script:-** Nasta'lîq      **Lines:-** 19      **Folios:-** 261      **Language:-** Persian

**Beginning:-** ... الاجمالى فى الذهن و ملاحظتها تفصيلاً بان يرسم الاجزاء ...

**Remarks:-** Damaged at the beginning. Abruptly begins from folio 3.

**226**

**Hâshiya-ye Fakhr oddîn bar Maybodî**

حاشية فخر الدين بر ميدى

**MC No.:-** 84/3

**Subject:-** Logic

**Liby. S.No.:-** Arabic 110/41

**Author:-** Mawlâvî Fakhr oddîn Hussaynî

**Scribe:-** 'Abd ol-'Halîm

**D/o. Inscription:-** 1267 A.H.

**Script:-** Nasta'lîq      **Lines:-** 13      **Folios:-** 115      **Language:-** Persian

**Beginning:-** ... الحمد لله العليم الحكيم و الصلوة على سيدنا... بالخلق العظيم المعموت لاقامة الدين القويم و ...

227

Golshan-e Râz (selection)

گلشن راز (انتخاب)

MC No.: - 84/4

Subject:- Poem

Liby. S.No.: - Subhanallah Per. 891.5514/64

Author:- Mahmûd ben 'Abd ol-Karîm Shabestarî (d. 720 A.H./1320 A.D.)

D/o. Inscription:- 1018 A.H.

Script:- Nasta'lîq

Lines:- 13 Folios:- 42 Language:- Persian

Beginning:-

چراغ دل بنور جان برافروخت

بنام آنکه جانرا فکرت آموخت

228

Tazkerat ol-Mîzân (Part 1)

تذكرة الميزان (الجزء الأول)

MC No.: - 85/2

Subject:- Philosophy

Liby. S.No.: - Subhanallah Arabic 160/19

Author:- Wâlî ollâh ben Habîb ollâh Lukhnawî

Script:- Nasta'lîq

Lines:- 21 Folios:- 199 Language:- Arabic

Beginning:- الحمد لله الذي افاض علينا من رفعة جلاله دوارف الغوارف و امطر علينا من سحاب عظمته... وبعد فيقول العبد الضعيف الراجي الى رحمته ولی الله بن حبيب الله اللکھنؤی..

Remarks:- Highlights «معرفة و اثبات الهی» acquaintance and realization of Allah, with «قياس و براهین» guess and arguments described logically.

229

Sharh-e Sollam ol-'Olûm

شرح سلّم العلوم

MC No.: - 85/3/1-2

Subject:- Logic

Liby. S.No.: - Subhanallah Arabic 160/8

Author:- 'Abd ol-'Alî ben Nezâm oddîn al-Ansârî known as Bahr ol-'Olûm Farangi Mahallî (d. 1235 A.H./1820 A.D.)

D/o. Inscription:- 1247-8 A.H.

Script:- Nasta'lîq Shekastah Lines:- 141 Folios:- 24-25 Language:- Arabic

Beginning:- سبحان الله توحد في وجوده بالوحدانية و تفرد في قدمه بالفردانة كتب على نفسه الرحمة...  
اما بعد فيقول العبد المعتصم...

**230**

**Rasâ'el**

رسائل

**MC No.:-** 86/2/1-3

**Subject:-** Logic

**Liby. S.No.:-** Subhanallah Arabic 160/64/1-3

**Author:-** 'Abû 'Alî Muhammad Ertezâ' Safavî

**D/o. Inscription:-** 1234 A.H.

**Script:-** Naskh      **Lines:-** 23      **Folios:-** 304      **Language:-** Arabic

**Remarks:-** This collection consists of 4 treatises with the following commentaries:

1. Hâshiya-ye Ertezâ' 'Alî bar Mîr Zâhed                          40 Folios

١ - حاشية ارضا على مير زاهد

آغاز: سبحان الذى... اما بعد فلما كانت الحاشية الزاهدية على الرسالة القطبية محتوية ...

2. Sharh-e 'alâ Jalâliyat et-Tahzîb                                  37 Folios

٢ - شرح على جلالية التهذيب

آغاز: توسيع فاتحة الكتاب... اما بعد فهذا شرح على جلالية التهذيب اللتي هي علم فى ...

3. Unknown    75 Folios

٣ - ناشناخته

آغاز: ... عدم الرؤية لانها... ساقط مع ان فيه خلطًا بين الهدى و الهداية و اشتباهاً

في مورد النقض انتهى اما الخلط ...

4. Hâshiyah bar Mîr Zâhed    152 Folios

حاشيه على مير زاهد

آغاز: سبحان الذى هدانا بتصور مكوناته الى تصديق ذاته و بادراك مصنوعاته ...

**231**

**Bâdî' ol-Madârek (Takhrîj ol-Âyât)**

بدیع المدارک (تخریج الآیات)

**MC No.:-** 86/5

**Subject:-** Quranic Sciences

**Liby. S.No.:-** Arabic 297.111/3

**Author:-** Mîrzâ Bâdî' oz-Zamân known as Rashîd Khân

**Scribe:-** Mîr Muhammad Mâh

**D/o. Inscription:-** 1179 A.H.

**Script:-** Naskh

**Lines:-** 11      **Folios:-** 66      **Language:-** Arabic

**Beginning of Manuscript:-** الجزء الاول الحمد لله، الم ذالك، ومن الناس، يا ايها الذين، واذ قال، يا بنى اسرائيل...

**Beginning of Text:-** الحمد لله... اما بعد چون همینکه نیت حق طوبی شهنشاه... ابوالمظفر محبی الدین محمد پادشاه اورنگزیب...

**Remarks:-** Preface in Persian language, The author has written it in the era of 'Âlamgîr, especially in a lucid style. It is for those who want to refer the Holy Qurâن in alphabetical order.

### 232

#### Ta'lîqât-e Shaykh Jalîl ollâh

تعليقات شیخ جلیل اللہ

MC No.: - 86/6

Subject:- Logic

Liby. S.No.: - Subhanallah Arabic 160/24

Author:- Muhammad 'Osmân ben Muhammad Esmâ'îl

Scribe:- Zolfaqâr Sâdeq

D/o. Inscription:- 1303 A.H.

Script:- Shekastah Lines:- 17 Folios:- 135 Language:- Arabic

Beginning:- الحمد لله رب العالمين و الصلوة على رسوله محمد و آله اجمعين، تعليق موضوع المنطق هو:- المقولات الثانية المستندة الى المقولات الاولى من حيث ...

**Remarks:-** Explanation of the definition and basic elements of Logic. The 'head band' «تعليق» «سرپند» is written in style.

### 233

#### Resâla-ye Rasm ol-Khatt-e Qur'ân Majîd

رسالة رسم الخط قرآن مجید

MC No.: - 86/7

Subject:- Principle of calligraphy

Liby. S.No.: - Subhanallah Arabic 297.11/4

D/o. Inscription:- 1263 A.H.

Script:- Naskh Lines:- 13 Folios:- 32 Language:- Arabic/Persian

Beginning:- سورة الفاتحة مكية وهى سبع آيات مع البسملة... سورة البقرة مكية بسم الله الرحمن الرحيم در رکوع اول الكتاب رزق لهم...

### 234

#### Ta'lîqât-on 'alâ Hâshiyat el-Jalâlîyah

تعليقات على حاشية الجلالية

MC No.: - 88/1/1

Subject:- Logic

Liby. S.No.: - Subhanallah Arabic 160/88

Author:- 'Abd ol-Hakîm ben Shams oddîn Siyâlkotî (d. 1067 A.H./1556-7 A.D.)

**Scribe:-** Nezâm od-dîn Haqqahû

**Script:-** Nasta'lîq      **Lines:-** 22      **Folios:-** 71      **Language:-** Arabic

**Beginning:-** الحمد لله الذي ... فهذه تعلیقات على الحاشیة الجلالیة الراھدیة المتعلقة على شرح  
التهذیب ...

### 235

#### al-Hâshiyah 'alâ Sharh esh-Shamsîyah

الحاشیة على شرح الشمسیة

**MC No.:-** 88/1/2

**Subject:-** Logic

**Liby. S.No.:-** Subhanallah Arabic 160/88

**Author:-** 'Abd ol-Hakîm ben Shams oddîn Siyâlkotî (d. 1067 A.H./1656-7 A.D.)

**Scribe:-** Nezâm oddîn Haqqahû

**Script:-** Nasta'lîq resembling shekasteh      **Lines:-** 25      **Folios:-** 138      **Language:-** Arabic

**Beginning:-** ... افصح به لسان الفصحاء و اولى مدرك ارتسם في اذهان الاذكياء حمد الله ...

**Remarks:-** Damaged at the beginning.

### 236

#### Tafsîr-o Sûrat es-Sajdah va Âyat el-Korsi

تفسير سورة السجدة و آية الكرسي

**MC No.:-** 89/4

**Subject:-** Commentaries

**Liby. S.No.:-** Subhanallah Arabic 297.11/6

**Author:-** Sadr oddîn Shîrâzî (from 10th A.H./16th A.D.)

**D/o. Inscription:-** 1224 A.H.

**Script:-** Shekastah      **Lines:-** 22      **Folios:-** 113      **Language:-** Arabic

**Beginning:-** الحمد لله الذي انزل من سماء علمه و قدرته كتاباً... يهدى على النور ...

### 237

#### Dîvân-e Shawkat

ديوان شوكت

**MC No.:-** 90/3/1

**Subject:-** Poetical Collection

**Liby. S.No.:-** 891.5511/18

**Author:-** Muhammad Es-hâq Bokhârâ'î pen named Shawkat (d.1107 or 1111 A.H.  
/1696 or 1699 A.D.)

**Scribe:-** Muhammad Bahâdur

**Place of inscription:-** Tarhatâbâd, Farîdâbâd

**Script:-** Nasta'lîq resembling to Shekastah      **Lines:-** 14      **Folios:-** 124      **Language:-** Persian

**Beginning:-** الهمي رنگ تأثیری کرامت کن فقام را بموچ اشک بلبل آب ده تبع زبانم را

238

## Masnavî-ye Nâser ‘Alî = Naqqâsh va Sûrat

## مثنوی ناصر علی = نقاش و صورت

MC No.: - 90/3/2

## **Subject:- Poem**

**Liby. S.No.:-** 891.5514/87

**Author:-** Nâser 'Alî Sirhindî (d. 1108 A.H./1697 A.d.)

**Scribe:-** 'Abd ol-'Âsî

**Script:-** Nasta'liq inclined to Shekastah **Lines:-** 14 **Folios:-** 42 **Language:-** Persian

### **Beginning:-**

شیر در بینه زار استخوان رین

الله، ذرء دردي، سحان دری

239

Hâshiya-ye Mawlavî Asad ollâh bar Sollam Hamd ollâh

حاشیة مولوی اسدالله بر سلم حمدالله

MC No.: - 90/5

## **Subject:- Logic**

Liby. S.No.: Subhanallah Arabic 160/12

Author:- Mawlawî Asad ollâh Punjâbî

Script:- Nasta'liq Lines:- 19 Folios:- 55 Language:- Arabic

**Beginning:-** قوله الظاهر أن الصادم من الحكم التصدية، والاذعنة كما بدا عليه تفسيره...  
وهو مقتضى المفهوم العقدي للتصديق والاذعنة.

340

Mokâtabât-e Shamsî

مکاتبات شمسی

MC No.: 90/7

**Subject:- Correspondence**

Liby. S.No.: Subhanallah Arabic 891.5528/6

**Author:** Shams oddin ben Badr oddin

D/o. Inscription:- 1014 A H

**Script:-** Nastaliq      **Lines:-** 13      **Folios:-** 34      **Language:-** Persian

**Beginning:** شک و تابعیت از این دستگاه را که ممکن است باشد

**Remarks:-** It was written for him

- Qism as under:

  1. Memos to the kings and grand princes.
  2. Memos to the revered ladies.
  3. Memos to the Sayyeds and Dervishes.
  4. Invocation to the Almighty Allah.

**241**

**Noskha-ye Châr Chaman mawsûm be Bâgh-e Golhâ-ye Hosn**

نسخه چار چمن موسوم به باع گلهای حسن

**MC No.:-** 91/2

**Subject:-** Literary text

**Liby. S.No.:-** Per. 891.5528/7

**Author:-** Gholâm Mohîy oddîn pen named Mobtalâ-ye Eshq

**Script:-** Shekastah Nasta'lîq    **Lines:-** 15    **Folios:-** 64    **Language:-** Persian

**Beginning:-** تازگی گلستان حسن معنی سحاب فصل چمن... چار چمن جمال خوبان را از برو قامت و ...  
گل رخسار ...

**Remarks:-** This is a literary prose text, mixed with poetry and highlights, beauty of the beloved « حُسْنٍ يَارٍ »، love « عُشْقٍ »، Eyes « جَسْمٍ »، a curling lock « زَلْفٍ »، and cheeks of the beloved « رِخْسَارٍ مَعْشُوقٍ » etc.,

**242**

**Tafsîr-e Emâm Ja'far-e Sâdeq ('A.)**

تفسير امام جعفر صادق (ع)

**MC No.:-** 91/3

**Subject:-** Commentary

**Liby. S.No.:-** Subhanallah Arabic 297.112/28

**Author:-** Attributed to Emâm Ja'far-e Sâdeq

**Script:-** Naskh                      **Lines:-** 17    **Folios:-** 139    **Language:-** Arabic

**Beginning:-** الحمد لله الذي خضعت له افئدة الجبارين لجروت عزة و فرحت القلوب اولى ...

**Remarks:-** Remaining part with m.c. no. 92/1 from verse 'Baqara' to verse Nâs.

This commentary is based on the sayings of those commentators, who were living during the Prophets time (peace be upon him) and peculiarities of the Quranic verses, causes of revelation and lexicography of the Holy Quranic verses with commentary was written.

**243**

**Tafsîr-e Dorr-e Mansûr (Vol. IV)**

تفسیر درّ منثور (جلد رابع)

**MC No.:-** 92/2

**Subject:-** Commentary

**Liby. S.No.:-** Subhanallah Arabic 297.112/6

**Author:-** Jalâl oddîn 'Abd or-Rahmân ben Kamâl oddîn Âbû Bakr Soyûfi (d. 911 A.H./1505-6 A.D.)

**Scribe:-** Shaykh 'Alî Mottaqî

**Script:-** Nasta'lîq      **Lines:-** 19      **Folios:-** 527      **Language:-** Arabic  
**Beginning:-** سوره ص اخرج ابن الضریس و النحاس و ابن مردویه و البیهقی فی الدلایل عن ابن عباس:-  
قال نزلت سورة ص بمکة...  
**Remarks:-** Begins with verse «ص و القرآن ذی الذکر» to verse «الناس».

**244**  
**Resâla-ye Moghâlatât**  
رسالة مغالطات

**MC No.:-** 92/3      **Subject:-** Philosophy  
**Liby. S.No.:-** Subhanallah Arabic 160/61, 160/62  
**Author:-** Mollâ Mahmûd ben Ne'mat ollâh al-Bokhârî  
**D/o. Inscription:-** 1081 A.H.  
**Script:-** Nasta'lîq Shekastah      **Lines:-** 17      **Folios:-** 21      **Language:-** Arabic  
**Beginning:-** حمدأ للحکیم الكاشف لاسرار الحقایق و شکرآ للعلیم الملهم بانوار الدقایق و صلواة...  
**Remarks:-** Regarding the philosophical problems as per their opinions and logical arguments in one «مقدمة» preface, and two «مقصد» have been written.  
«مغالطه» definition of «مقدمة»  
1: Definite point that other ways of knowledge are not proper.  
2: اجتماع تقيضين Contradictory gathering.

**245**  
**Tafsîr-e Zâhedî**  
تفسیر زاهدی

**MC No.:-** 94/1      **Subject:-** Commentary  
**Liby. S.No.:-** Subhanallah Arabic 297.112/18  
**Author:-** Zâhed Heravî (d. 1111 A.H.)  
**Script:-** Naskh      **Lines:-** 27      **Folios:-** 532      **Language:-** Persian  
**Beginning:-** لن تؤمن لك... با چندین آیات... گفتند نکردیم بتو و راست...  
**Remarks:-** Damaged at the beginning. This manuscript was written during the rule of Mughal Emperor Jahângîr and contains verse 'Bani Esrâ'il' till verse 'an-Nâs'.  
و قالوا لن نؤمن لك حتى تفجر لنا من الارض ينبوعاً

**246**  
**Untraceable**  
ناشناخته

**MC No.:-** 94/2      **Subject:-** Hadith  
**Liby. S.No.:-** Subhanallah Aarabic 297.2/8

**D/o. Inscription:-** 1073 A.H.

**Script:- Naskh      Lines:- 20      Folios:- 156      Language:- Arabic**

**Beginning:-** ... هو الاحق الخلافة عند جميع اهل السنة و الجماعة في كل عصر منا الى الصحابة رضوان...  
رضوان...

**Remarks:-** The manuscript is damaged at the beginning. It contains the sayings of the Prophet Muhammad (peace be upon him) and the happenings related to the caliphs of Islam. (the right guided Caliphs) including various issues related to Khelâfat (Caliphate).

247

Tafsîr-e Dorr-e Mansûr (Vol. II)

تفسیر درّ منثور (جلد ثانی)

MC No.: - 95/1

**Subject:-** Commentary

**Liby. S.No.:-** Arabic 297.112/4

**Author:-** Jalâl oddîn 'Abd or-Rahmân ben Kamâl oddîn Abû Bakr Soyûtî (d. 911 A.H./1505-6 A.D.)

**D/o. Inscription:-** 1038 A.H.

**Script:- Nasta'liq      Lines:- 21      Folios:- 421      Language:- Persian**

**Beginning:** سورة الاعراف... و صلى الله على سيدنا محمد و على آله و صحبه و سلم... اخرج ابن الصرس ...

**Remarks:-** It includes commentary on verses A'râf, Anfâl, Tawbah, Yûsuf, ar-Râ'd, al-Hâjâr, ya Nâhl etc.

248

Tafsîr-e Dorr-e Mansûr (Vol. III)

تفسیر در منشور (جلد ثالث)

MC No.: - 96/1

**Subject:-** Commentary

Liby. S.No.: - Subhanallah Arabic 297.112/5

**Author:-** Jalâl oddîn 'Abd or-Rahmân ben Kamâl oddîn Abû Bakr Soyûtî

**Scribe:-** Ebn-e Qâzî Sa'îdî al-Bakrî

D/o. Inscription:- 988 A.H.

Script:- Naskh Lines:- 27 Folios:- 297 Language:- Arabic

Beginning: ...آخر ح سعيد منصور عن ابن العالية قال

**Remarks:-** It begins from verse 'Kahf' (cave) to verse 'Ahzâh'

249

Javâher ol-Alvâh men Kalâm el-Aflâtûn

جواهر الالواح من كلام الافلاطون

MC No.: 95/3/1

Subject:- Philosophy & Metaphysics

Liby. S.No.: Subhanallah Arabic 040/1/1

Author:- Muhammad As-Sâherûnî

Script:- Nasta'liq      Lines:- 13      Folios:- 16      Language:- Arabic

Beginning: اعلم ان هذا رسالة في الاعمال مستى بجوهر الالواح من كلام الحكيم الافلاطون وهذا كلام  
الالواح من بعد الخطبة قال خلق الله تعالى الكائنات ...

250

Anvâr ot-Tanzîl

أنوار التنزيل

MC No.: 97/1

Subject:- Commentary

Liby. S.No.: Arabic 297.112/8

Author:- Nâser oddîn Abû Sa'id 'Abd ollâh ben 'Omar al-Bayzâvî ash-Shâfe'i  
(d. 685 A.H./1286 A.D.)

Scribe:- Muhammad 'Alî ben Muhammad ben Ahmad

D/o. Inscription:- 1077 A.H.

Script:- Naskh      Lines:- 27      Folios:- 487      Language:- Arabic

Beginning: الحمد لله الذي نزل القرآن على عبده ليكون للعالمين نذيرًا فتحدى باقصر سورة من سوره...

Remarks:- Begins from verse 'al-Fâtehah' upto verse 'an-Nâs'

251

Roq'ât-e Ebn-e 'Omayd

رقات ابن عميد

MC No.: 97/3

Subject:- Correspondence

Liby. S.No.: Subhanallah Arabic 892.728/1

Author:- Abol-Fazl ben al-'Omayd

Script:- Nasta'liq      Lines:- 13      Folios:- 94      Language:- Arabic

Beginning: الحمد لله حق حمده و صلواة على رسوله و عبده و سلامه على اولياء المعصومين اجمعين...

Remarks:- Damaged at the end. Remaining m.c. with no. 98/1

252

**Taqvîm ol-Abdâن fî Tadbîr el-Ensân (Part 2)**

تقويم الابدان فى تدبير الانسان (الجزء الثاني)

MC No.: - 98/4

Subject:- Medicine

Liby. S.No.: - Subhanallah Arabic 610/26

Author:- Ab ol-Hasan 'Alî ben 'Isâ al-Baghdâdî (d. 493 A.H./1099 A.D.)

Script:- Shekastah

Lines:- 25 Folios:- 102 Language:- Arabic

Beginning:

الامراض وهو حال للبدن يضر بالفعال بنفسه ...

Remarks:- The manuscript deals with various diseases i.e., Ear, Nose, Throat, Larynx, Headache, T.B. Lever, Stomach, in general and their remedies as well have been described in so many parts.

253

**Sharh-e Meftâh ol-'Olûm**

شرح مفتاح العلوم

MC No.: - 99/2

Subject:- Rhetoric

Liby. S.No.: - Subhanallah Arabic 892.723/18

Script:- Nasta'lîq Shekastah Lines:- 23 Folios:- 270 Language:- Arabic

Beginning:- الاول والوجه ما تقدّم علم البلاغة هو علم المعانى و البيان و علم ...

Remarks:- Damaged at both the ends.

254

**Bahr ol-Jawâher fî Tahqîq-e Mostalahât et-Tebbîyah**

بحر الجوادر فى تحقيق مصطلحات الطبعة

MC No.: - 100/1

Subject:- Medicine

Liby. S.No.: - Subhanallah Arabic 610.3/3

Author:- Muhammad ben Yûsuf Tabîb Heravî (d. 950 A.H./1543-4 A.D.)

Scribe:- Farîd oz-Zamân

D/o. Inscription:- 1226 A.H.

Script:- Nasta'lîq Lines:- 17 Folios:- 229 Language:- Arabic

Beginning:- حمد للعلم اعطى ذوى الافهام تحقيق دفائق اللغات العربية و شكرأ لوهاب ...

Remarks:- Deals in medical terminologies in alphabetical order.

255

**ash-Shefâ' fi Ta'rîf-e Hoqûq el-Mostafâ (S.)**

الشفاء في تعريف حقوق المصطفى (ص)

**MC No.:-** 100/3

**Subject:-** Hagiography

**Liby. S.No.:-** Subhanallah Arabic 920/5

**Author:-** Abol-Fazl 'Ayâz ben Mûsâ al-Yahsâmî entitled with Qazi 'Ayâz (d. 544 A.H.)

**Scribe:-** Muhammad ben Pîrî Shervânî

**Script:-** Naskh                    **Lines:-** 15    **Folios:-** 395    **Language:-** Arabic

**Beginning:** الحمد لله المفترد باسمه الأسمى المختص بالملك الاعز ... اما بعد اشراق الله قلبي ...

**Remarks:-** Remaining part with m.c. no. 101/1. The manuscript describes the salient features and the greatness of the moral teachings and miracles of Prophet Muhammad (peace be upon him) in various parts and chapters.

256

**Anvâr ol-'Oqûl = Sharh-e Dîvân-e 'Alî ('A.)**

انوار العقول = شرح دیوان على (ع)

**MC No.:-** 102/1

**Subject:-** Exegesis in verse

**Liby. S.No.:-** Subhanallah Arabic 892.725/6

**Author:-** Qâzî Kamâl oddin Hussayn ben Mo'in oddin Maybodî (d. 911 A.H./1506 A.D.)

**Script:-** Naskh                    **Lines:-** 17    **Folios:-** 339    **Language:-** Persian

**Beginning:** شرح دیوان مبارک حضرت امیر المؤمنین علی علیه التحیة... سیاس سعادت... و شکر عبادت لباس معبدی را که...

257

**Atval (Sharh-e Talkhîs ol-Meftâh)**

اطول (شرح تلخيص المفتاح)

**MC No.:-** 103/1

**Subject:-** Rhetoric

**Liby. S.No.:-** Arabic 892.723/7

**Author:-** 'Esâm oddin Ebrâhîm ben Muhammad ben 'Arab Shâh al-Esfarâ'enî (d. 945 A.H./1538 A.D.)

**D/o. Inscription:-** 1057 A.H.

**Script:-** Naskh                    **Lines:-** 27    **Folios:-** 284    **Language:-** Arabic

**Beginning:** ... الى ان المراد بالاستحسان المحسنات البدعية و بغیره استھجان الذى وقع منها...

**Remarks:-** Damaged at the beginning.

258

Riyâz ol-'Olûm

رياض العلوم

MC No.: - 103/3

Subject:- Miscellania

Liby. S.No.: - Subhanallah Arabic 892.72/13

Author:- Illegible

Script:- Naskh

Lines:- 14   Folios:- 52   Language:- Arabic

Beginning:

ربنا قد تجلى جمال قدسك علينا فآمنا بآياتك الكبيرة ...

Remarks:- The author describes Logic, Scholastic Philosophy, Politics, Mathematics, Astronomy, Riddles, Ornate Prose, Poetry and Literature and Physiognomics in this manuscript.

259

Nahj ol-Balâghah

نهج البلاغة

MC No.: - 104/1

Subject:- Hadith

Liby. S.No.: - Arabic 892.72/1

Author:- Emâm 'Alî ben Abî Tâlib ('A)

Scribe:- Shams oddîn Shîrâzî and 'Abd ollâh Najafî

D/o. Inscription:- 1083 A.H.

Script:- Naskh

Lines:- 15   Folios:- 223   Language:- Arabic

Beginning:

امبعد حمد الله الذي جعل الحمد ثمناً لنعمائه و معاذًا من بلاته ...

260

Sharh-e Mûjez Mawsûm be Hall el-Mûjez fet-Tebb

شرح موجز موسوم بحل الموجز في الطب

MC No.: - 104/2

Subject:- Commentaries

Liby. S.No.: - Subhanallah Arabic 610/1

Author:- Jamâl oddîn Muhammad ben Muhammad al-Aqsarâ'i (d. 771 or 791 A.H.)

Script:- Shekastah

Lines:- 20   Folios:- 261   Language:- Arabic

Beginning:- الحمد لله رب العالمين و الصلوة على افضل انبیائے محمد و آلہ اجمعین امابعد قال الطیب... .

Remarks:- Damaged at the end. Text by Abon Jajm ben Ghâleb an-Nasrânî (d. 599 A.H.)

261

**Ketâb ol-Marâsi**

كتاب المرائي

MC No.: 105/2

Subject:- Epithet

Liby. S.No.: Subhanallah Arabic 892.72/11

Author:- Sayyed Muhammad ben Hussayn al-Hussaynî

Scribe:- Abû Muhammad...

D/o. Inscription:- 1164 A.H.

Script:- Naskh                  Lines:- 19    Folios:- 120    Language:- Persian

**Beginning:** الحمد لله الذي جعل العزا سيد الشهداء وسيلة المؤمنين ل يوم الجزاء و الصلوة...

**Remarks:-** Few of the folios from the middle of the manuscripts are damaged.

This collection is written in prose and poetry both. Hazrat Emâm Hussayn ('A) and Shohadâ-y-e Karbalâ in 18 'Majles' and an end:

Majles 1. Highlights 'Ashra al-Moharram'

Majles 2. Disastrous sufferings inflicted upon Hazrat Emâm Hussayn's Family.

Majles 5. To achieve virtues after having borne the sufferings.

Majles 10. Gives the description of the sufferings of Emâm Hussayn in the battle field of Karbala and the virtues of Hazrat Muhammad (peace be upon him)

Majles 18. The news narrated by the « راهب » regarding « مُنتقبٌ » virtues.

It is engraved on the stone that the mischief mongers assassinated to Hazrat Emâm Hussayn.

262

**Sharh ol-'Oyûn fî Sharh-e Resâlat-e Ebn-e Zaydûn**

شرح العيون في شرح رسالة ابن زيدون

MC No.: 106/3/1

Subject:- Literary

Liby. S.No.: Subhanallah Arabic 892.725/7

Author:- Muhammad ben Muhammad ben al-Hasan al-Mesî known as Ebn-e Nabâtah (commentator) (d. 768 A.H./1366 A.D.)

Scribe:- Ghofrân ollâh ben Razâ' 'Abdollâh

D/o. Inscription:- 1208 A.H.

**Script:- Naskh                          Lines:- 19    Folios:- 152    Language:- Arabic**

**Beginning:** الحمد لله الذي لا يحب الحمد الا له و صلى الله على سيدنا المخصوص بشرف...

**Remarks:-** Text by: Abol Walid ben 'Abdollah al-'Andalosi known as Ebn-e Zaydun (d. 463 A.H./1071 A.D.)

**263**

**al-Maqâmât**

المقامات

**MC No.:- 106/3/2**

**Subject:- Literary**

**Liby. S.No.:- 892.725/7/2**

**Author:-** Abol Fazl Ahmad ben Hussayn ben Yahyâ al-Hamadânî entitled as Badî' oz-Zamân (d. 398 A.H./1003 A.D.)

**Scribe:-** Ghofrân ollâh ben Razâ' 'Abd ollâh

**D/o. Inscription:-** 1208 A.H.

**Script:- Naskh                          Lines:- 19    Folios:- 54    Language:- Arabic**

**Beginning:** مقامات ابى الفتح الاسكندرى مما املأه الاستاد ابوالفضل احمد بن حسين الهمданى ...

**264**

**Sehâh ol-Loghah (Part 1)**

صحاح اللغة (الجزء الاول)

**MC No.:- 107/1**

**Subject:- Lexicography**

**Liby. S.No.:- Subhanallah Arabic 892.729/13**

**Author:-** Abol Fazl Muhammad ben 'Omar ben Khâled known as Jamâl al-Qorashî (d. between 690 or 700/1297 or 1301 A.D.)

**Script:- Naskh                          Lines:- 22    Folios:- 488    Language:- Arabic**

**Beginning:** قال الفقير الى مولاه الغنى عنن سواه، الوائى بالمعتلى (كذا) عن الولد و الوالد ابوالفضل محمد بن عمر بن ... وبعد فان صحاح اللغة دواء العلة لسقام الجهل...

**265**

**Ketâb ol-Miyâlâtîs al-Akbar fî Bayân-e Manâzel el-Qamar**

كتاب الميالاطيس الاكبر في بيان منازل القمر

**MC No.:- 107/2**

**Subject:- Wizardry**

**Liby. S.No.:- Subhanallah Arabic 520/4**

**Author:- Arastâtâlis (Arastû)**

**Script:- Naskh                          Lines:- 10    Folios:- 89    Language:- Arabic**

**Beginning:** الحمد لله اما بعد فان الحكماء السابقة قد صنعوا في الطلسماط التي يتعلق في الكواكب السيارة...

266

**Qasîda-ye Bordah ma'a Tazmîn**

قصيدة بردہ مع تضمین

MC No.: - 109/5

Subject:- Poetical Commentary

Liby. S.No.: - Arabic 297.7/16

Author:- Shaykh Shehâb oddîn Ahmad ben Muhammad Demashqî

D/o. Inscription:- 1335 A.H.

Script:- Naskh

Lines:- 14 Folios:- 45

Language:- Arabic

Beginning:-

و من غرام باحشائی و من سقم

الله يعلم ما بالقلب من الم

267

**al-Jâme' ol-Bahîy-e Ie-Da'wât en-Nabî (S.)**

الجامع البهی لدعوات النبی (ص)

MC No.: - 110/1

Subject:- Supplication

Liby. S.No.: - Subhanallah Arabic 297.7/9

Author:- 'Alî Ashraf

Scribe:- Mahmûd ben Sayyed Lotf ollâh

D/o. Inscription:- 1105 A.H.

Script:- Naskh

Lines:- 19 Folios:- 253

Language:- Arabic

Beginning: ... و حقيقة جملة من التصانيف في سائر العبارات فما وفقت لهذا النوع من الطاعات...

Remarks:- Consists of 160 chapters (babs), chapter 1 deals with importance of prayers «دعا»: and its effects:

Bab 10. Highlights virtues of the Rosary «تسبيح

Bab 20. For excess of do'a «دعا»

Bab 40. For the prosperity «عافیت»

Bab 60. Praying for repentance «توبہ» etc.

Bab 80. Prayers for conciliating the divine favour «استخاره»

Bab 100. To protect the self from the effects of evil spirits i.e. Jinn etc.,

Bab 120. Prayers for Safety «دعا الامان»

Bab 140. Sting of the scorpion «فى رقبة العقرب»

Bab 160. No chapter on the prayer contains «الدعوات لم يدخل الا باب»

268

**Javâme' ol-Kalem fî Mavâ'ez val Hekam**

جوامع الكلم في مواضع و الحكم

MC No.: - 110/2

Subject:- Ethics

Liby. S.No.: - Subhanallah Arabic 297.6/1

Author:- 'Alî ben Hossâm oddîn Mottaqî Hanafî (d. 975 A.H./1567 A.D.)



**Remarks:-** The manuscript is based on philosophy and beliefs. It consists of a preface and six chapters on different topics. The preface deals with the division of creatures. The six chapters deals with general affairs, materialism and spiritualism, the Creator, the Prophethood, the Emâm and day of the Resurrection.

272

**Shehâb-e Sâqeb**

شہاب ثاقب

**MC No.:-** 112/4

**Subject:-** Sufism

**Liby. S.No.:-** Subhanallah Arabic 297.5/1

**Author:-** 'Alî ben Muhammad Mo'în known as Deldâr 'Alî Naqavî Nasîrâbâdî (d. 1235 A.H./1820 A.D.)

**Script:-** Naskh

**Lines:-** 27    **Folios:-** 92    **Language:-** Arabic

**Beginning:** ... يَا مَنْ لَا يُخْطِرُ بِيَالَ اُولَى الرَّايَاتِ خَاطِرَةً مِنْ تَقْدِيرِ حَلَالَةِ عَزَّتِهِ وَتَعْرُفُ الْقُلُوبُ ...

**Remarks:-** Consists of a 'preface' «مقدمة» and three chapters. The preface highlights the conception and meaning of «وحدة الوجود» Unity in existence

Chapter 1: Consists of 11 sections, rectifying the mistakes committed by Mohîy oddîn 'Alî. Description of the correspondence of 'Abd or-Razzâq Kâshî.

Chapter 2: Consists of 8 sections highlighting existence and anguish.

Chapter 3: Consists of 6 advantages of repentance etc.

273

**Sharh-e Manâzel es-Sâ'erîn**

شرح منازل السائرين

**MC No.:-** 112/5

**Subject:-** Sufism

**Liby. S.No.:-** Arabic 297.7/13

**Author:-** Kamâl oddîn Abol Ghanâ'em 'Abd or-Razzâq ben Jamâl oddîn Kâshî (d. 730 A.H./1330 A.D.)

**Script:-** Naskh

**Lines:-** 17    **Folios:-** 62    **Language:-** Arabic

**Beginning:** ... الْحَمْدُ لِلّٰهِ الَّذِي نَجَانَا مِنْ مُبَاحَثِ الْعُلُومِ الرّسمِيَّةِ بِالْمَنِ وَالْإِفْضَالِ ...

**Remarks:-** Text by Shaykh ol-Eslâm 'Abd ollâh Ansârî al-Heravî (d. 481 A.H.).

The topics thus covered are as under:

Highlight:

1. Tawhîd: Monothiesm (Belief in one God) 2. Siyar-o Solûk va Mushâhadah (observation) in ten chapters have been written. The commentator with a detailed commentary authenticated with Quranic verses has supported it.

274

### Âdâb on-Nafs

آداب النفس

**MC No.:-** 115/3

**Subject:-** Sufism

**Liby. S.No.:-** Subhanallah Arabic 297.6/2

**Author:-** 'Alî ben Ahmad ben Khâled ben 'Abd or Rahmân Muhammad al-Barqî al-Kûfî

**Script:-** Naskh

**Lines:-** 14    **Folios:-** 101    **Language:-** Arabic

**Beginning:** الحمد لله المستطول بالأنه المتنصل بعمانه المستحب باسرار الغوب و العالم...كتابي هذا ادب  
النفس لما فيه من فضاحة الحكماء وبلغة العقول... .

**Remarks:-** Consists of 20 chapters (babs) highlighting Intellect, Desire of Learning, Farsightedness, Health, Greediness, Rights of the Parents, and self respect etc., etc.

275

### Sharh-e Resâla-ye Esbât ol-Vâjeb

شرح رسالة اثبات الواجب

**MC No.:-** 115/4

**Subject:-** Metaphysics and Beliefs

**Liby. S.No.:-** Subhanallah Arabic 297.4/9

**Author:-** Jalâl oddîn Davvânî (d. 908 A.H./1502 A.D.)

**D/o. Inscription:-** 926 A.H.

**Script:-** Naskh

**Lines:-** 19    **Folios:-** 35    **Language:-** Arabic

**Beginning:** الحمد لمن تقدس جنابه عن ان يكون شريعة لكل وارد و تنزه ان يطلع عليه الا واحد... .

**Remarks:-** Affirming Almighty Allah's existence by the intellectual and logical proofs and evidences.

276

### Hâshiyat-on 'Alâ Sharh et-Tajrîd fel Omûr el-'Âmmâh

حاشية على شرح التجريد في الامور العامة

**MC No.:-** 116/3

**Subject:-** Beliefs

**Liby. S.No.:-** Subhanallah Arabic 297.4/23

**Author:-** Nûr ollâh ben Sayyed Sharîf al-Hussaynî known as Qâzî Nûr ollâh Shûshtarî (Shahîd-e Sâles) (Martyred in 1019 A.H./1610 A.H.)

**Script:-** Nasta'līq

**Lines:-** 17    **Folios:-** 169    **Language:-** Arabic

**Beginning:** اللهم ايَّدْنِي لِكَلَامِ فِي شُرْحٍ تَجْرِيدِ ذَاتِكَ وَتَنْزِيهِ أَسْمَائِكَ وَصَفَاتِكَ وَوَقْفِنِي لِلصَّلَاةِ ..... عَلَىٰ

**Remarks:-** Damaged at the end.

## 277

### Ad'iya-ye Esnâ 'Asharîyah = Jâme' od-Da'wât

ادعية اثنا عشرية = جامع الدعوات

**MC No.:-** 119/3

**Subject:-** Supplication

Liby. S.No.:- Arabic 297.72/3

**Author:-** Qâzî Nûr ollâh Shûshtarî (Shahîd-e Sâles)

**Script:-** Naskh

**Lines:-** 7    **Folios:-** 72    **Language:-** Arabic

**Beginning:** لَا إِلَهَ إِلَّا هُوَ وَاحِدٌ وَنَحْنُ لَهُ مُسْلِمُونَ لَا إِلَهَ إِلَّا إِلَاهٌ مُخْلَصُّينَ .....

## 278

### Mafâtih osh-Sharâ'e'

مفآتیح الشرایع

**MC No.:-** 120/1

**Subject:-** Jurisprudence

Liby. S.No.:- Arabic 297.3/47

**Author:-** Muhammad ben Mortazâ known as Mollâ Mohsen al-Kâshî (d. 1091 A.H.)

**D/o. Inscription:-** 1042 A.H.

**Script:-** Naskh

**Lines:-** 21    **Folios:-** 289    **Language:-** Arabic

**Beginning:** الْحَمْدُ لِلَّهِ الَّذِي هَدَانَا لِدِينِ الْإِسْلَامِ وَسَنَّ لَنَا الشَّرَائِعَ وَالْأَحْکَامَ بِوَسِيلَةِ ...

**Remarks:-** It consists of the following three chapters regarding jurisprudential affairs.

Chapter I "Mafâtih os-Salât" which deals in prayer (Namâz), ablution, washing and purging, ablution with mud, congregation; religious tax for the weaker section of the society, charitable donations and fasting etc.

Chapter II. Regarding habits and issues, marriage, divorce, separation and religious instruction about the progeny and death etc.

Chapter III. A detailed description of Shares.

**279**

**Haft Band-e Kâshî**

هفت بند کاشی

**MC No.:-** 121/3

**Subject:-** Poetry

**Liby. S.No.:-** Subhanallah Per. 891.5513/24

**Author:-** Mollâ Muhammad Hasan Kâshî (d. beginning 8th A.H./14th A.D.)

**Scribe:-** Hâfez Muhammad Bâqer known as Zarrîn Qalam

**D/o. Inscription:-** 1294 A.H.

**Script:-** Nice Nasta'lîq      **Lines:-** 6      **Folios:-** 15      **Language:-** Persian

**Beginning:** آسمان عز و تمکین آفتاب داد و دین      **Language:-** Persian

**Remarks:-** Highlights the virtues of Hazrat 'Alî ('A) in appreciative style.

**280**

**Sharh-e Tahzîb ol-Kalâm**

شرح تهذیب الكلام

**MC No.:-** 122/2

**Subject:-** Philosophy

**Liby. S.No.:-** Subhanallah Arabic 297.4/47

**Author:-** 'Allâmah Muhammad Ya'qûb Abû Yûsuf an-Nehâni

**Scribe:-** 'Abd ol-Bâqî

**D/o. Inscription:-** 1301 A.H.

**Script:-** Shekastah      **Lines:-** 101      **Folios:-** 27      **Language:-** Arabic

**Beginning:** هذا قسم الكلام من كتاب التهذيب و انما سمي ذلك العلم بالكلام لأن ...

**Remarks:-** Particles of philosophy like, "Aqâliyât", "Samîyât", Mawjûdât, Vâjebât, Momken, Jawhar and 'Arz dissolved and analysed on the basis of Islamic philosophy.

**281**

**Qor'ân Sharîf**

قرآن شریف

**MC No.:-** 123/3

**Subject:-** Holy Qorân

**Liby. S.No.:-** Subhanallah Arabic 297.1/7

**Author:-** Attributed to Hazrat-e 'Alî ('A.)

**Script:-** Kûfi      **Lines:-** 5      **Folios:-** 34      **Language:-** Arabic

**Beginning:** الحمد لله رب العالمين الرحمن الرحيم مالك يوم الدين ...

**Remarks:-** Duly illuminated, consists of verse 'Fâtehah' part of the verse 'Baqarah' and 'Nâs' as well.

282

**Qor'ân Sî Varaqî**

قرآن سی ورقی

MC No.: - 123/4

Subject:- Holy Qurân

Liby. S.No.: - Subhanallah Arabic 297.1/9

Script:- Naskh

Lines:- 57 Folios:- 32 Language:- Arabic

Beginning:

الحمد لله رب العالمين الرحمن الرحيم مالك يوم الدين ...

Remarks:- Thirty parts of the Holy Qurân have been inscribed in thirty folios only. It is one of the master pieces of transcription produced in 12th century A.H. in India.

283

**Qor'ân Majid Sî Varaqî**

قرآن مجید سی ورقی

MC No.: - 123/5

Subject:- Holy Qurân

Liby. S.No.: - Subhanallah Arabic 297.1/11

D/o. Inscription:- 1070 A.H.

Script:- Naskh

Lines:- 60 Folios:- 30 Language:- Arabic

Beginning: آغاز: الحمد لله رب العالمين الرحمن الرحيم مالك يوم الدين اياك نعبد و اياك نستعين ...

284

**Qorân Sharîf**

قرآن شریف

MC No.: - 124/1

Subject:- Holy Quran

Liby. S.No.: - Subhanallah Arabic 297.1/41

Scribe:- 'Abd ollâh Tabrîzî

Script:- Naskh

Lines:- 11 Folios:- 457 Language:- Arabic

Beginning:

بسم الله الرحمن الرحيم الحمد لله رب العالمين ...

285

**Panj Sûrah**

پنج سورہ

MC No.: - 124/4

Subject:- Holy Quran

Liby. S.No.: - Subhanallah Arabic 297.1/48

Scribe:- Muhammad Tâher ben 'Abd ollâh

D/o. Inscription:- 1085 A.H.

**Script:-** Naskh

**Lines:-** 7

**Folios:-** 32

**Language:-** Arabic

**Beginning:**

بسم الله الرحمن الرحيم نس و القرآن الحكيم ...

**Remarks:-** Consists of the following verses (Surah):

Sûra-ye Yâsîn, Sûra-ye Fath, Sûra-ye Nabâ, Sûra-ye Vâqe'ah va Sûra-ye Molk.

## 286

### Âlbum Khat

آلبو姆 خط

**MC No.:-** 125/4-67 & 126/1-19

**Subject:-** Calligraphy

**Liby. S.No.:-** 2-81 & 34 & 2/1-9

**Remarks:-** This collection consists of 83 samples of renowned calligrapher in India and Iran, with commentary as under:

S.No.1. Sample of Hâfez Nûr ollâh (Nasta'lîq, 3 folios, 8 lines, Persian)

آغاز: ای گل نظری بعندلیبان نکنی می در کف و یاد بی نصیبان نکنی

Remarks: One of the renowned calligraphers, during the rule of Nawwâb Âsaf od-Dawlah 1180-1212 A.H. in Lucknow, who had full command over his art.

S.No.2. Sample of calligraphy Muhammad Ebrâhîm ben Hâfez Nûr ollâh (nice Nasta'lîq, 12 Folios, lines 4, Persian)

آغاز: ای عید زبستان جمالت شده گلزار صبح طرب از روی تو شد مطلع انوار

Remarks: Attained fame during the rule of Nawwâb Âsaf od-Dawlah as a present to Navvâb, entitled Tohfa-ye Âsafîyah in Nasta'lîq script inscribed and preserved in the library of Murshidâbad.

S.No.3. Sample of calligraphy of Muhammad Sa'd od-dîn son of Muhammad Ebrâhîm (Nasta'lîq, 7 Folios, 5 Lines), Arabic/Persian

آغاز: جآءت سلیمان يوم العرض نملة انت برجل جراد کان فى فمها

Remarks: The calligrapher is one of the renowned artists and paternal grand son of Hâfez Nûr ollâh. Most of the calligraphic samples are preserved in the Mawlânâ Azâd library, Aligarh.

S.No.4. The calligraphic sample of Muhammad Razî od-dîn (Nasta'lîq, Folio 1, Lines 4, Persian).

آغاز: ای ز مشکین طرهات بر هر دلی بندی دگر رشته جانزا بهر موی تو پیوندی دگر

- S.No.5. Sample of the calligraphy of Jawâher Raqm-e Sânî (Nasta'lîq, Folio 1, lines 4, Persian)  
 آغاز: مهر فلک و سعادت و اقبالی با قدر توانین مرتبه نبود عالی
- S.No.6. Sample of the calligraphy of E'jâz-e Raqm Khân (from 13 A.H./18th A.D.) (Nasta'lîq, Folio 1, Lines 4, Persian).  
 آغاز: ای همچو گل سرخ شکفته رویت وی همچو گل بنفشه آید بوبت
- S.No.7. Sample of the calligraphy of Mîr Hâmed 'Alî (Nasta'lîq, Folio 2, Lines 4, Persian).  
 آغاز: سلطان منم و منت سلطان نکشم از بهر دونان منت دونان نکشم
- S.No.8. Sample of the calligraphy of Ahmad Qolî, pupil of Muhammad 'Âref Heravî (Naskh, Folio 9, Lines 5, Arabic).  
 آغاز: و النازعات غرقاً و الناشطات نشطاً و السابحات سباحاً فالسابقات...
- S.No.9. Sample of the calligraphy of Muhammad Ma'rûf (Nasta'lîq, Folio 2, Lines 4, Persian).  
 آغاز: شکر اللہ حاکم کشمیر شد از لطف شاه سید عالی نژاد و حق شناس دین پناه
- S.No.10. Sample of the calligraphy of Soltân Bâ Yazîd Dûrî (Nasta'lîq, Folio 1, Lines 4, Persian).  
 آغاز: وفا سر رشته عهد سرت ز نهار که این سر رشته را از دست نگذار
- S.No.11. Sample of the calligraphy of Mîr Hefz ollâh (Naskh, Folio 1, Lines 8, Persian).  
 آغاز: او صی امیر المؤمنین علی بن ابی طالب ولدیه الحسن و الحسین صلوات...
- S.No.12. Sample of the calligraphy of 'Âghâ Mîrzâ (Nasta'lîq, Folio: 1, Line: 4, Persian)  
 آغاز: باز آن مست سوار به نجیر میرود هوشم در دست است رند بیر میرود  
 Remarks:- He was one of the renowned calligraphists of Delhi. The manuscript entitled "Golestân" inscribed by him in Nastaliq Script for Râjâ Alvar of Rajasthan and he was expired in 1274 A.H./1857 A.D.).
- S.No.13. Sample of the calligraphy of Muhammad Amîr (Nasta'lîq, Folios: 5, lines: 5, Persian)  
 آغاز: بنال بلبل اگر با منت سریاریست که ما دو عاشق زاریم و کار ما زاریست
- S.No.14. Sample of the calligraphy of Muhammad Hâdî (Nasta'lîq, Folio: 1, Lines: 6, Persian)  
 آغاز: ای شیر خدا امیر حیدر مددی وی قلعه گشای در خیر مددی
- S.No.15. Sample of the calligraphy of Muhammad Hâdî (Nasta'lîq, Folio: 1, Lines: 4, Arabic)  
 آغاز: ناد علیاً مظہر العجائب تجدہ عوناً لک فی النوائب

- S.No.16. Sample of the calligraphy of Rahîm ollâh (Nasta'lîq, Folio: 2, Lines: 4, Urdû)

آغاز: همت گئ تو صورت هستی نظر بری ویران هوی جب آپ تو بستی نظر بری

Remarks:- He had a good command upon his art of calligraphy.

Some of the specimens of calligraphy are preserved in the Ketâbkhâna-ye Sa'îdîyah, Tonk. He was alive till 1915 A.H. Afterwards no clues about his death are available.

- S.No.17. Sample of the calligraphy of Muhammad Hasan (on cloth) (Naskh, Folio: 1, Lines: 7, Arabic)

آغاز: قال على بن ابي طالب عليه السلام من تعلم العلم للتکبر مات جاهلاً ...

- S.No.18. Sample of the calligraphy of Raqba-ye Makkîyah (Naskh, Folio: 1, Lines: 7, Arabic)

آغاز: هو شقها و سعیدها اجعل شرائط صلواتك و نوامی برکاتك ...

- S.No.19. Sample of the calligraphy of Emâm Yazdî (Nasta'lîq, Folio: 2, Lines: 4, Persian)

آغاز: حالی که بلند قدر و عالیشانست یکتای زمانه جهان جانست

- S.No.20. Sample of the calligraphy of Abdor Rashîd (Photographic) (Nasta'lîq, Folio: 1, Lines: 5, Persian)

آغاز: امروز جهان از تو منور گشته اقبال و ظفر همد و یاور گشته

- S.No.21. Sample of the calligraphy of Abdor Rashîd (Nasta'lîq, Folio: 4, Lines: 4, Persian)

آغاز: روحی فداك ای صنم ابطحی لقب آشوب ترك و شور عجم فتنه عرب

- S.No.22. Sample of the calligraphy of Muhammad Wasî (Naskh, Folio: 1, Lines: 5, Arabic)

آغاز: اعتصمت بذی العزة والعظمة و ...

- S.No.23. Sample of the calligraphy of Serâj ol-Yaqîn (Naskh, Folio: 2, Lines: 5, Arabic)

آغاز: هو الرب الرحيم يا من نحمده كل محمود ...

- S.No.24. Sample of the calligraphy of 'Abbâs Qolî (Naskh, Folio: 1, Lines: 15, Arabic)

آغاز: السلام عليك ايها العبد الصالح المطيع الله ولرسوله وشهد انك ...

- S.No.25. Sample of the calligraphy of Muhammad Hussayn (Nasta'lîq, Folio: 1, Lines: 1, Arabic)

آغاز: نصر من الله وفتح قريب

- S.No.26. Sample of the calligraphy of Gholâm Mohîy oddîn Mostâ'âr (Nasta'lîq, Folio: 1, Lines: 4, Persian)

آغاز: خسروا عيتد مبارک باد و خرم باد و هست پایه قدرت و رای چرخ اعظم باد و هست

- S.No.27. Sample of the calligraphy of Dost Shâhî (Nasta'lîq, Folio: 1, Lines: 2, Persian)

آغاز: گر در خور جود خویش زر داشتمی      تنگی ز میان خلق بر داشتمی

- S.No.28. Sample of the calligraphy of Muhammad Aslam (Nasta'lîq, Folio: 2; Lines: 4, Persian)

آغاز: ای آنکه ز اهل امتیازت کردند      واقف ز دقیقه‌ای را زت کردند

- Remarks: His father's name was Muhammad Hafiz an-Ansârî and authored a book entitled "Farhat on-Nâzerîn". This prominent person remained alive during the rule of Navvâb Shojâ' od-Dawlah in Faizabad. His specialised style was nastaliq script.

- S.No.29. Sample of the calligraphy of Muhammad Shafî' (Nasta'lîq, Folio: 3, Lines: 4, Persian)

آغاز: عهد تو ز فتنه در امان باد      عمر تو بهار بیخزان باد

- S.No.30. Sample of the calligraphy of Sayyed Bandah 'Alî Mortâ'esh Raqam (Naskh, Folio: 2, Lines: 8, Arabic)

آغاز: لایلاف فریض ایلافهم رحلة الشتاء و الصيف ...

- Remarks: He was an expert calligraphist in Naskh and Nasta'lîq style of calligraphy. He was a pupil of Monshî Hâdî 'Alî. His samples are available in Aligarh Central Library (Maulana Azad Library).

- S.No.31. Sample of the calligraphy of Muhammad Sobhân Calligrapher of Iran (Nasta'lîq, Folio: 8, Lines: 2, Urdu)

آغاز: اب ج در سس ص طع ف ق ...

- Remarks:- He was a renowned calligraphist. His specimens are available in Delhi.

- S.No.32. Sample of the calligraphy of Abû Zafar Serâj oddîn Bahâdur Shâh, Last emperor of Timurid Dynasty in India. (Naskh, Folio: 1, Lines: 6, Arabic)

آغاز: اللہمَّ آنی استلک برحمتك التي وسعت كل شئٍ، وبقوتك التي ...

- Remarks: Abû Zafar Serâj oddîn Bahâdur Shâh was one of the renowned calligraphists of his own time. He was a pupil of Jalal oddîn Hyder Morassa' Qalam.

- S.No.33. Sample of the calligraphy of 'Abd ollâh (Nasta'lîq, Folio: 1, Lines: 2, Persian)

آغاز: عمرت دراز باد که تا دور مشتری      ما ز تو برخوریم تو از عمر برخوری

- S.No.34. Sample of the calligraphy of Miyân Rafî' oddîn (Nasta'lîq, Folio: 1, Lines: 4, Persian)

آغاز: شیرین رخ من به هیچ کس رخ ننمود در حسن چو شمع خویش برقع بگشود

- S.No.35. Sample of the calligraphy of Zayb 'Alî (Nasta'lîq, Folio: 2, Lines: 5, Persian)

آغاز: تاعمر بود از تو جدائی نکنم با غیر تو آشناei نکنم

- S.No.36. Sample of the calligraphy of Hâfez Muhammad Hussayn (Nasta'lîq, Folio: 11, Lines: 4, Persian)

آغاز: چشم همه نرگس است و نرگس همه خواب ...

- S.No.37. Sample of the calligraphy of Hâmed Hasan (Naskh, Folio: 2, Lines: 4, Persian)

آغاز: روز نوروز چون امیر غریب جلوه گر شد بمسند احمد

- S.No.38. Sample of the calligraphy of Gholâm Hussayn (Nasta'lîq, Folio: 1, Lines: 9, Persian)

آغاز: وقت آنست که سر گرم محبت باشی طاقتم نیست که دیگر به تغافل سازم

- S.No.39. Sample of the calligraphy of Emâm Bakhsh, pen named Nâsekhan (Nasta'lîq, Folio: 2, Lines: 7, Persian)

آغاز: خسرو اگوی فلک در خم چوگان توباد ساحت کون و مکان عرصه میدان توباد

- S.No.40. Sample of the calligraphy of Eqbâl od-Dawlah (Nasta'lîq, Folio: 2, Lines: 2, Persian)

آغاز: ای شان حیدری ز جبین تو آشکار نام تو در نبرد کند کار ذوالفقار

- S.No.41. Sample of the calligraphy of Sarab Sukh Rai (Nasta'lîq, Folio: 6, Lines: 4, Persian)

آغاز: ای ذات ترا عمر ابد ارزانی وز موج کفت بحر کرم طوفانی

- S.No.42. Sample of the calligraphy of 'Alî Razâ (Nasta'lîq, Folio: 1, Lines: 4, Persian)

آغاز: عید قربان مبارکت بادا ناج ثروت تبارکت بادا

- S.No.43. Sample of the calligraphy of Bahâdur 'Alî (Naskh and Thulth, Folio: 3, Lines: 7, Arabic)

آغاز: قال امیر المؤمنین علی کرم الله وجهه ...

Remarks:- He was the son of Molvî Sayyed Jamâl 'Alî and lived in Rampur. He hailed from the family of Naskh style of script writers.

- S.No.44. Sample of the calligraphy of Khodâyâr (Nasta'lîq, Folio: 1, Lines: 6, Persian)

Remarks: This sample was inscribed by Muhammad Shâh, Moghal king of India, entitled 'Mostâ'jel Raqm'. A sample written in 1115 A.H., in Nasta'lîq script is available.

آغاز: لو ان المرتضى ابدا محله لكان الخلق طرأ سجد له

- S.No.45. Sample of the calligraphy of 'Otâred Raqam Khân (Nasta'lîq, Folio: 17, Lines: 7, Persian)

آغاز: شیرین قلم در تحریر خط جانفزايش سرگردان...

- S.No.46. Sample of the calligraphy of Hayât 'Alî (Shekastah, Folio: 2, Lines: 9, Persian)

آغاز: ... چاره سازيهای چاره ساز بی همتا...

- S.No.47. Sample of the calligraphy of Muhammad Walî Jân (Thulth, Folio: 3, Lines: 7, Arabic)

آغاز: و ان يكاد الذين كفروا ليزلقونك...

- S.No.48. Sample of the calligraphy of Muhammad 'Alî (Nasta'lîq, Folio: 3, Lines: 4, Persian)

آغاز: یار بر افراد خته قامت رسید فتنه ارباب سلامت رسید

- Remarks:- The calligraphist is the son of Hedâyat ollâh Zarrîn Raqam and in the art of Nasta'lîq script had full command.

- S.No.49. Sample of the calligraphy of Hâfez Muhammad Khorshîd (Naskh, Folio: 1, Lines: 4, Persian)

آغاز: عید آمده بر درت باقبال دوام عالم بمبارکی بتسلیم و سلام

- S.No.50. Sample of the calligraphy of Muhammad Akram (Nasta'lîq, Folio: 1, Lines: 4, Persian)

آغاز: جهان نظام و فلک یار باد جهان آفرینت نگهدار باد

- S.No.51. Sample of the calligraphy of 'Abol Baqâ' (Nasta'lîq, Folio: 1, Lines: 8, Persian)

آغاز: ای زمزگان تو در چشم گلستان خارها کل ز سودای رخت افتاده در بازارها

- S.No.52. Sample of the calligraphy of 'Emâd ol-Hasanî (Nasta'lîq, Folio: 2, Lines: 4, Persian)

آغاز: چون بگشودم بگریه چشم تر خویش بگشود بخنده لعل جان سرور خویش

- S.No.53. Sample of the calligraphy of Ashraf 'Alî (Nasta'lîq, Folio: 3, Lines: 8, Persian)

آغاز: بجناب حضور فیض نشان حاتم عهد رسنم دوران...

- S.No.54. Sample of the calligraphy of Muhammad Darvîsh Samarqandî (Nasta'lîq, Folio: 1, Lines: 7, Persian)

آغاز: ... هست مشهور حسن خط خوب...

- Remarks:- He was the pupil of Mîr 'Emâd. The famous Shâhnâmah in nice calligraphy has been written by him. One of the specimens of his calligraphic art inscribed by him in Kashmir in 1036 A.H./1646 A.D. is available.

- S.No.55. Sample of the calligraphy of Ne'mat ollâh (Nasta'lîq,  
Folio: 2, Lines: 4, Persian)

آغاز: مهاراجه غریب پرور دام اقباله. این قلیل البضاعت بسبب کثرت اخراجات...

- Remarks:- He was one of the pupils of Aqa Rashîd and had a good command over the art of calligraphy.

- S.No.56. Sample of the calligraphy of Kamâl oddîn (Nasta'lîq,  
Folio: 2, Lines: 1, Arabic)

آغاز: ان مع العسر يسرأ فان...

- S.No.57. Sample of the calligraphy of Monshî Bhaiyâ Lâl (Folio: 1,  
Lines: 1, Hindî)

آغاز: نوشتۀ عاصی الافعال بنده بهیا لال مرقوم ۱۴۰۶ اکتوبر سنه ۱۸۶۶ ع...

- S.No.58. Sample of the calligraphy of Âghânî (Nasta'lîq, Folio: 1,  
Lines: 6, Persian)

آغاز: آنکه بر آستان تو دائم ناصیه پیر چرخ می ساید...

- S.No.59. Sample of the calligraphy of Mozaffar 'Alî (Nasta'lîq,  
Folio: 1, Lines: 4, Persian)

آغاز: بر آسمان جلالت چو ماہ تابانی شب امید خلائق ز تست نورانی

- S.No.60. Sample of the calligraphy of Mîr 'Alî (Nasta'lîq, Folio: 2,  
Lines: 4, Persian)

آغاز: هر روز دلم به زیر باری دگرست در دیده من ز غیر خاری دگرست

- S.No.61. Sample of the calligraphy of Bonyâd 'Alî (Naskh, Folio: 2,  
Lines: 4, Arabic)

آغاز: واحذروا فان تولیتم فاعلموا انما على رسولنا البلاغ المبين...

- S.No.62. Sample of the calligraphy of 'Esmat ollâh (Naskh, Folio: 1,  
Lines: 11, Arabic)

آغاز: اللهم ما صلیت من صاق فصلی من صلیت...

- Remarks:- He was student and nephew of Muhammad 'Âref Yâqût Raqam and renowned calligraphist of his era.

- S.No.63. Sample of the calligraphy of Monshî Sâheb Râm  
(Nasta'lîq, Folio: 1, Lines: 4, Persian)

آغاز: تنت بناز طبیبان نیازمند مباد وجود نازکت آزرده گزند مباد

- Remarks:- He was renowned Nasta'lîq scribe. His scripts are available in Aligarh Library. (Say Maulana Azad Library).

- S.No.64. Sample of the calligraphy of Hâfez Muhammad 'Alî  
(Nasta'lîq, Folio: 1, Lines: 9, Persian)

آغاز: شب در بوستان بایکی از دوستان اتفاق صحبت افتاد موضع خوش...

S.No.65. Sample of the calligraphy of Elâhî Bakhsh (Nasta'lîq,  
Folio: 3, Lines: 4, Persian)

آغاز: زیب ختنی زینت تخت چینی بی چین جیبن بتخت چین بنشینی

Remarks:- He was one of the pupils of Mîr 'Evaz 'Alî, and lived in  
Rampur. He hails from the family of renowned  
calligraphists of his times

S.No.66. Sample of the calligraphy of Hasan Mîrzâ (Nasta'lîq,  
Folio: 1, Lines: 2, Persian)

آغاز: جهان بکام و فلک بندہ و ملک داعی امید تازہ و دولت قوی و بخت جوان

S.No.67. Sample of the calligraphy of Muhammad Bâqer  
(Nasta'lîq, Folio: 1, Lines: 2, Persian)

آغاز: همیشه تاکہ ز دوران چرخ آئینہ کون منیر شود گاہ بدرو گاہ هلال

Remarks:- He was Hâfez of Qorân. In the art of calligraphy he was  
well known, and served in Nezâmî Press, Kanpur.

S.No.68. Specimen of the calligraphy of Hâdî 'Alî (Nasta'lîq, Folio: 1,  
Lines: 4, Persian)

آغاز: تا صبح دمد هدم ساغر باشی تا سرزند آفتاب سرور باشی

Remarks:- Belonged to Banares. He was a pupil of Hâfez Ebrâhîm  
in the art of calligraphy. He came into prominence in the  
style of 'Naskh' and 'Toghrâ Navîsî' (ornamented  
handwriting). In the old age, he lost his eyesight.

S.No.69. Specimen of the calligraphy of Muhammad 'Abbâs  
(Nasta'lîq, Folio: 3, Lines: 4, Persian)

آغاز: آنی که پناه اهل رازت کردند بیچاره نواز و چاره سازت کردند

Remarks:- Originated from Lucknow, and he was a pupil of  
Nûrollâh. He was a master calligraphist in the art of  
Nastalîq Script.

S.No.70. Specimen of the calligraphy of Yâqût Raqam Khân  
(Naskh, Folio: 3, Lines: 6, Arabic)

آغاز: انما امرت ان اعبد رب هذه البلدة الذي حرّمه....

Remarks:- His name was Muhammad 'Âref and entitled "Yâqût  
Raqam Khân". One of the Holy Qurâns was inscribed by  
him and a bit earlier printed in Bhopal. Another copy  
inscribed by him in the year 1080 A.H./1669 A.D. is  
available in Delhi.

- S.No.71. Specimen of the calligraphy of Shankar Nâth  
(Shekastah, Folio: 1, Lines: 18, Persian)

آغاز: اب ج درس ص طع فق ک گل م...

- Remarks:- Hailed from the calligraphists of Eleventh century A.H.  
He was the master calligraphist in the scripts of Nastaliq  
and Shekastah.

- S.No.72. Specimen of the calligraphy of Sayyed Muhammad  
Ebrâhîm ben Sayyed Mozaffar Hussayn Khân (Nasta'lîq,  
Folio: 1, Lines: 14, Arabic)

آغاز: قال عليه السلام روحوا انفسكم ببديع الحكمة فانها...

- Remarks:- His title was Khân Bahâdur. He was a master artist in the  
art of pictorial calligraphy, which is available in the  
library of Aligarh.

- S.No.73. Specimen of the calligraphy of Abdor Rahmân (Nasta'lîq,  
Folio: 1, Lines:2, Arabic)

آغاز: از امیر حسینی قدس الله سره العزیز...

- Remarks:- A hand-written copy in the Nastaliq script is found at  
Aligarh, written in the year 971 A.H./1563 A.D. It was  
inscribed in the art of elegant-writing and a calligrapher  
as well.

- S.No.74. Specimen of the calligraphy of 'Enâyat Hussayn  
(Nasta'lîq, Folio: 1, Lines:4, Arabic)

آغاز: لی خمسة اطفي بها حر الوباء الحاطمة المصطفى والمرتضى...

- Remarks:- He was a famous student of Qâzî 'Esmat ollâh and lived  
in Delhi. For pleasing the Afghan Rohilas, he adopted  
Lahore School of calligraphy. He became prominent in  
the art of Nastaliq Script, and remained alive till 1157 A.H.  
and made no contribution afterwards.

- S.No.75. Specimen of the calligraphy of Mîrzâ Bahâdur  
(Shekastah, Folio: 1, Lines: 8, Persian)

آغاز: بر صفحه خود... بقلم عطارد مسطور است...

- S.No.76. Specimen of the calligraphy of Paternal nephew of  
'Esmat ollâh Khân (Thulth, Folio: 1, Lines: 3, Persian)

آغاز: از جود تو خیزدای شه با فرنگ فیروزه ز کان در ز صدف لعل ز سنگ

- S.No.77. Specimen of the calligraphy of different types (Naskh, Shekastah, Nasta'lîq, etc., Folio: 130, Lines: 9, Persian)  
آغاز: ... اللہ محمد علی فاطمہ حسن حسین...
- S.No.78. Specimen of the calligraphy of Zafar 'Alî (Thulth, Folio: 1, Lines:1, Arabic)  
آغاز: آنَا فَتَحْنَا لَكَ فَتَحًا مِنِّيَّا...
- S.No.79. Practice Slip (Naskh, Folio: 6, Lines: 5, Persian)  
آغاز: لَالْبَلْ لَجْ لَدْلَرْ لَسْ لَصْ لَطْ لَعْ لَقْ لَفْ...
- S.No.80. Specimen Slip of the calligraphy of Ashraf 'Alî (Naskh, Nasta'lîq, Folio: 10, Lines:4, Persian)  
آغاز: فَافْتَفَجْ فَذْ فَرْ فَسْ فَصْ فَطْ...
- S.No.81. Specimen of the calligraphy of Hâfez Nûrollâh (Nasta'lîq, Folio: 3, Lines:2, Persian)  
آغاز: اَبْ جْ دَسْ صْ طَعْ فَقْ كَ كَهْ لَمْ نَ...
- S.No.82. Specimen of the calligraphy (Nasta'lîq, Folio: 3, Lines: 7, Persian)  
آغاز: اَى... نِيكْ دِين... (ناخوانا)
- Remarks:- On the back of picture, autographed by Emperor Nûroddîn Jahângîr (Mughal Era)
- S.No.83. Specimen of the calligraphy of Hâfez Nûrollâh (Nasta'lîq, Folio: 33, Lines: 4, Persian)  
آغاز: شَدَ آنْ جَانْ جَهَانْ دَامَنْ كَشَانْ چُونْ اَزْ چَمْنَ بِيرُونْ رَوَانْ شَدَ جَانْ مَرَغَانْ چَمْنَ گَوَئَيْ زَتَنْ بِيرُونْ

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### Masnavî-ye Ma'navî = Noskha-ye Nâsekha-ye

### Masnavîyât-e Saqîmah

مثنوی معنوی = نسخه ناسخه مثنویات سقیمه

MC No.: - 3/1

Subject:- Poetical Commentary

Liby. S.No.: - J.F. 169

Author:- 'Abdol Latîf ben 'Abdollâh 'Abbâsî Gujaratî (d. 1048 A.H./1638 A.D.)

D/o. Inscription:- 1330 A.H.

Script:- Nasta'lîq

Lines:- 19 Folios:- 438 Language:- Persian

Beginning: این نسخه ناسخه مثنویات سقیمه و مثبت و مروج نسخ صحیحه مستقیمه که بظاهر مصدق حال و مرآت منور مقال صدق مآل خدمت مولوی ...

288

**Badr osh-Shorûh (Sharh-e Dîvân-e Hâfez)**

بدر الشروح (شرح دیوان حافظ)

**MC No.:-** 4/1

**Subject:-** Commentary on Poetical Collection

**Liby. S.No.:-** J.F. 229

**Author:-** Mawlânâ Hâfez Badr oddîn Banî Esrâ'îlî Akbarâbâdî

**Scribe:-** Muhammad Shefâ' Hussaynî Shîrâzî Allahâbadî

**D/o. Inscription:-** 1254 A.H./1838 A.D.

**Script:-** Nasta'lîq      **Lines:-** 19      **Folios:-** 348      **Language:-** Persian

**Beginning:** نحمدہ و نصلی علی سید رسّلہ الاکرم مفت ایزد را که درین ایام خجسته فرجام آن دز بکتا و  
گوهر بی بها که اگر او را دزه اتاج فضل و شرف ...

**Remarks:-** This is the commentary on Diwân-e Hâfez written in Sufistic style.

The compiler is one of the descendants of Banî Israil Hazrat Yûsuf (A). Besides this, few more books have been written by him which are as under:

1. Sefât ol-Eîmân,
2. Kholâsat ol-Hekam,
3. 'Ayn ol-Ma'ânî
4. Mabda' va Ma'âd,
5. Sharh-e Golestân

289

**Sâqî Nâmah**

ساقی نامہ

**MC No.:-** 6/4

**Subject:-** Poetry

**Liby. S.No.:-** J.F. 341

**Author:-** Nûroddîn Zohûrî Torshîzî (d. 1025 or 1026 A.H./1616 or 17 A.D.)

**Scribe:-** Mîr Muhammad Sâleh

**D/o. Inscription:-** 1076 A.H.

**Script:-** Nasta'lîq      **Lines:-** 16      **Folios:-** 137      **Language:-** Persian

**Beginning:** ثناها همه ایزد پاک را      تریا ده طارم تاک را

**Remarks:-** This mathnavî is in the name of Borhân oddîn Nezâm Shâh in appreciation of Spring, Tavern, Wine-seller, Shah 'Abbâs I has also been praised in it.

290

**Resâla-ye As'elâh va Ajveba-ye Rashîdî**

رسالة اسئله و اجوبه رشیدی

**MC No.:-** 7/1

**Subject:-** Miscellania

**Liby. S.No.:-** J.F. 83

**Author:-** Shaykh Fazl ollâh ben Abol Khayr, known as Rashîd ot-Tabîb Hamadânî

**Scribe:-** 'Ebâdollâh

**D/o. Inscription:-** 944 A.H.

**Script:-** Naskh

**Lines:-** 29    **Folios:-** 216    **Language:-** Persian

**Beginning:** فهرست این کتاب اسئله و اجوبه رشیدی که جماعت فضلا و علماء

**Remarks:-** This treatise is in question answer from regarding the topics mentioned below:

Commentary of the Qurâن, Tradition, Jurisprudence, Rules of the life of Sufi Shakhs, their behaviour in sayings, Reality, Mysticism and religious taste, principles of the religion, divine matters, Natural Science, Logic, Medicine, Astronomy etc.,

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**Kashf ol-Loghât val Estelâhât**

كشف اللغات و الاصطلاحات

**MC No.:-** 10/1

**Subject:-** Lexicography

**Liby. S.No.:-** J.F. 131

**Author:-** Shaykh 'Abd or-Rahîm ben Ahmad Sûr Bihârî Hindî

**D/o. Inscription:-** 1097 A.H.

**Script:-** Nasta'lîq

**Lines:-** 25    **Folios:-** 402    **Language:-** Persian

**Beginning:** الحمد لله رب العالمين والعاقة للمرتدين والصلوة والسلام على رسوله محمد وآلہ اجمعین و سلم تسليماً كثيراً برحمتك يا ارحم الراحمين اما بعد ...

**Remarks:-** This book was written in the year 950 A.H./1543 A.D. It was written for his son Shaykh Shahâb oddîn, who used to go through the Dîwân-e Shâh Qâsem Anwâr under the guidance of his father. In its preface he wrote that I paid my attention towards the difficult words. When I consulted the dictionary that could not solve my problem. Thus I compiled this dictionary. It is in alphabetical order and has attempted to place first word in the chapter (bab) and the last word in section (fasl). Sufistic terms and the remaining part also added.

292

**Kholâsat ol-Ansâb**

خلاصة الانساب

**MC No.:-** 10/2

**Subject:-** History

**Liby. S.No.:-** Abdus Salam 146/12

**Author:-** Hâfez Rahmat Khân Nasîr Jang (d. 1188 A.H./1774 A.D.)

**Scribe:-** Muhammad Razâ ben Hâfez Muhammad Mojtabâ Khân

**D/o. Inscription:-** 1272 A.H.

**Script:-** Nice Nasta'lîq      **Lines:-** 13      **Folios:-** 83      **Language:-** Persian

**Beginning:** حمد بیحد مر خالقی را که جمیع مکونات را جهت اظهار روییت خویش از ظلمت ...

**Remarks:-** Compiled in the year 1184 A.H./1770 A.D. in the history and genealogy of Afghan. The last section has been written against the Shiite faith.

293

**Mer'ât-e Âftâb Nomâ = 'Ayâr ol-Mo'arrekhîn**

مرات آفتاب نما = عیار المؤرخین

**MC No.:-** 11/1

**Subject:-** Encyclopaedia

**Liby. S.No.:-** Persian Paper 1-11

**Author:-** Nawwâb 'Abd or-Rahmân entitled Shâh Nawâz Khân Hâshmî Dehlavî (d. 1223 A.H./1807 A.D.)

**D/o. Inscription:-** 1223 A.H./1807 A.D.

**Script:-** Nasta'lîq      **Lines:-** 15      **Folios:-** 267      **Language:-** Persian

**Beginning:** مقالی که خوشابی لآلی متلالی الفاظ آبدارش آرایش افسر سلطان سخن تواند نمود ستایش صانعی است که بر ناظران صحایف ...

**Remarks:-** This is a short world history from the beginning till the completion of this book i.e. 1218 A.H./1802 A.D. As such it is an encyclopediad, which contains a 'Moqaddama' and two Jalwas'i.e. Major chapters: Jalwa No.1 history in nine 'tajallîs'

Jalwa No.2: Contains geography in eight 'tajallîs', and every tajalli in one 'Eqlîm and from Haft Eqlîm. It also mentioned the wonders of the world giving brief informations about various nations of the world including America.

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**Moqaddamat ol-Hedâyah Ma'al-Hedâyah**

مقدمة الهدایة مع الهدایة

MC No.: - 13/2

Subject:- Jurisprudence

Liby. S.No.: - Farangi Mahall 336/44

Author:- 'Abd ol-Hayy ben Muhammad 'Abd ol-Hâîm Farangi Mahallî (d.1304 A.H.)  
1886 A.D.)

D/o. Inscription:- 1281 A.H.

Script:- Naskh & Shekastah Lines:- 19 Folios:- 450 Language:- Arabic

Beginning: حامداً و مصلياً اقول ان هذه رسالة مسمّاة بـ مقدمة الهدایة تفيّد البصيرة في ادراك مسائل  
الهدایة ...

Remarks:- It contains marginal notes, and jurisprudential problems according to  
Hanafi point of view. Highlights 'Salât' (prayers) 'Fasts' (Soum) Zakât  
(alms giving), Haj (pilgrimage to Mecca), Marriage (Nekâh) and some  
other religious problems.

295

**Mer'ât ol-Khayâl = Tazkera-ye Shîr Khân**

مرآة الخيال = تذكرة شیر خان

MC No.: - 15/3

Subject:- Biography

Liby. S.No.: - Persian Paper 172

Author:- Shîr Khân ben 'Alî Amjad Khân Lodî (d. 12th Cent. A.H.)

Scribe:- Muhammad Delshâd

D/o. Inscription:- 1160 A.H.

Script:- Nasta'lîq Lines:- 15 Folios:- 244 Language:- Persian

Beginning: ای ز تو بند بر زبان نطق سخن سرای را فکر تو باعث جنون عقل گره گشای را

Remarks:- The manuscript is damaged in between and at the end biographical  
sketches of 131 poets of both the sexes, and according to their  
profession from "Roodki" to "Hamdamî", and fifteen of them are lady  
poets.

296

**Takmela-ye Jeld Dovvom Moqaddama-ye Ebn-e Khaldûn**

(translated)

تمملہ جلد دوّم مقدمة ابن خلدون (ترجمہ)

MC No.: - 15/4

Subject:- History

Liby. S.No.: - Persian Paper 170

**Author:-** 'Abd ol-Ghanî Khân Farrokhâbâdî (translator)

**Script:-** Shekastah      **Lines:-** 18      **Folios:-** 46      **Language:-** Persian

**Beginning:** بیان احوال نبوت و هجرت درین طبقه ثالثه و آنچه در اجماع عرب بر دین اسلام بعد از انکار جنگ و جدال بوده است، هرگاه معامله قریش در مکه بطوریکه قرار یافت...

**Remarks:-** Arabic text by Ibn-e Khaldûn (d. 808 A.H./1406 A.D.)

297

**Latâ'ef ol-Loghât**  
لطائف اللغات

**MC No.:-** 23/4

**Subject:-** Lexicography

**Liby. S.No.:-** Persian Dictionary Univ. Supp. 2

**Author:-** 'Abd ol-Latîf ben 'Abd ollâh 'Abbâsî Gujârâtî (d. 1048 A.H./1638 A.D.)

**D/o. Inscription:-** 1112 A.H.

**Script:-** Reqâ'a      **Lines:-** 22      **Folios:-** 145      **Language:-** Persian

**Beginning:** این فرهنگی است مشتمل بر حل لغات غریبیه عربیه و الفاظ عجیبیه عمومی متنوی معنوی مولوی که...

**Remarks:-** Written in alphabetical order and begins according to 'Bâb', 'Harf' and then 'Fasl' etc. The preface which he wrote on his متنوی in 1023 A.H./1622 A.D. indicates that it might have been written before the year 1031 A.H./1621 A.D. and completed. And this part is that لطائف معنوی part which has explained difficult verses of the Mathnawi.

298

**Resâla-ye Jâm Gîtî Nomâ**  
رساله جام گیتی نما

**MC No.:-** 23/3

**Subject:-** Philosophy

**Liby. S.No.:-** Persian Rel. 44

**Author:-** Qâzî Mîr Hussayn Maybodî (martyred 911 A.H./1505-6 A.D.)

**Scribe:-** Faqîr Muhammad

**D/o. Inscription:-** 1119 A.H.

**Script:-** Nasta'lîq      **Lines:-** 13      **Folios:-** 93      **Language:-** Persian

**Beginning:** سپاس حکیمی را که افکار حکما و انتظار علماء...

**Remarks:-** To solve the metaphysical problems such as, 'Creation of the Universe' and 'living beings' from a philosopher's viewpoint, narrated in one muqaddamâ 'Fâtehâ' Thirty 'maqsads' and one 'Khâtemâ'.

299

**Majmû'a-ye Rasâ'el**

مجموعة رسائل

MC No.: 28/3/3-4

Subject:- Fiction, Jurisprudence

Liby. S.No.: 1180-81/166-67

Script:- Naskh

Lines:- 15 Folios:- 6 Language:- Persian

Remarks:- This collection consists of 2 treatises with commentaries mentioned below:

1. Hekâyât os-Sâlehîn حكايات الصالحين

آغاز:... و حکی امامنا محمد ابن ادريس الشافعی رضی اللہ عنہ قال رایت بمکة نصرانیاً ...

2. Qorrat ol-'Ayn be Mohemmât ed-Dîn fel Feqh esh-Shâfe' آغاز:... قرۃ العین بمهمات الدین فی الفقه الشافعی

آغاز: الحمد لله الذي هدانا لهذا و ما كنا لنهتدی لولا ان هدانا الله... وبعد فهذا مختصر فی الفقه علی مذهب الامام الشافعی ...

300

**'Ajâ'eb ol-Maqdûr fî Târîkh-e Taimûr**

عجائب المقدور في تاريخ تیمور

MC No.: 32/2

Subject:- History

Liby. S.No.: Arabic Farangi Mahal 000/77

Author:- Ahmad ben Muhammad 'Ajamî

D/o. Inscription:- 1288 A.H.

Script:- Nasta'lîq Lines:- 17 Folios:- 244 Language:- Arabic

Beginning: الحمد لله الذي على منوال ارادته و تدبیره تنبع مقاطع الامور و من ...

Remarks:- In 'Kashf oz-Zonûn', V.1 p.290, the name of author is mentioned as Muhammad ben Ahmad al-'Ajam. Consists of the history of Amîr Timûr, Shâh Rokh and Ulogh Beg, and particularly of Timur. It was he who himself made sincere efforts to establish his empire.

301

**Majmû'a-ye Enshâ'**

مجموعة انشاء

MC No.: 1/1

Subject:- History

Liby. S.No.: Rotograph No. 49 British Museum, London Riev iii-810 - Add. 7689

Author: Not known

**D/o. Inscription:-** 1218 A.H.

**Script:-** Nasta'liq Shekastah    **Lines:-** 11    **Folios:-** 110    **Language:-** Persian

**Beginning:** الحمد لله رب العالمين والصلوة والسلام على خير خلقه محمد وآلہ اجمعین امّا بعد برضا میر عارفان این حق پوشیده و مخفی نماند ...

**Remarks:-** Highlights the etiquettes, style of correspondence addressed to learned grandees, Sayyeds, Nobles, Administrators, Auditors, Judges, Kings, Princess and Ministers etc.,

### 302

#### Noskha-ye Delgoshâ = Târîkh-e Delgoshâ نسخہ دلگشا = تاریخ دلگشا

**MC No.:-** 1/2

**Subject:-** History

**Liby. S.No.:-** Rotograph No. 49 B. Museum, London or MSS. 23

**Author:-** Bhîm Sen Šaxena ben Raghu Nandandâs alive in 12th Cent. A.H.)

**Scribe:-** Mittar Sen ben Murlidhar Kâyesth Bhatnagar

**D/o. Inscription:-** 1140 A.H.

**Place:-** Akbar Abad

**Script:-** Shekastah    **Lines:-** 15    **Folios:-** 174    **Language:-** Persian

**Beginning:** ستایش و نیایش معبدی را سزد که قالب انسان را از کتم عدم بوجود آورده ...

**Remarks:-** The author is one of the nobles of Mughal Empire of India, and this collection consists of favours bestowed upon him during sixty years of his service. It is written chronologically and contains one 'Moqaddama' (preface) 'Matan' (text) and a 'Khâtema' (End). It also covers the last days of Shâh Jahân and the entire period of Aurangzîb's rule and first two years of Bahâdur Shâh I as well.

### 303

#### Solûk ol-Molûk سلوک الملوك

**MC No.:-** 1/3

**Subject:-** Ethics

**Liby. S.No.:-** Rotograph No. 46 B. Museum, London Rieu -ii- 448- or 253

**Author:-** Fazl ben Roz Bahân Isfahânî

**D/o. Inscription:-** 1089 A.H.

**Script:-** Naskh    **Lines:-** 21    **Folios:-** 173    **Language:-** Persian

**Beginning:** فتح الباب هر کتاب بحمد آن ملک و هاب سزاست که سلوک ملوك عادل در مناهج ...

**Remarks:-** This treatise highlights the royal etiquettes maintained by the kings during their rule with regard to the Islamic laws and principles. It consists of an "Introduction" (muqaddama) and 15 "Chapters" (bab).

304

Fotûhât-e 'Âlamgîrî  
فوحات عالمگیری

MC No.: - 1/4

Subject:- History

Liby. S.No.: - Rotograph No. 42 B. Museum, London Add-23004

Author:- Ishar Das (Ishwar Das) alive in 1110 A.H.)

Scribe:- Kaman Singh

D/o. Inscription:- 1246 A.H.

Script:- Nasta'liq      Lines:- 12      Folios:- 169      Language:- Persian

Beginning:      آلاف ستایش و شکر گزاری و اصناف نیایش و انکساری مر حضرت پادشاهی ...

Remarks:- Consists of the description of contemporaries of Aurangzîb during his 34 years rule (1068-1101 A.H.,). Contains an "Introduction" (muqaddama), and "Seven Chapters" (babs). Each one contains a nominated biography «سوانح» and a "Khâtema" (End.)

305

Kholâsat os-Siyâq  
خلاصة السياق

MC No.: - 1/5

Subject:- Mathematics

Liby. S.No.: - Rotograph No. 57 Rieu-ii-799 Add 6586

Author: Unknown

D/o. Inscription:- 1115 A.H.

Script:- Nasta'liq Shekastah      Lines:- 14      Folios:- 32      Language:- Persian

Beginning:      احرى العباد اگرچه در فن سیاق چندان وقوف ندارد اما چون مدت ...

Remarks:- This treatise highlights the mathematical calculations, which were written during the 47th year of accession of emperor 'Alamgîr' Aurangzîb in his empire.

306

Wâqe'ât-e Moshtâqî  
واقعات مشتاقی

MC No.: - 2/1

Subject:- History

Liby. S.No.: - B. Museum, London, Rieu-ii- 799 Add 6586

Author:- Shaykh Rezq ollâh Moshtâqî (d. 989 A.H.)

**Script:-** Nasta'liq      **Lines:-** 17    **Folios:-** 48    **Language:-** Persian

**Beginning:** ... خرق عادات او می توان گفت روزی تمامی امراء از رو هناتس بر ولايت ...

**Remarks:-** The first chapter of the treatise bears m.c. no. 9/3. It relates to the history of Lodhi's last era and all the period of Sûrî dynasty (933-989 A.H.) It also covers the beginning period of Timurid dynasty, which the author had written before the year 989 A.H.

### 307

#### Sahîfa-ye Eqbâl

صحیفہ اقبال

**MC No.:-** 2/2

**Subject:-** History

**Liby. S.No.:-** Rotograph No. 4 British Museum or, 1900-940 Rieu iii 940,

Ref. Storey 14.9

**Script:-** Nasta'liq      **Lines:-** 15    **Folios:-** 55    **Language:-** Persian

**Beginning:** شرح قلع قمع و استیصال ارباب بگی و ضلال و ذکر وجوب حد تأدیب کافر نعمتان فتنه سگال ...

**Remarks:-** Memoirs and events of the era of Muhammad Shah, which consists of the following topics.

Flag March from Akbarâbâd, March to Shâhjahânâbâd, making rows orderly, short life sketch of Nawwâb S'adollâh Khân, copy of the royal orders of Humâyûn, beginning of the third year, marriage ceremony solemnizing, time table utilization, Âhû Wâlâ War, clarification of general disturbance, paying respects by 'Alî Mardan Khân and copy of the letter of Shâh Tahmâsp.

### 308

#### Farrokh Siyar Nâmah

فرخ سیر نامہ

**MC No.:-** 2/3

**Subject:-** History

**Liby. S.No.:-** Rotograph No. British Museum, London Rieu -i- 2739

**Author:-** Mîr Muhammad Ahsan 'Ijâd (d. 1133 A.H.)

**Script:-** Nasta'liq      **Lines:-** 15    **Folios:-** 142    **Language:-** Persian

**Beginning:** سپاس قدسی اساس بالاتر از قیاس حکیم علیم قدیم واجب التعظیمی ...

**Remarks:-** The compiler of these events Abol Mozaffar Mo'inoddîn Muhammad Farrokh Siyar is known as 'Âlamggîr Second. This is an account of wars which took place around Delhi.

309  
**'Ebrat Nâmah**  
 عبرت نامه

**MC No.:-** 2/4

**Subject:-** History

**Liby. S.No.:-** Rotograph No. 6, British Museum, London Rieu 273 B

**Author:-** Muhammad Qâsem 'Ebrat Hussianî

**Script:-** Nasta'lîq      **Lines:-** 15    **Folios:-** 124    **Language:-** Persian

ننایی خداوند کارساز حقیقی را که سلطان روح انسان را از کتم عدم بمنصه ...

**Remarks:-** This is the history of Timurid kings of Delhi as well after the death of Aurangzib written from 1135 A.H./1722-3.

310  
**Târîkh-e Shâker Khânî = Waqâ'e-e Shâker Khânî**  
تاریخ شاکر خانی = وقایع شاکر خانی

**MC No.:-** 2/5

**Subject:-** History

**Liby. S.No.:-** Rotograph No. 7 British Museum, London, Rieu - 2796

**Author:-** Shâker Khân ben Shams od-Dawlah Lotf ollâh Khân Sâdeq

**Script:-** Nasta'lîq      **Lines:-** 12    **Folios:-** 156    **Language:-** Persian

بعضی از وقایع روزگار که در عمر ضایع شده بجسم در آمده الوف م Hammond هر حامدی مختص ذات ...

**Remarks:-** This is the history of Muhammad Shâh's era (1131-61 A.H.) and his successors till ninth year of accession of Shâh 'Âlam II. It was written in the year 1182 A.H./1769 A.D.)

311  
**Târîkh Muhammad Shâh va**  
**Ahvâl-e Khân-e Dawrân Khân Nawwâb**  
تاریخ محمد شاه و احوال خان دوران خان نواب

**MC No.:-** 2/6

**Subject:-** History

**Liby. S.No.:-** Rotograph No. 80 British Museum, London, Rieu 2770520.180

**Author:-** Khwâjeh Muhammad 'Âsem entitled Samsâm od-dawlah Khân-e Dawrân

**D/o. Inscription:-** 1202 A.H.

**Script:-** Nasta'lîq      **Lines:-** 15    **Folios:-** 218    **Language:-** Persian

كيف احمد فان حدیث لا أحصى ثناء عليك دال بذلك وكيف لا احمد فان... حمد و سپاس و  
نیاز بی قیاس حضرت دادر جان بخش جهان آفرین ...

**Remarks:-** Remaining part with m.c. no. 10/1. This is a comprehensive history of Timurid emperors. The preface begins with the praise of Almighty Allâh and the Holy Prophet (p.b.u.h.) Begins with the biographical

narrative of Amîr Taimûr Gorkân and other Mughal Kings, i.e., Bâbar, Humâyûn, Akbar, Jahângîr, Shâh Jahân, Aurangzîb, Bahâdur Shâh etc. Then biographies of Khwâjgân and Nawwâbs are mentioned. Description of the workshops of Khân-e Dawrân such as wardrobe, armouries, kitchen-wares, band of music, arsenals, elephant stable, etc., has been given.

312  
**Majmû'a-ye Rasâ'el**  
 مجموعه رسائل

**MC No.:-** 3/1

**Subject:-** History

**Liby. S.No.:-** Rotograph No. 5 Rieu -iii- 837 Add 16859

**Script:-** Nasta'lîq                    **Lines:-** 15    **Folios:-** 90    **Language:-** Persian

**Remarks:-** This collection consists of 'four' treatises with the following commentaries:

1. Nâma-ye Khânjahân Sayyed Mozaffar Khân (Nasta'lîq, Lines: 15, Folios: 62)

۱- نامه خانجهان سید مظفر خان

آغاز: عرضداشت پیر غلام فدوی زمین عبودیت بلب بوسیده...

**Remarks:** The letter is addressed to emperor Shâh Jahan regarding a war with Prithvi Raj, one of the Bundela nobles in the year 1069 A.H.,

2. Description of Râjâ Jagat Singh Pathania son of Râjâ Bâsû, Zamîndâr of Mao, Patna, and Panjab. (Nasta'lîq, Lines: 15, Folios: 9)

۲- احوال راجه جگت سینگ پتهانیه

آغاز: مجلی از احوال و اوضاع جگت سینگ پتهانیه...

**Remarks:-** Description of his wars against the Sayyeds of Khân-e Jahân Sayyed Mozaffar Khân in the year 1051-2 A.H.,

3. Description of Jojhâr Singh Bûndela by Shaykh Jalâl Hesârî (Nasta'lîq, Lines: 15, Folios: 9)

۳- واقعہ جوچهار سینگ بوندیله

آغاز: از جمله وقایع و سوانح کلیه که در عهد دولت...

**Remarks:-** Description of Jojhâr Singh Bûndela Râjâ Onchâ and his wars against Khân-e Jahân Sayyed Mozaffar Khân.

4. Gwâlior Nâmah by Shaykh Jalâl Hesârî (Nasta'lîq, Folios: 10, Lines: 15)

۴- گوالیار نامه

آغاز: حمد صانعی... خداوند شوکت که قلعه...

**Remarks:-** It is the history of the Gwalior from its inception upto 1055 A.H.

313

## Dastûr ol-'Amal Shâhanshâhî

دستور العمل شاهنشاهی

**MC No.:- 3/2**

## **Subject:- History**

**Liby. S.No.:-** British Museum, London

**Author:- Monshî Thâkor Lâl ben Chetra Bhûj Dâs Kâyasth Mâthor**

**Scribe:- Niyâz Âhang**

D/o. Inscription:- 1246 A.H.

**Script:- Nasta'liq      Lines:- 11      Folios:- 145      Language:- Persian**

**Beginning:** دستور العمل ... فصل در تفصیل یومنهای عربی، فارسی و هندی...

**Remarks:-** These are administrative rules and regulations applicable in Aurangzib 'Âlamgîr's empire in India and Deccan, thereby mentioning perks and their withdrawals.

314

## **Nafâ'es ol-Ma'âser**

نفائس المأثر

MC No.: - 3/3

## **Subject:- History**

**Liby. S.No.:-** British Museum, London

**Author:-** 'Alâ' od-dawlah Qazvînî ben Mîr Yahyâ, pen named Kâmî (alive in 998 A.H.)

D/o. Inscription:- 982 A.H.

**Script:- Nasta'liq      Lines:- 15      Folios:- 98      Language:- Persian**

## **Beginning:**

بسم الله الرحمن الرحيم  
زينة ديننا ام الكتاب

**Remarks:-** It contains one “Matla” (مطلع) and 23 “Verses” (بيت) and one “Qet’ah” (قطعة) and one “Maqta” (مقطع).

1. The quality of the emanation of poetry
  2. The definition and kinds of poetry alongwith the biographical sketch of 350 Indian poets. It also contains a part on history of Gujarat and incidents occurred there. It also consists of the short biography of the Mughal Kings like Babur, Humâyûn and Akbar.

315

Dastûr ol-'Amal 'Âlamgîrî  
دستور العمل عالمگیری

MC No.: - 3/4

Subject:- History

Liby. S.No.: - Rotograph No. 53 British Museum, London

Author: Illegible

D/o. Inscription:- 1065 A.H.

Script:- Nasta'liq      Lines:- 14      Folios:- 132      Language:- Persian

Beginning: دستور العمل مجلی حسب الحكم حضور اقدس اعلیٰ حضرت اورنگزیب عالمگیر پادشاه  
غازی....

Remarks:- It was written on the auspicious occasion of 3rd year of accession of emperor 'Âlamgîr Aurangzîb. In these rules, it is emphasized that those who are working in the government should be assigned their duties. And also contains the orders regarding income, distance of the roads and weightage as well.

316

Dastûr ol-'Amal Navîsandagî  
دستور العمل نویسنده

MC No.: - 3/5

Subject:- History

Liby. S.No.: - Rotograph No. 54 British Museum, London

Author: Illegible

Script:- Nasta'liq      Lines:- 14      Folios:- 52      Language:- Persian

Beginning: دستور العمل علم نویسنده معاملات و مقدمات ممالک هند آنکه چون تعداد شمار...

Remarks:- It highlights the etiquettes of correspondence, adopted and ordered by emperor 'Âlamgîr regarding weightage, currency, salary allowances of the staff members and individuals working in various government departments.

317

Nasab Nâma-ye Taimûriyân  
نسب نامہ تیموریان

MC No.: - 3/7

Subject:- History

Liby. S.No.: - British Museum, London

Author: Illegible

Script:- Nasta'liq Shekastah      Lines:- 13      Folios:- 15      Language:- Persian

**Beginning:** ولادت وفات پادشاهان - حضرت صاحبقران امیر تیمور ولادت با سعادت...  
**Remarks:-** This is a description of the birth and death account of the Timurid kings. It begins with the advent of Timur and ends at Shâh 'Âlam.

### 318

#### Alqâb Nâmah = Tazkerat ol-Omarâ'

القاب نامہ = تذكرة الامراء

**MC No.:-** 4/1

**Subject:-** History

**Liby. S.No.:-** Rotograph No. 45 British Museum, London

**Author:-** Bhîm Sen son of Raghû Nandan Dâs (alive in 1121 A.H.)

**Script:-** Nasta'liq      **Lines:-** 9      **Folios:-** 39      **Language:-** Persian

**Beginning:** بیگم صاحب گرامی همشیره بزرگوار بلند مقدار عالی نسب والا نزاد قدسی طینت  
قدوسی ...

**Remarks:-** It describes the titles of the princes and nobles bestowed upon them in the dominion of Aurangzib 'Alamgîr.

### 319

#### Târikh-e Shâhjahânî

تاریخ شاهجهانی

**MC No.:-** 4/2

**Subject:-** History

**Liby. S.No.:-** Rotograph No. 45 British Museum, London

**Author:-** Muhammad Sâdeq entitled as Sâdeq Khân (alive in 1118 A.H./1706 A.D.)

**Scribe:-** Dayâl Singh and Gangâ Prashâd

**D/o. Inscription:-** 1244 A.H.

**Script:-** Nasta'liq      **Lines:-** 24      **Folios:-** 209      **Language:-** Persian

**Beginning:** اجناس حمد و سپاس حضرت آفریدگاری را که شهاب ثاقب مصادقت سلاطین ...

**Remarks:-** Events and memoirs of Shâh Jahân 1037-1067 A.H. and his son Aurangzib 1069-1118 A.H.)

### 320

#### Akhbâr-e Mahabbat

اخبار محبت

**MC No.:-** 4/3

**Subject:-** History

**Liby. S.No.:-** Rotograph No. 41 British Museum, London

**Author:-** Mahabbat ben Fayz 'Atâ' Khân ben Sâleh Mohammad Khân (d. 1094 A.H.)

**D/o. Inscription:-** 1850 A.H.

**Script:-** Nasta'liq      **Lines:-** 15      **Folios:-** 335      **Language:-** Persian

**Beginning:** حمد و سپاس مر قادری را که بقدر خود نیستی را بعرصه هستی ظاهر گردانیده و در ...

**Remarks:-** This is the general history of India from its advent to 1186 A.H. At the very outset genealogy of the Turks and Mughals is described. Then history of Bengal's description from the beginning to the era of Muhammad Rada Khân (1186 A.H.). Afterwards the history of Kings of Delhi from Râjâ Pandava to Ibrâhîm Lodi has been explained. Then began history of Kings of Gujarat and Timurid Kings like Babur, Humâyûn and Afghan kings, i.e. contemporaries of Akbar, Jahangîr, Shâh Jahân, Aurangzîb, A'zam Shâh, Bahâdur Shâh, and Jahândâr Shâh. Other topics like as Nizâmoddîn Morshed Qulî Khân in Bengal, Farrokh Siyar, Muhammad Shâh 'Âlam, foundation in Calcutta, Nezâm Shojâ' od-Dawlah in Bengal, Ahmad Shâh, Shâh Jahân Pûr and Rohîla Afghans, battle by Mozaffar Jung against Nuruddin Gopâmvî, Governance of Sarfarâz Khân and 'Alî Virdi Khân in Bengal, 'Âlamgîr II, accession of 'Alî Gohar Shâh in 1173 A.H. in Delhi and his demise, procession of Akbar Shâh IInd have been described.

321

**Sa'âdat-e Jâvîd**

سعادت جاوید

MC No.: - 4/4

**Subject:- History**

Liby. S.No.: - Rotograph No. British Museum, London

Author:- Harnam Singh Nâmî ben Gur Dâs Singh

Script:- Nasta'lîq

Lines:- 14 Folios:- 101 Language:- Persian

**Beginning:** حمد و ثنای درگاه صمدیت بر اصناف خلائق واجب باشد که جان در تن ...

**Remarks:-** After folio 9 damaged. Begins from folios "298". This is history of India from its advent to the year 1220 A.H., The collection is divided into 4 "Fasls" (chapter):

Fasl No.1. Ancient Indian Rajas on the basis of Mahabhârat and Sobh-e Sâdeq

Fasl No.2. Narrative of emperors of Delhi from the era of Soltân Mahmûd Ghaznavî till the era of Shâh 'Âlam and Muhammad Shâh, known as Eleven nobles of his times.

Fasl No.3. Describes the history of the Râjâs of the Âsef od-Dawla and his victories upon Rohilas, his death and the conquest of Britishers and description of the Jâts and Sikhs.

Fasl No.4. Description of (Haft Eqlim)

322

Majmû‘a-ye Enshâ’

مجموعه انشاء

MC No.: - 4/5

## **Subject:- Essays and letter writing**

**Liby. S.No.:-** Rotograph No. 48 British Museum, London

**Author:** Illegible

**Script:- Naskh Lines:- 7 Folios:- 209 Language:- Persian and Arabic**

**Beginning:** بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ حَلَالٌ مَا هُوَ أَعْمَالُهُ وَلَا إِلَهَ إِلَّا هُوَ وَبَعْدُهُ...

**Remarks:-** This is a collection of letters a guide for beginners to teach them the art of calligraphy, hand writing and maintain correspondence.

323

## Majma‘ ol-Enshâ’

مجمع الاعمال

MC No.: - 4/6

## **Subject:- Essays and letter writing**

**Liby. S.No.:-** Rotograph No. 47 British Museum, London

**Author:- Abol Qâsem Haydar Beg Ayvâghlî (killed in 1075 A.H./1664-5 A.D.)**

**Script:-** Nasta'liq      **Lines:-** 32      **Folios:-** 16      **Language:-** Persian

**Beginning:** ... وجود جلوه دادم و از نهانخانه ضعیر بر فراز پیدایی آوردم نظم این نسخه کزو علم و ادب ...

**Remarks:-** Damaged at both the ends. The compiler was the chamberlain in the court of Shâh 'Abbâs I. Shâh Safî I appointed him as a watchman «حاجب» chamberlain of the Royal Harem (lady's apartment) and afterwards in the year 1046 A.H./1636-7 A.D. assigned him the honour of being (ایشیک آقاسی باشی) chamberlain and in the year 1075 A.H./1664-5 A.D.) by the order of Shâh 'Abbâs II assassinated. The book was attributed to Shâh Safî.

The collection of letters and royal orders and other decrees, which were issued by the kings to the rulers, and nobles of the empire and the letters addressed by Âlp Arsalan to Shâh 'Abbâs II have been written in two part with an end «خاتمه» حزءاً «».

1. Documents pre-Safavid reign.
  2. Documents of seven Rulers of early Safavid reign seven fasls (chapters)

These are the letters and document relating to the known writers with their dates. A regal order, which is available in m.c., and issued by Jalâl oddîn Mohammad Akbar, Moghal Emperor and addressed to 'Abdollah Khân Ozbek, Ruler of Toorân.

324

Târîkh-e Delgoshâ (Vol. I)

تاریخ دلگشا (جلد اول)

MC No.: 5/1

Subject:- History

Liby. S.No.: Univ. of Cambridge, Supp. 234 Kings 71

Author:- 'Enayat ollâh Kamboh Lâhorî (d. 1082 A.H.,)

Script:- Nasta'liq Lines:- 23 Folios:- 195 Language:- Persian

Beginning: الحمد لله الذي خلق السموات والارض وجعل الظلمات والتور عالم الغيب ...

Remarks:- Consists of the history of Timurids, particulary the era of Shah Jahan (1037-1068). In addition to this, some of the events took place in the kingdom of 'Alamgir. The author completed this book between the years 1068 A.H., and 1082 A.H.,

325

Târîkh-e-Delgoshâ (Vol. II)

تاریخ دلگشا (جلد دوم)

MC No.: 5/2

Subject:- History

Liby. S.No.: Rotograph No. 25 Univ., of Cambridge, Supp. 234 kings 71

Author:- 'Enâyat ollâh Kamboh Lâhorî

Script:- Nasta'liq Lines:- 23 Folios:- 196 Language:- Persian

Beginning: رایت ظفر آیت بجانب دشمنان نکوهیده بخت مرتفع ساخت درینوقت ...

326

Târîkh-e-Delgoshâ (Vol. III)

تاریخ دلگشا (جلد سوم)

MC No.: 5/3

Subject:- History

Liby. S.No.: Rotograph No. 26, Univ. of Cambridge

Author:- 'Enâyat ollah Kamboh Lahori

Script:- Nasta'liq Lines:- 23 Folios:- 192 Language:- Persian

Beginning: بعد از انتهاض عمر شیخ مرزا بجناب نعیم بنصنه شهود جلوه وجود یافتد...

327

Pâdshâh Nâmah ma'a Shâh Jahân Nâmah

پادشاهنامه مع شاهجهان نامه

MC No.: 5/4

Subject:- History (Poetical)

Liby. S.No.: British Museum, London

Author:- Mîr Muhammad Yahyâ Kâshânî (d. 1064 A.H.)

**Scribe:-** 'Enâyat Khân

**D/o. Inscription:-** 1267 A.H.

**Script:- Nasta'liq      Lines:- 11      Folios:- 45      Language:- Persian**

**Beginning:** بنام شاهنشاه فرمان دهی که گیتو است از شهر صنعتش دهی

**Remarks:-** The study covers the period of Shah Jahan's era. By the order of the King, Yahya Kashani composed it in poetry in the year 1064 A.H. This Contribution sums up Qasaïd in praise of Shah Jahan and the description of some of the historical monuments of his times. It is informative & important from the political and architectural point of view. It has brought into limelight the dark historical events of Shâh Jahân's era.

328

## Masnavî-e Fat-h-e Gujarât

مشنوی فتح گجرات

MC No.: - 5/5

**Subject:- History (Poetical)**

**Liby. S.No.:-** Rotograph No. 32, British Museum, Rieu-iii-10001-52, 1948

**Author:-** 'Abd ollâh ben Muhammad Tâlib Âmolî (d. 1036 A.H./1626-7 A.D.)

**Scribe:-** Munir Khan

D/o. Inscription:- 1850 A.H.

**Script:- Nasta'liq      Lines:- 11      Folios:- 6      Language:- Persian**

**Beginning:** سیا ای سیمہ بلنگینہ بو شہر  
هے یہ انه بنسشن و بگشای گوش

**Remarks:-** This is m

peculiarities in Ajmer.

329

## **Chahâr Golzâr-e-Shojâ'î**

چهار گلزار شجاعی

MC No.: - 6/1

## **Subject:- History**

**Liby. S.No.:-** Rotograph No. 35, British Museum, 1732, 11589

**Author:-** Har Charan Das ben Udai Rai ben Mukand Rai ben Sagar Mal

**Script:- Nastaliq      Lines:- 15      Folios:- 263      Language:- Persian**

**Beginning:** حمدگوییم آن خدای یاک را صورت انسان نموده خاک را

حمد و ثناء مر داوری را که ...

حمد و ثناء مر داوری را که ...

**Remarks:-** This is history of India from its advent to 1201 A.H./1787 A.D. or according to the 2nd version from Raja Yudhishtira till the 13th accession of Shâh 'Alam. The author describes that he has utilized the books entitled Shah Namah-e-Hakim Firdawsi, Râjâ Vali, Râmâyana, Bhagwat Gita etc.

330  
**Ahvâl ol-Khawâqîn**  
 احوال الخواقين

**MC No.:-** 6/2

**Subject:-** History

**Liby. S.No.:-** Rotograph No. 36 British Museum Or MSS. 26, 244

**Author:-** Muhammad Qâsem

**D/o. Inscription:-** 1147 A.H.

**Script:-** Nasta'lîq                    **Lines:-** 17    **Folios:-** 261    **Language:-** Persian

**Beginning:-** حضرت سلطنت کوئین و صیانت دارین بذات مقدس خداوند خرد بخش...

**Remarks:-** The author was in the military service of Nizamul Mulk Âsaf Jâh (1132-1161 A.D.) as "Bakhshi" and took active part in the war of Deccan. The aformentioned person compiled this study in 1151 A.H./1738 A.D. This is history of the successors of Aurangzîb in 2 parts (bakhsh)

Part 1 deals in: From the demise of Aurangzîb till the accession of Muhammad Shah 'Alam (1131 A.H. - 1716 A.D.).

Part 2 deals in: Till the raid of Nâder Shâh Afshâr to Kabul deals in.

331  
**'Âlamgîr Nâmah**  
 عالمگیر نامہ

**MC No.:-** 6/3

**Subject:-** History

**Liby. S.No.:-** Rotograph No. 37, British Museum Rieu -I- 268, or 26233

**Author:-** Hatim Khan (d. 1105 A.H.)

**D/o. Inscription:-** 'Âlamgir's 47th accession

**Script:-** Nastaliq                    **Lines:-** 19    **Folios:-** 165    **Language:-** Persian

**Beginning:-** اورنگ نشینان بی شک ولا ریب                    **صدر آرایان عرصه عالم غیب**

**Remarks:-** Events and description of the first decade of the dominion of Aurangzîb (1068-1118 A.H.). The author has referred and quoted from the 'Âlamgir Nama of Muhammad Kazim. The book is written in a lucid style and free of mistakes.

332

Târîkh-e Hindî = Târîkh-e Hind  
تاریخ هندی = تاریخ هند

MC No.: 7/1

Subject:- History

Liby. S.No.: Rotograph No. 28, British Museum, Rieu - iii- 909, or 1628

Author:- Rustam 'Alî ben Muhammad Khalîl Shâhâbâdî

D/o. Inscription:- 1264 A.H.

Script:- Nastaliq      Lines:- 11      Folios:- 326      Language:- Persian

Beginning:- حمد و سپاس مرداری که بردار دور ملک سلطنت حشمت را بمنشاء کریمہ ...

Remarks:- This is a general history of the Indian sub-continent, from the ancient period till 1153 A.H./1740 A.D. It contains a Preface «مقدمة»، Ten "Parts" and an end «خاتمه». 1. Indian Rajas from Yudhishtar to Pithara. 2. Ghaznavids and Ghoris. 3. Khiljis. 4. Tughlaq Shahs. 5. Khezr Khânî. 6. Lodhis of Afghânistân. 7. Taimurids. 8. Suris of Afghanistan. 9. Kings of Jaunpur and Malwa Gujarat, Bengal, Kashmîr and Tatta 10. Later Timurids from the Humâyûn's 2nd accession till the Muhammad Shah's 23rd accession, (1152 A.H.) In the end description of "Peers" (Religious Grandees), Intellectuals and singers etc.,

333

Montakhab ot-Tawârikh  
منتخب التواریخ

MC No.: 7/2

Subject:- History

Liby. S.No.: Rotograph No. 21, British Museum, Rieu - i- 2316 Hdd. 26253

Author:- Jagjîwan Dâs Gujarati S/o Manohar Dâs (d. 1139 A.H./1726 A.D.)

D/o. Inscription:- 1257 A.H.

Script:- Nastaliq      Lines:- 12      Folios:- 72      Language:- Persian

Beginning: از کرم عالی آفریدگار و فضل تمام پروردگار نگارنده بیاض روزگار و سفینہ لیل و نهار ...

Remarks:- The book was completed by the order of Shâh 'Âlam I, to prepare a brief history of the Timurids of India and Iran. It starts from the Soltân Mo'ezzoddîn Muhammad Ghorî (599-602 A.H.) upto Shâh 'Âlam Ist (1119-1124 A.H.)

334

Târîkh-e-Shâh Jahânî  
تاریخ شاهجهانی

MC No.: 7/3

Subject:- History

Liby. S.No.: Rotograph No. 39, British Museum, OR MSS. 174

Author:- Muhammad Sâdeq, entitled Sâdeq Khân (alive in 1118 A.H./1706 A.D.)

**D/o. Inscription:-** 1240 A.H.

**Script:-** Nastaliq

**Lines:-** 16    **Folios:-** 206    **Language:-** Persian

**Beginning:-**

اجناس حمد و سیاس حضرت آفریدگاری را که شهاب ثاقب ...

**Remarks:-** This is the history of 31 years rule of Shâh Jahân's era from his accession to dethroning (1037-68 A.H.). It contains an Introduction («مقدمه»), the text («متن») and the conclusion («خاتمه»). It is prepared as an annually edited publication. The concluding chapter describes about the personalities of political importance of his era.

### 335

**'Ajâ'eb ol-Âfâq**

عجائب الآفاق

**MC No.:-** 7/4

**Subject:-** History

**Liby. S.No.:-** British Museum OR. MSS. 1776 Rieu-iii-986

**Script:-** Nastaliq & Shekastah    **Lines:-** 18    **Folios:-** 89    **Language:-** Persian

**Beginning:** ... قصد استقامت بشاهجهان آباد و درخواست فوجداری و ضلع حسب تجویز حضور عدم ...

**Remarks:-** This is a collection of letters which were sent by Farrokh Siyar and Muhammad Shâh to Chabela Ram and his successors. The letters were duly acknowledged. He occupied various important posts in his kingdom. In short we can say, this is a chronological history of Farrokh Siyar and Muhammad Shah's reign.

### 336

**Zafar Nâma-ye Ahmadâbâd = Masnavî-ye Fayzî**

ظفرنامہ احمد آباد = مثنوی فیضی

**MC No.:-** 7/5

**Subject:-** History

**Liby. S.No.:-** Rotograph No. 31 British Museum, Rieu - iii- 1001, 52, 1532

**Author:-** Abol Fayz ben Mobârak Nâgorî, pen named 'Fayzî' (d. 1004 A.H./1596 A.D.)

**Script:-** Nastaliq

**Lines:-** 11    **Folios:-** 14    **Language:-** Persian

**Beginning:** برسم عرب گشت محمل نشین چو سلطان انجم ز خاور زمین

**Remarks:-** This is a historical mathnawi relating to victory over Gujarat by Akbar Shâh (963 A.H./1014 A.H.) and the assassination of Muhammad Hussayn Mîzâ.

337

Tawârîkh-e Mamâlek-e-Hindustân

تواریخ ممالک هندوستان

MC No.: - 7/6

Subject:- History

Liby. S.No.: - British Museum Rieu-i-237; Add 27250

Author:- Gholâm Bâset Amethvî

D/o. Inscription:- 1196 A.H.

Script:- Nastaliq                  Lines:- 19      Folios:- 10      Language:- Persian

Beginning:                  حمد و سپاس آن خالق بی همتا که عالم را از پرده مخفی بظهور آورده...

Remarks:- Damaged at both the ends. Damaged folios are 118-125. This is history of India from its inception to 1196 A.H., It was compiled by Nawwâb Wâlâ Jâh, Nawwâb of Karnâtakâ.

338

Haft Golshan Muhammad Shâhî

هفت گلشن محمد شاهی

MC No.: - 7/7

Subject:- History

Liby. S.No.: - Rotograph No. 23 British Museum Rieu -iii- 908 or 1795

Author:- Muhammad Hâdî Kâmvar Khân (alive in 1137 A.H.)

Script:- Nastaliq Shekastah      Lines:- 13      Folios:- 14      Language:- Persian

Beginning:                  ... در سنۀ ستة و ثمانین و تسعمائه هنگام مراجعت از کابل حضرت کشور...

Remarks:- Damaged at the beginning, and began from folio 467. Written in 7 chapters "Gulshan" and some in sub-chapters "Gulbun"

1. Kings of Delhi from the beginning to Bâbar.
2. Kings - Taimurid Dynasty from Bâbar to Muhammad Shah.
3. Kings of Eastern Jaunpur.
4. Kings of Gujarat and Khandesh.
5. Kings of Bengal and Deccan
6. Bahmaniya kings, 'Âdel Shahîyân, Nezâm Shâhîyân, Qotab Shâhîyân, 'Emâd Shâhîyân, and Barid Shâhîyân.
7. Description of Sind, Moltân and Kashmîr.
8. Description regarding Indian Sufis.

339

**Wâqe'ât-e Muhammad Sâleh**

واقعات محمد صالح

MC No.: - 7/8

Subject:- History

Liby. S.No.: - Rotograph No. 38 British Museum Rieu-iii- 934 or 1683

Author:- Muhammmad Sâleh Kamboh Lâhorî (d. 1085 A.H./1674 A.D.)

Script:- Nastaliq      Lines:- 9      Folios:- 50      Language:- Persian

Beginning:      نواین سنجی که دست پرورد معانی باشد سزاوار ستایش جهان آفرینی ...

Remarks:- Description of the wars in the era of Shah Jahan, under the command of Prince Murad Bakhsh, and 'Alî Mardan Khân against Nazar Muhammad Khân Uzbek to capture Balkh in the year 1056 A.H.

340

**Entekhâb-e Jahângîrî = Entekhâb-e Jahângîr Shâhî**

انتخاب جهانگیر شاهی = انتخاب جهانگیر شاهی

MC No.: - 7/9

Subject:- History

Liby. S.No.: - Rotograph No. 29, British Museum Rieu-iii-931 or 1648

Author: Illegible

Script:- Nastaliq      Lines:- 13      Folios:- 22      Language:- Persian

Beginning:      محفوظ است و کویل خود بچه از ییشه برنمی آرد در وقت ...

Remarks:- Damaged at the beginning, began from folio 292. Selection made from Jahangir Nama in a short form. The writer has addressed himself as 'Faqr' (beggar) and preferred for Jahangir with the title "Khuda Yagani" (world conqueror) and "Jahângîr Pâdshâh" (King of world).

341

**Târîkh-e Humâyûn Shâhî**

تاریخ همایون شاهی

MC No.: - 8/1

Subject:- History

Liby. S.No.: - Rotograph No. 13 Cambridge Univ. Kings College Ms. 84

Author:- Jawhar Âftâbchî

Script:- Nastaliq      Lines:- 17      Folios:- 134      Language:- Persian

Beginning:      همایون گوهری که در سلک تحریر و عقد تقریر منسلک و منعقد گردد حمد و  
تنای شاهنشاهی ...

**Remarks:-** Describes memoirs and events of the life of Humâyûn, written in the year 995 A.H./1587 A.D, 35 years after his death. This study consists of few 'Fasls' (sections) and "bâb" (chapter) mentioned below:

1. Description of the death of Zahîroddîn Muhammad Bâbar and the beginning of king Humâyûn's era. (937-963 A.H.).
2. Conquest of Gujarat
3. Revolt by Soltân Mîrzâ.
4. Arrival at Âgrâ
5. Retrieval from Bengâl.
6. War against Shîr Shâh.
7. Departure to Thatta and Bhakkar.
8. Solemnizing Nekah with Hamîda Bâno.
9. Birth of Akbar.
10. Departure to Khorâsân.
11. Departure to Iran and feast arranged in his honour by the king.
12. Retrieval To Qandhâr.
13. Departure to Kâbul.
14. Proceeding to Tâloqan.
15. Advance proceeding to Indarab.
16. War against Afghans.
17. Moving towards the area of Kakars.
18. Attack on India.
19. War between Beram Khân against Tâtâr Khân.
20. Advancement towards Sarhind and defeat of Sikandar Suri.
21. Attack on Delhi.
22. Demise of Humâyûn and opening of the new era of Akbar Shah.

342

**Waqâ'e-e Ne'mat Khân-e 'Âlî**

وَقَاعِدْ نَعْمَتْ خَانْ عَالِي

MC No.: - 8/3

Subject: - History

Liby. S.No.: - Rotograph No. 15 Univ. of Cambridge Ms. 525 or 525 (a)

Brown supp. 878

**Author:-** Nûr oddîn Muhammad Shîrâzî, known as Ne'mat Khân-e 'Âlî (d.1122 A.H./  
1710-11 A.D.)

**Script:-** Shekastah      **Lines:-** 9      **Folios:-** 97      **Language:-** Persian  
**Beginning:** دمیکه مدّرس کشاف صبح بر صفة صدق و صفا چون قاضی بیضا تفسیر ...  
**Remarks:-** It is the description of the besieging of Hyderabad (Golkunda) and its victory by Bahâdur Shâh son of Aurangzîb in the year (1098 A.H./ 1687 A.D.)

### 343

#### Majâles os-Salâtîn

#### مجالس السلاطین

**MC No.:-** 8/4      **Subject:-** History

**Liby. S.No.:-** British Museum, London Rieu-iii, 906 b or 1903

**Author:-** Muhammad Sharîf Hanafî

**Scribe:-** Ahmad Hussaynî Bihârî

**Script:-** Nasta'lîq      **Lines:-** 9      **Folios:-** 72      **Language:-** Persian

**Beginning:-** حمد بیحدو شنای بیعد مر واجب الوجودی را که افراد بشر را بر جمیع مخلوقات ...

**Remarks:-** Damaged from folio 4 and after that folio 119 began. This is a short history of Delhi kings and Deccan rulers as well. It is from the victories of Islam in India till the era of Shâh Jahân (1037-1067 A.H.). It was compiled in the year 1038 A.H., This manuscript has been divided into the following sections:

Ghazvavids, Ghorids, Jalâloddîn Fîroz Shâh, Khiljis, Ghayâsoddîn Tughlaq Shâh, Khezar Khâniyas, Bahlols, Bâbar and Suri Dynasty and events of Timurid kings, i.e., Akbar Shâh, Jahângîr and Shâh Jahân.

### 344

#### Waqâ'e' oz-Zamân = Fat-h-e Nâma-ye Nûr Jahân Begum

#### وَقَاعِدُ الزَّمَانِ = فَتْحُ نَامَةِ نُورِ جَاهَانِ بِيْگَمْ

**MC No.:-** 8/5      **Subject:-** History (poetical)

**Liby. S.No.:-** National Library Paris Blochet, iii-1874 Supp.

**Author:-** Mollâ Kâmî Shîrâzî

**Script:-** Nasta'lîq      **Lines:-** 11      **Folios:-** 51      **Language:-** Persian

**Beginning:** در توحید حضرت حق سبحانه و تعالی عزّ شأنه و اوضاع بر هانه و جل قدره گوید ...

### 345

#### Awsâf Nâma-ye 'Âlamgîrî va A'zam Nâmah

#### اوْصَافُ نَامَةِ عَالَمَگَرَى وَ اَعْظَمُ نَامَه

**MC No.:-** 8/6      **Subject:-** History (poetical)

**Liby. S.No.:-** Univ. of Cambridge Ms. No. 215

**Author:-** Allâh Yâr Úzbak Balkhî

**Script:-** Nasta'liq      **Lines:-** 9      **Folios:-** 24      **Language:-** Persian  
**Beginning:** الحمد لله رب العالمين و الصلاة والسلام على نبيه و آله و اصحابه...  
**Remarks:-** It is in praise of Aurangzib 'Âlamgîr and prince Muhammad A'zam in the poetical form.

**346**  
**Sâ'ât-e Nahzat-e Âlamgîr Pâdshâh**  
ساعات نہضت عالمگیر پادشاہ

**MC No.:-** 8/7      **Subject:-** History  
**Liby. S.No.:-** Rotograph No. 11 Blochet 703, Supp. Per. 477  
**Author:-** Mîrzâ Nâmdâr ben Ja'far  
**Script:-** Nasta'liq      **Lines:-** 10      **Folios:-** 10      **Language:-** Persian  
**Beginning:** دیوانی سرکار در باب فوج می فرمائیم ییگانه را در امور متعلقه او محال...  
**Remarks:-** Damaged at the beginning and end. Begins from folio no. 107 regarding the time table set in running the empire by 'Âlamgîr Aurangzib.

**347**  
**Wâsetat ol-'Eqd**  
واسطة العقد

**MC No.:-** 8/8      **Subject:-** History  
**Liby. S.No.:-** Rotograph No. 9 The John Rylands Library London Ms. 793  
**Author:-** Mîr Muhammad Fâzel (alive in 1114 A.H./1702 A.D.)  
**Scribe:-** Rûp Râm  
**D/o. Inscription:-** 1114 A.H.  
**Script:-** Nasta'liq      **Lines:-** 15      **Folios:-** 18      **Language:-** Persian  
**Beginning:** گلگونه بردازی رخسار دلبر نازک سخن محمد واجب الوجود جل شأنه حمدی که تاج دیباچہ صحایف ذو التعظیم...  
**Remarks:-** This study surrounds the historical memoirs of 'Âlamgîr Aurangzib's era and in a short form described with explanation.

**348**  
**Mîzân-e Dânesh**  
میزان دانش

**MC No.:-** 8/9      **Subject:-** History  
**Liby. S.No.:-** Rotograph No. 33 British Museum Rieu - iii, 910 or 1689  
**Author:-** Ânand Rûp

**Scribe:-** Autographed

**D/o. Inscription:-** 1851 A.D.

**Script:-** Nasta'lîq

**Lines:-** 12 **Folios:-** 52 **Language:-** Persian

**Beginning:**

زهی قدرت قادر ذو الجلال که ذرہ از ذرات امکان را چه...

**Remarks:-** This is a short history of India from its inception till the writing of this manuscript under the following titles:

Four ages (chahâr 'Ahd; zamana), war of Pândovân, from the creation of Hinduism and their ancestors.

Description of the prophets of ancient Iran, duration of Delhi Sultanate and Indian Taimurids till the era of Shâh 'Âlam (Moghals)

Description of the government administration in Juna Garh, Jodhpur and Bundel Khand.

Description of the Rajas of Allahabad, Bengal, Udaipur and Ajmer.

Description of the Sikhs and the provinces of India and Deccan, written in the year 1182 A.H./1768 A.D.)

### 349

**Afsâna-ye Shâhân = Târîkh-e Afghânî**

افسانه شاهان = تاریخ افغانی

**MC No.:-** 9/1

**Subject:-** History

**Liby. S.No.:-** Vol. I British Museum R.I.

**Author:-** Muhammad Kabîr ben Shaykh Esmâ'il Haziyyâ (paternal grand daughter of Shaykh Khalîl ollâh Haqqânî)

**D/o. Inscription:-** 1189 A.H.

**Script:-** Nasta'lîq

**Lines:-** 15 **Folios:-** 237 **Language:-** Persian

**Beginning:**

نعت بر حضرت سید دوران

بعد تعمید خداوند جهان

**Remarks:-** This is a collection of historical events, highlighting description of Afghân Lodhi and Sûrî kings. Describes memoirs, and historical events of Bahlol, Sikandar, Ibrâhîm, Shîr Shâh, Islam Shâh 'Âdel Shâh, Ibrâhîm, Sikandar Sûrî, Kala Pahar and Dâ'ûd Lodhî.

### 350

**Âdâb ol-Harb vash Shojâ'ah**

آداب الحرب و الشجاعة

**MC No.:-** 9/2

**Subject:-** History

**Liby. S.No.:-** British Museum (No. 2) 12345/1/2

**Author:-** Muhammad ben Mansûr ben Sa'id, entitled as Mobârak Shâh known as Fakhr-e Modabber

D/o. Inscription:- 1219 A.H.

Script:- Nasta'lîq                  Lines:- 15      Folios:- 190 Language:- Persian

Beginning: حمد و ثنای بی نهایت و سپاس و ستایش بی غایت مر آن صانعی را که از گل خاره و خاک تیره ...

Remarks:- Damaged at the end. Attributed to king Iltutmash, in few (section) «فصل» running the administration of the empire and war rules are written:

1. Moral ethics of the kings and their responsibilities.
2. Selection of Ministers.
3. Diplomatic relations with other empires through the ambassadors.
4. To maintain law and order and avoiding war.
5. Selection of the horses of nice breeding and to achieve best results from them.
6. Obliterating marks on the horses
7. Examining the teeth of the horses and thereby ascertaining their age.
8. Diet and medicines for horses
9. Guarding the horseman and causes of the war.
10. Taking care of the cavalry and bestowing upon them medals
11. Camping the army and making necessary changes in the battle-field
12. Night Assault
13. Selection of the battle-field.
14. Movement of the army
15. Inspection of the Cavalry by the Army Commanders
16. Engagement during the war.
17. To perform the prayer in front of the army
18. To Unite the army and display its pomp and show
19. The Holy war.
20. To plunder
21. To besiege and fortify
22. Due regard and respect towards religious Grandees "Ulemas" in the army.
23. Taking omen for victory.
24. Awarding the punishment and recompensation
25. Display of the arms and their application.

26. Observation of the army, whether fought bravely or posed truant
27. Attention towards Surety of Death
28. To avoid indecent behaviour which might be a source of defamation to the king.
29. Gaining military knowledge and experience.

351

**Wâqe'ât-e Moshtâqî**

وَاقْعَاتٌ مُشْتَاقِي

**MC No.:-** 9/3

**Subject:-** History

**Liby. S.No.:-** Rotograph No. 3-7 British Museum London P. 178.3 or 1929

**Author:-** Shaykh Rezq ollâh Moshtâqî (d. 989 A.H.)

**Script:-** Nasta'lîq      **Lines:-** 18    **Folios:-** 106 **Language:-** Persian

**Beginning:** حمد مر پادشاهی را که خطبه احادیث او است قل هو الله احد بیاد صمدیت او الله الصمد ...

**Remarks:-** Remaining part with m.c. no. 2/1. It consists of the biographical account of the author (897-989 A.H.) one of the important persons in Lodhi period. And the latter events of this era surrounds the entire period of Suri dynasty (933-989 A.H.).

352

**Zobdat ot-Tawârîkh**

زبدة التواریخ

**MC No.:-** 10/2

**Subject:-** History

**Liby. S.No.:-** Rotograph No. 18 a British Museum London Add 10580

**Author:-** Shaykh Nûr ol-Haq Dehlavî, pen named Mashreqî ben Shaykh 'Abd ol-Haq (d. 1073 A.H./1663 A.D.)

**Script:-** Shekastah, Nasta'lîq    **Lines:-** 15    **Folios:-** 188 **Language:-** Persian

**Beginning:** خطبه کبریا و جلال بنام شاهنشاهی سزد که عالم و هرچه در عالم است آفریده ...

**Remarks:-** The end is missing. This is the history of kings of India. It begins with Muhammad ben Sâm (558-599 A.H.) upto Shehâboddîn Ghorî and the period of Taimurids upto the accession of king Jahangir (1014 A.H./1605 A.D.). This copy is the elaboration of "Târîkh-e Haqqî" by 'Abd ol-Haq Dehlavî, and his son Nûr ol-Haq who wrote the accounts of the events of the time of Akbar Shâh (963-1014 A.H.) and has added the services rendered by the Shaykh Farid Bokhârî and Mortazâ Khân Bhakkari.

353

**Akhbâr-e Jahângîrî = Âsâr-e Shâhjahânî**

اخبار جهانگیری = آثار شاهجهانی

MC No.: 10/3

Subject:- History

Liby. S.No.: Univ. of Cambridge Kings College Ms. No. 4

Author:- Muhammad Sâdeq Dehlavî, known as Sâdeq Khân (alive in 1118 A.H./  
1706 A.D.)

Script:- Nasta'lîq

Lines:- 11 Folios:- 191 Language:- Persian

Beginning: ناطقہ فصحاراً آن قدرت و توانایی کجاست که از وصف مالک الملکی ...

Remarks:- This manuscript consists of one (Introduction) «مقدمہ»، a (Initiatory Couplet) «مطلع»، a (Intent) «مقصد» and a (end) «خاتمه».

Moqaddamah: Explanation of the word of king, his responsibilities, attention towards the creator and his creature.

Matla': Biographical account of the ancestors of Shâh Jahân.

Maqsad: Fables and saying of the Prophets, the Caliphs, and the religious kings.

Khatemah: Historical account of Shâh Jahân's era from the first year (1037 A.H.) to tenth year of his accession (1046 A.H.)

354

**Tazkerat ol-Wâqe'ât-e Humâyûnî**

تذكرة الواقعات همایونی

MC No.: 10/4

Subject:- History

Liby. S.No.: British Museum, London Rieu i - Add. 16, 711

Author:- Jawhar Âftâbchî

Scribe:- Nazar ben Tâleb Hussaynî

D/o. Inscription:- 1019 A.H.

Script:- Nasta'lîq

Lines:- 15 Folios:- 146 Language:- Persian

Beginning: الحمد لله رب العالمين والصلوة والسلام على نبيه محمد وآله واصحابه اجمعين ...

بعد حمد خدا ونعت رسول بشنو این قضه را به سمع قبول

355

**Meftâh ol-Fotûh = Fat-h-e Nâmah = Fat-h ol-Fotûh**

**فتح الفتوح = فتح نامه = مفتاح الفتوح**

MC No.: - 10/5

**Subject:- History (poetical)**

Liby. S.No.: - Rotograph No. 17 British Museum London Rieu -ii- 411 a/vi

Add. 21, 104

**Author:-** Amîr Khosraw Dehlavî (d. 725 A.H./1325 A.D.)

**Script:- Nasta'liq      Lines:- 19      Folios:- 24      Language:- Persian**

**Beginning:** سخن پر نام شاهی کردم آغاز که پر شاہان در دولت کند باز

**Remarks:-** This Mathnavî highlights the victory of Jalâloddîn Fîroz Shâh in the year 690 A.H./1291 A.D. It contains 800 singing couplets and enclosed with it is his poetical collection i.e. ‘Dîvân’ entitled “Ghorrat ol-Kamâl” which is in printed form.

356

Tohfat ol-Hind (Vol. II)

تحفة الهند (جلد دوّم)

MC No.: - 11/1

## **Subject:- History**

**Liby. S.No.:-** British Museum London, Rieu 236 Add 6584

**Author:-** Lâl Râm ben Rai Dawlah Râm ben Rai Kanimon

**Script:- Nasta'liq**

**Lines:- 15    Folios:- 420    Language:- Persian**

**Beginning:** گتے سستان، حلاالدین محمد اکہ بادشاہ حون شیخ ابو الفضا، جمع قضایاء، ...

**Remarks:-** This is general history of India from ancient times to the era of Farrokh Siyar. It was written in the year 1148 A.H., in the reign of Muhammad Shah, Mughal king. It is divided into 4 sections as under:

1. Description of Hazrat Adam and about the Hindu race.
  2. Description of Geography and history of the provinces of India.
  3. Description of Ancient Iran from Kyomars till Yazadagurd.
  4. Description of Miscellaneous historical fables etc.

357

## Fatâvî-e Jahân Dârî = Nasây'eh-e Jahândârî

فتاوی جهان داری = نصائح جهان داری

MC No.: - 11/2

## **Subject:- Ethics**

**Liby. S.No.:-** Rotograph No. 68 India office London No. 1149 - Ethe 1/2563

**Author:-** Ziyâ' oddîn Barnî (alive in 757 A.H.)

**Script:-** Nasta'liq      **Lines:-** 15      **Folios:-** 248      **Language:-** Persian

**Beginning:** فتاوی جهانداری دعاگوی درگاه سلطانی ضیاء برنى سپاپن و ستایش مر خالقی راکه سلطانان دین پرور...

**Remarks:-** This manuscript highlights in running the empire's administration, royal orders, empire's handling, virtues and virtuous manners etc., It also consists of advices, ethical sayings and sayings of the religious grandees as well.

### 358

#### Târîkh-e Shahâdat-e Farrokh Siyar va

#### Jolûs-e Muhammad Shâh (Vol. I)

تاریخ شهادت فرخ سیر و جلوس محمد شاه (جلد اول)

**MC No.:-** 11/3

**Subject:-** History

**Liby. S.No.:-** Rotograph No. 79 British Museum London, Rieu iii/943b or 1832

**Author:-** Mîrzâ Muhammad Bakhsh, pen named Âshob (d. 1199 A.H./1744 A.D.)

**Script:-** Nasta'liq      **Lines:-** 15      **Folios:-** 173      **Language:-** Persian

**Beginning:** الحمد لله رب العالمين و الصلاة و السلام على رسوله محمد... أمياعد بر محسسان و متفحصان ملوك و سلاطين...

**Remarks:-** This is a history of Muhammad Shah's era, from his birth to his accession and description of martyrdom of Farrukh Siyar and memoirs of Nadir Shah as well.

### 359

#### Jahândâr Nâmah

جهاندار نامہ

**MC No.:-** 11/4

**Subject:-** History

**Liby. S.No.:-** Rotograph No. 71 India Office, London No. 3988-VI

**Author:-** Nûr oddîn Fârûqî Moltânî

**Scribe:-** Muhammad 'Alî Asghar

**Script:-** Nasta'liq      **Lines:-** 12      **Folios:-** 62      **Language:-** Persian

**Beginning:** بنام جهاندار جان آفرین حکیم سخن بر زبان آفرین

**Remarks:-** This manuscript describes the war that took place in between Bahâdur Shâh and his three brothers to gain power after the death of his father in the year 1124 A.H./1712 A.D. and his defeat through his nephew Farrukh Siyar and his death in the year 1127 A.H.

360

Hâlât-e Sûba-ye Bangâl

حالات صوبه بنگال

MC No.: - 11/5

Subject:- History

Liby. S.No.: - Rotograph No. 61 British Museum Rieu -i- 408, Add 6586

Author: Illegible

Script:- Nasta'lîq Shekastah      Lines:- 16      Folios:- 5      Language:- Persian

Beginning: ... حقیقت صوبه بنگاله اینست بعد داخل شدن صوبه بطرف بندهای پادشاهی ...

Remarks:- Damaged at both the ends. It narrates the Income of Bengal Province in different ages especially during the Mughal reign.

361

Târikh-e Shahâdat-e Farrokh Siyar va Jolûs-e Muhammad Shâh  
(Vol. II)

تاریخ شهادت فرخ سیر و جلوس محمد شاه (جلد دوّم)

MC No.: - 12/1

Subject:- History

Liby. S.No.: - British Museum, Rieu-iii-943b or 1832

Author:- Mîrzâ Muhammad Bakhsh pen named Âshob

D/o. Inscription:- 1100 A.H.

Script:- Nasta'lîq      Lines:- 15      Folios:- 158      Language:- Persian

Beginning: ... و همین بیت گویا بر... و خصوصیت خان مذکور نزد نادر شاه شده در رفاقت خود ...

362

Zavâbet-e 'Âlamgîrî

ضوابط عالمگیری

MC No.: - 12/2

Subject:- Correspondence

Liby. S.No.: - Rotograph No. 62 British Museum London or. 1614 p 30621

Author:- Shawkat Jang Bahâdur

Script:- Nasta'lîq      Lines:- 16      Folios:- 199      Language:- Persian

Beginning: ... جمعیت ممالک محروم سه مسافت راه ممالک محروم سه ...

Remarks:- These are rules and regulations applied in the regime of emperor Aurangzîb in 1101 A.H. The employees recruited should be brought to the register with date, and their assignment with Parganah «پرگانہ» with their salaries. It was collected and edited on the above lines by the orders of General Macaulay

363

Dastûr ol-'Amal Shâjahânî

دستور العمل شاهجهانی

MC No.: 12/3

Subject:- History

Liby. S.No.: - Rotograph No. 56 British Museum, London p.30621 Add. 6588

Script:- Nasta'liq

Lines:- 12 Folios:- 63 Language:- Persian

Beginning: دستورالعمل - منشور الادب شاهنشاهی و دستور العمل کار آگاهی که از منبع ...

Remarks:- These are general orders of the government asking the officials to deal with the public courteously. Also highlights number of provinces and their strength and grant of the titles to the princes and nobles etc.

364

Dîvân-e Pasand

دیوان پسند

MC No.: 12/4

Subject:- Geography

Liby. S.No.: - Rotograph No. 58 British Museum, London Rieu 990 or 2011

Author:- Chhatar Mal ben Rai Pran Chand Monshî

D/o. Inscription:- 1850 A.D.

Script:- Nasta'liq Lines:- 13 Folios:- 108 Language:- Persian

Beginning: تخم ریزی حمد و ننا در زمین عجز و نیاز کشاورز حقیقی راست که زراعت ...

Remarks:- This is a description of the rules and orders regarding land and collection of revenues. The compiler of this manuscript has divided it into four sections.

S.No. 1. Description of the cultivating land and fixation of till agetaxes in the production of cereals

S.No.2. To campaign for its regularity and strength.

S.No.3. Till deeds regarding cultivated land.

S.NO.4. Financial and dominion matters.

365

Zayn ol-Akhbâr

زین الاخبار

MC No.: 12/5

Subject:- History

Liby. S.No.: - Rotograph No. 72, Univ. of Cambridge Kings College No. 213, Browne supp. 743(p)

Author:- Abû Sa'îd Abd ol-Hayy ben Zahhâk ben Mahmûd Gardezî

**Script:- Type - Script      Lines:- 27      Folios:- 110 Language:- Persian**

**Beginning:** چندگاه امیر [بن احمد البشکری] بخراسان بعائد و بسننج گرفتن خانهای مردمان...

**Remarks:-** This manuscript was written in the reign of Sultan 'Abd or-Rashîd Ghaznâvî during 442 or 443 A.H., The compiler has named the book in the name of Sultan 'Abd or-Rashîd, entitled Zayn ol-Mellat Zayn ol-Akhbâr. The last event of the book is related to the year 432 A.H.

### 366 Resala-ye Manâseb رساله مناصب

**MC No.:- 12/6**

**Subject:- History**

**Liby. S.No.:-** Rotograph No. 67 British Museum, London Rieu-iii-990 or 1906

**Author:-** Shaykh Mîrzâ Najaf 'Alî

**Script:- Nasta'lîq      Lines:- 13      Folios:- 32 Language:- Persian**

**Beginning:** پس از نیاش بارگاه دهشور فرون دهش [کذا] و بی نیاز ستایش...

**Remarks:-** It is a guide of Institutions, organizations and building, during the regime of Akbar, Shâh Jahân, and 'Âlamgîr. It was compiled by Henry Marris Eliot, 1st Secretary of Governor General of India in seven sections (fasl) with commentary.

1. Compilation of rights of the employees during Akbar's regime.
2. Compilation of rights of the employees during Shâh Jahân's reign.
3. Provinces of India, posts and their incomes during Akbar's reign.
4. Provinces of India, posts and their incomes during Shâh Jahân's reign.
5. Provinces of India, posts and their incomes during the 'Âlamgîr's reign.
6. Number of personnel in the army in the provinces in the reign of Akbar and Shâh Jahân.
7. Public buildings, foundations, celebrations, in the reign of Akbar and Shâh Jahân.

### 367 Majâme' ol-Akhbâr (Vol. I) مجمع الاخبار (جلد اول)

**MC No.:- 13/1**

**Subject:- History**

**Liby. S.No.:-** Rotograph No. 75 India Office London No. 1753 Eth i(119)

**Author:-** Mîr Muhammad Sharîf known as Voqû'î (d. 1002 A.H.)

**Script:-** Nasta'lîq

**Lines:-** 23    **Folios:-** 204 **Language:-** Persian

**Beginning:** ستایش سعادت اساس مالکی راسزد که ملک قدیمیش بی زوال است...

**Remarks:-** The book is short sized but very informative and subjects dealt therein are history in brevity of the universe in three 'essays' (maqalas).

Maqâlâ No.1. A few lines to describe the advantages of the history, a brief account of the advent of the history of the Prophets, history of the Jews kings, Men of wisdom, and Ancient Philosophers, history of the kings of Yemen, Syria, Iraq and kings of ancient Iran etc.,

Maqala No. 2. Hagiography of the Holy Prophet Muhammad (p.b.u.h.), the right guided Caliphs, the Caliphs of Bani Umayya, Bani 'Abbâs and Bani Fâtema, History of Iran after the advent of Islam, History of Chengiz Khân and his ancestors, Iranian Taimurids, foundation of the arrivals of Safavids, Shâh Esmâ'il Safavî and his ancestors.

History of the 'Osmanî reign, History of India, from king Subuktagin till the overthrow of the Indian empirical series such as Mozaffaryan of Gujarat, History of Lodhi Emperors from the arrival of Bahlol Lodhi till the assassination of Ibrahîm Lodhî, History of the Taimurids, from Zahîr oddîn Bâbar till the 37th accession celebrations of Akbar Shâh in the year 1000 A.H.

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### Majâme' ol-Akhbâr (Vol. II)

مجامع الاخبار (جلد دوم)

**MC No.:-** 13/2

**Subject:-** History

**Liby. S.No.:-** Rotograph No. 76 India Office No. 1758 Eth i/19 London

**Author:-** Mîr Muhammad Sharîf known as Voqû'i

**Script:-** Nasta'lîq

**Lines:-** 23    **Folios:-** 179 **Language:-** Persian

**Beginning:** نه بود چون مدت بیست و شش سال سلطنت کرد پسرش کیخسرو در سن...

369

**Târîkh-e Qotb Shâhî - Tarîkh-e Soltân Muhammad Qotb Shâh  
(Vol. I)**

تاریخ قطب شاهی = تاریخ سلطان محمد قطب شاه (جلد اول)

MC No.: - 13/3

Subject:- History

Liby. S.No.: - Rotograph No. 73

Author:- Shaykh 'Abd ol-Hakîm

D/o. Inscription:- 1078 A.H.

Script:- Nasta'lîq Lines:- 15 Folios:- 133 Language:- Persian

Beginning: تحمیدی که شاهباز بلند برواز اندیشه به ساحت کبریای آن طیران نتواند نمود....

Remarks:- This is the history of the Qotb Shâhîs which was written in the year 1026 A.H./1617 A.D. in an 'Introduction' «قدمه» 'Four Essays' «چهار مقاله» and an end «خاتمه».

Moqaddama: Description of the Qarâ Yûsuf Turkmans and his ancestors.

Maqâlâ No. 1. Biographical narrative of Prince Sultan Qoli Qotb ol-Molk (918-940 A.H.)

2. Jamshîd Qotb ol-Molk (940-957 A.H.) and his son Sobhan Qolî (957 A.H.)

3. Ibrâhîm Qotb Shâh (957-989 A.H.)

4. Muhammad Qolî Qotb Shâh (989-1020) and the end.

Biographical narratives of the exalted kings and emperors of the empires.

370

**Târîkh-e Qotb Shâhî (Vol. II)**

تاریخ قطب شاهی (جلد دوّم)

MC No.: - 13/5

Subject:- History

Liby. S.No.: - India Office No. 179 Ethe i/456 London

Author:- Shaykh 'Abd ol-Hakîm

D/o. inscription: 1078 A.H.

Script:- Nasta'lîq Lines:- 15 Folios:- 156 Language:- Persian

Beginning: ز پیوند شاهان درین روزگار اساس ممالک شود استوار بنابرین مولانا فاضل کامل مولانا عنایت الله را که در آن وقت...

371

**Tawârîkh-e Haft Korsi (Ahwal-e Salâtîn-e Bijâpur)**

تاریخ هفت کرسی (احوال سلاطین بیجاپور)

MC No.: 13/6

Subject:- History

Liby. S.No.: Rotograph No. 80 India Office No. 3051 Ethe -i- 454 London

Author: Not known

Script:- Shekastah      Lines:- 8      Folios:- 46      Language:- Persian

Beginning:      او لا تواریخ هفت کرسی ... و چند در چند روز از خود بخود نام سلاطین ...

Remarks:- This is the history of 'Âdel Shâh Kings of Bijâpur, written in 1097 A.H./  
1686 A.D. in seven 'Majles'

1. It came into prominence on the accession ceremonies held from Yûsuf Beg to Yûsuf 'Âdel Shâh.
2. On the accession ceremony of Esmâ'îl 'Âdel Shâh.
3. On the accession ceremony of Ebrâhîm 'Adel Shâh
4. On the accession ceremony of 'Alî 'Adel Shâh
5. On the accession ceremony of Ebrâhîm 'Âdel Shâh II
6. On the accession ceremony of Soltân Muhammad 'Âdel Shâh
7. On the accession ceremony of 'Alî 'Adel Shâh II.

372

**Târîkh-e Muhammadi (Vol. I)**

تاریخ محمدی (جلد اول)

MC No.: 14/2

Subject:- History

Liby. S.No.: Rotograph No. 63 British Museum Rieu-i-84, or 137

Author:- Muhammad Behâmed Khânî (around 9th Cent., A.H.)

Script:- Shekastah      Lines:- 8      Folios:- 46      Language:- Persian

Beginning:      حمد موفور و ننای نامحصور مر حضرت باعظمت ...

Remarks:- It is a history in general from the "Hejrat" (migration) of the Holy Prophet Hazrat Muhammad (Peace be upon him) till the year 842 A.H. written in four parts (Qesm)

- Part No. 1. Hazrat Muhammad (Peace be upon him)
2. The right guided Caliphs «خلفای راشدین»
3. Tâhîryân
4. Sâmânîyân, Daylamîyân, Ghaznavîyân, Saljûqîyân, Sanjars, Atâbekâns, Syrian Kurds, Khwârezmshâhîyân, Ghor, Turkistan, Bâmîyân, Ghaznîn and ...
5. Indian kings, Genealogy of Kalpi rulers from the year 755 A.H. and beyond

373

Târîkh-e Muhammadi (Vol. II)

تاریخ محمدی (جلد دوّم)

MC No.: 14/3

Subject:- History

Liby. S.No.: Rotograph No. 64 British Museum London Rieu, I, 84, Or 137

Author:- Hâfez ben Shârif Mansûr

Script:- Nasta'lîq

Lines:- 17 Folios:- 129 Language:- Persian

Beginning:

سلطان شریعت و برهان طریقت علیه الصلوة والسلام زیب و زینت گرفت...

374

Târîkh-e Muhammadi (Vol. III)

تاریخ محمدی (جلد سوم)

MC No.: 14/4

Subject:- History

Liby. S.No.: Rotograph No. 65 British Museum London Rieu, i, 84 Or 137

Author:- Hâfez ben Sharîf Mansûr

Script:- Nasta'lîq

Lines:- 17 Folios:- 174 Language:- Persian

Beginning:

بین ایشان محاربت افتاد ملک نصیرالدین منهزم گشت و بطرف خوارزم رفت...

375

Dastûr ol-'Amal-e 'Âlamgîrî = Zavâbet-e 'Âlamgîrî

دستور العمل عالمگیری = ضوابط عالمگیری

MC No.: 14/5

Subject:- History

Liby. S.No.: Rotograph No. 55 British Museum, London P30021 Add 65998

Author:- Shawkat Jang Bahâdur

Scribe:- Rai Kâyasth

Script:- Shekastah

Lines:- 21 Folios:- 81 Language:- Persian

Beginning:

جمع ممالک محروسه - مسافت راه ممالک محروسه ...

Remarks:- Damaged at the beginning.

376

Tazkerat ol-Molûk

تذكرة الملوك

MC No.: 14/6

Subject:- History

Liby. S.No.: Rotograph No. India Office No: Ethe 409-1147

Author:- Yahyâ Khân

Scribe:- Ehsân ollâh

D/o. Inscription:- 1212 A.H.

Script:- Nasta'liq

Lines:- 19 Folios:- 84 Language:- Persian

Beginning: کشور گشائی اقالیم سخن بتایید محمد شاہنشاهی است که جوهر فتح ...

Remarks:- This was compiled in about 1146 A.H./1727 A.D. describes general history of India. Inclusives are descriptive account of the kings of India and consists of few chapters with explanation as under:

Descriptive account of the empire of Farrokh Siyar

Descriptive account of the empire of Abol Mozaffar Nasîroddîn Muhammad Shâh

Descriptive account of the empire of the Deccan from its inception to 748 A.H. and the control of Delhi Sultanate over it.

Account of the Esmâeil Shâh 'Âdel Khân ben Yûsuf Shâh

Account of the Qotb ol-Molkiâ

Account of the Kings of Gujarat

Account of the Soltân Mahmûd Shâh Bahmanî

Account of the Soltân Ghayâsoddîn ben Soltân Sikandar

Account of the Yûsuf Shâh ben 'Alî Shâh

### 377

#### Ma'dan-e Akhbâr-e Ahmadî (Vol. I)

معدن اخبار احمدی (جلد اول)

MC No.:- 15/1

Subject:- History

Liby. S.No.:- Rotograph No. 83 India Office London No. B14, Eth 1/121

Author:- Ahmad ben Behbal ben Jamâl Kamgo, known as Kamboh

Script:- Nasta'liq Lines:- 14

Folios:- 158 Language:- Persian

Beginning: تاریخ معدن اخبار احمدی در بیان خلافت سلسلة شریفہ چفتیہ و بعضی از سلاطین ...

Remarks:- The compiler belongs to Jahângîr's era and it was written in around 1023 A.H./1614 A.D.

1. From Peshdadyan dyansty to king Soltân Ebrâhîm Lodhî

2. From Taimûr Gorkân 771-807 A.H. till the Jahângîr's era (1014-37 A.H.)

### 378

#### Mahakk os-Solûk va Mesqalat on-Nofûs (Vol.I)

محک السلوک و مصقلة النقوس (جلد اول)

MC No.:- 15/2

Subject:- History

Liby. S.No.:- Rotograph No. 77 India Office London No. 1012, 5/129

Script:- Nasta'liq Shekastah Lines:- 17 Folios:- 91 Language:- Persian

**Beginning:** مئت و سپاس حضرت بیچون لايزالی راست واجب که ایجاد موجودات...

**Remarks:-** Folios damaged at off and on, and amalgamated with metaphysical and sufistic lyrics. It is a general history from Adam till the compiler's death (i.e. 1133 A.H.). Written in 15 essays (maqalas) and an end «خاتمه». In the end description of old grand sufis like Maulana, 'Attar, Jâmi etc., is also given.

379

**Mahakk os-Solûk va Mesqalat on-Nofûs (Vol. II)**

محک السلوک و مصقلة النفوس (جلد دوم)

MC No.: - 15/3

**Subject:-** History

Liby. S.No.: - Rotograph No. 78 India Office London No. 1012 Ethe, i/129

Script:- Shekastah

Lines:- 17    Folios:- 108    Language:- Persian

**Beginning:**

دنيا ادنی همین است و بعض و اکثر کسان از اطرف خود...

380

**Mahakk os-Solûk va mesqalat on-Nofûs (Vol. III)**

محک السلوک و مصقلة النفوس (جلد سوم)

MC No.: - 15/4

**Subject:-** History

Liby. S.No.: - Rotograph No. 79 India Office London No. 10/2, 1/129

Script:- Shekastah

Lines:- 17    Folios:- 141    Language:- Persian

**Beginning:**

... الشیطان مطرود در روز پنجم شنبه قبل از زوال عصر...

**Remarks:-** Damaged at the end.

381

**Ma'dan-e Akhbâr-e Ahmadî (Vol. II)**

معدن اخبار احمدی (جلد دوم)

MC No.: - 15/5

**Subject:-** History

Liby. S.No.: - Rotograph No. 84 India Office No. 814 Ethe i/121 London

Author:- Ahmad ben Behbal ben Jamâl Kamgo, known as Kamboh

Script:- Nasta'lîq

Lines:- 14    Folios:- 193    Language:- Persian

**Beginning:**

... برادر خان زمان بعد از استماع خبر رحلت جنت آشیانی خواسته بود...

382

**Râj Sohâvalî (Vol. I)**

راج سوهاولی (جلد اول)

MC No.: - 16/1

**Subject:-** History

Liby. S.No.: - Rotograph No. 85 India Office No. 2938 Ethe 1/208 London

Author:- Monshî Haniram ben Dhanî Ram ben Dhanrâj

**Scribe:-** Monshî Sarfarâz Khân

**Script:-** Nasta'lîq Shekastah    **Lines:-** 14    **Folios:-** 129 **Language:-** Persian

**Beginning:** حمد و افر و سپاس متکاثر شهنشاهی را سزد که هفت طبق زمین را بموالید ثلثه ...

**Remarks:-** The compiler held the post of Qânûng at the Pargana of Onâm in Awadh around the year 1207 A.H./1792 A.D. He also benefitted during the Shâh 'Âlam era from various Sanskrit and Persian books and also from the historical sources of the Rajas and Muslim Rulers in the year 1194 A.H./1780 A.D. alongwith the schedule of names from Indian Provinces are compiled.

383

Râj Sohâvalî (Vol. II)

راج سوهاولی (جلد دوم)

**MC No.:-** 16/2

**Subject:-** History

**Liby. S.No.:-** Rotograph No. 86 India Office London No. 2938 No. Ethe i/208

**Script:-** Nasta'lîq    **Lines:-** 15    **Folios:-** 150 **Language:-** Persian

**Beginning:** ... و جمعی کثیر نیز همین طریق نموده رستمانه مردانگی بظهور رسانیدند و بقوت سر پنجه دلبری و زور بازوی ...

384

Haft Golshan-e Elâhî (Vol. I)

هفت گلشن الهی (جلد اول)

**MC No.:-** 16/3

**Subject:-** History

**Liby. S.No.:-** Rotograph No. 88 India Office London No. 1548 Ethe i/394

**Author:-** Muhammad Hâdî Kâmvâr Khân

**Scribe:-** Autographed

**Script:-** Nasta'lîq    **Lines:-** 15    **Folios:-** 127 **Language:-** Persian

**Beginning:** آیات توحید یتنات تمجید او سبحانه تعالی و تقدس از غایت و ...

**Remarks:-** This is an account of "Haft Gulshan" and every Gulshan has few "Gulbun" as under:

S.No. 1. Descriptive account of the rulers of Islam.

S.No. 2. Descriptive account of the rulers of Khandes.

S.No. 3. Descriptive account of the rulers of Bengal.

S.No. 4. Descriptive account of the rulers of Bîjâpur.

S.No. 5. Descriptive account of the rulers of 'Emâd Shâhiyân.

S.No. 6. Descriptive account of the rulers of Kashmîr.

S.No. 7. Descriptive account of the Holy Prophet Hazrat Muhammad (P.B.U.H.,) and right guided Caliphs of Islam

3085

**Haft Golshan-e Elâhî (Vol. II)**

هفت گلشن الهی (جلد دوم)

**MC No.:-** 16/4

**Subject:-** History

**Liby. S.No.:-** Rotograph No. 89 India Office London No. 1548 Ethe i/394

**Scribe:-** Autographed

**D/o. Inscription:-** 1136 A.H.

**Script:-** Nasta'liq

**Lines:-** 15 **Folios:-** 87 **Language:-** Persian

**Beginning:** نام شاه رخ فرود آمده امرای ترک و سرکرده های عراق عرب و عجم ...

386

**Masnavî-ye 'Âdel Nâmah**

مشنوی عادل نامه

**MC No.:-** 16/5

**Subject:-** Poetry

**Liby. S.No.:-** India Office London No. 1685 Ethe i/1536 (4)

**Author:-** Muhammad Hakîm Amîn known as Âteshî

**Script:-** Nasta'liq

**Lines:-** 20 **Folios:-** 99 **Language:-** Persian

**Beginning:** اگر عاقلی ذله مگذار هیچ هم اندر زمان توشه ره به پیچ

**Remarks:-** Damaged at both the ends. The Masnavi «مشنوی» was written in praise of Sultân Muhammad 'Âdel Shâh. In the beginning, it covered primarily the praise of Almighty Allâh, and thereafter description of few plunderers. They were caught in person by the king himself, and description of the war with Nezâm Shâhis and conclusively the description of the poet himself.

387

**Tabaqât-e Nâserî**

طبقات ناصری

**MC No.:-** 16/6

**Subject:-** History

**Liby. S.No.:-** Rotograph No. 66 British Museum London Rieu-i-72, Add 26189

**Author:-** Menhâj oddîn Abû 'Amr 'Osmân known as Menhâj Serâj Jawzjânî (alive in 686 A.H./1287 A.D.)

**Script:-** Naskh

**Lines:-** 21 **Folios:-** 115 **Language:-** Persian

**Beginning:** سلطان سلاطین ترک و عجم مالک رقاب ملوک امم فرمان فرمای...

**Remarks:-** Damaged at both the ends. This is history of India from its inception till the writing of this book in 658 A.H./1261 A.D. written in 23 sections. «طبقه»

388

Târikh-e Ahmad Shâhî

تاریخ احمد شاہی

MC No.: 17/2

Subject:- History

Liby. S.No.: Rotograph No. 90 Rieu i/213b Or M.S. 196

Author:- Mahmûd Al-Monshî ben Ebrâhîm al-Hussaynî

Script:- Nasta'lîq Lines:- 19 Folios:- 132 Language:- Persian

Beginning: سپاس و ستایش بی قیاس پادشاهی را سزا دست که معموره وجود بنی نوع انسان را ...

Remarks:- The compiler hailed from the secretary's cadre of Ahmad Shâh Dorrânî during the era and has compiled this manuscript following his instructions and orders. The historical events from Ahmad Shâh Durrânî till the year 1171 A.H., when he captured Delhi, are covered in this book

389

Beglâr Nâmah = Tarkhân Nâmah

بیگلار نامہ = طرخان نامہ

MC No.: 17/3

Subject:- History

Liby. S.No.: Rotograph No. 82 British Museum, London Or 1814 Rieu iii/949

Author:- Edrâkî Beglârî

D/o. Inscription:- 1265 A.H.

Script:- Nasta'lîq Lines:- 17 Folios:- 133 Language:- Persian

Beginning: حمد و سپاس بی قیاس ملک انس را که بسطوت جباری خود کمند تهر در رقاب جباران ...

Remarks:- This is a history of the rulers of Tarkhân in Sind, written in the year 1018 A.H. It covers from the death of 'Eîsâ Khân Tarkhân in the year 974 A.H./1566 A.D. And highlights the appreciative aspects of Khân-e Zamân Amîr Qâsem Khân ben Amîr Qasem Beglâr, and that this book is attributed to him as Beglarnamah.

390

Ahsan ot-Tawârikh (Vol. I)

احسن التواریخ (جلد اول)

MC No.: 17/4

Subject:- History

Liby. S.No.: Rotograph No. 97 British Museum, London Or 1649 Rieu iii/886

Author:- Hassan Beg ben Muhammad Beg Khâkî Shîrâzî (d. 1022 A.H. /1613 A.D.)

Script:- Nasta'lîq Lines:- 14 Folios:- 164 Language:- Persian

Beginning: زبان قلم و قلم زبان را قادر و قوت آن کجاست که وصف بی چونی ذات بی همتا ...

**Remarks:-** Folios generally damaged. This is a short history from the advent of the world, description of the prophets, kings, and grandee saints «پیر», mention of Iran as well, description of Shâh 'Abbâs (d. 996-1038 A.H.). This work was completed during the fifth year of accession of king Jahângîr held in 1019 A.H./1611 A.D.

391  
**Ahsan ot-Tawârikh (Vol. II)**  
 احسن التواریخ (جلد دوم)

MC No.: 17/5

Subject:- History

Liby. S.No.: British Museum, London, Rieu iii/88ba Or iii

Author:- Hassan Beg ben Muhammad Beg Khâkî Shîrâzî

Script:- Nasta'liq                      Lines:- 15    Folios:- 137 Language:- Persian

Beginning: قرار حصارداری بخود داده و بال خون عالمی را بگردن گرفت میرزا شاه حسین بعد از فوت ...

**Remarks:-** Damaged at the end. The manuscript begins from folio 458 to 59 and afterwards folio 495 to 630.

392  
**Târikh-e Asad Beg Qazvînî = Hâlât-e Asad Beg Qazvînî**  
 تاریخ اسد بیگ قزوینی = حالات اسد بیگ قزوینی

MC No.: 17/6

Subject:- History

Liby. S.No.: British Museum, London or 1996 Ethe iii/979 a

Author:- Asad Beg ben Khwâjah Morâd Qazvînî (d. 1030 A.H.)

Scribe:- Kishan Dâs

D/o. Inscription:- 1211 A.H.

Script:- Shekastah                      Lines:- 21    Folios:- 30 Language:- Persian

Beginning: بنام ایزد دانای تو نایی افزا دانایی بزوه آگهی بخشانکه سرسبزی بهارستان ...

**Remarks:-** Memoirs of Abul Fazl, one of the luminaries of the Akbar's court, and containing valuable information regarding the assassination of Abul Fazl, prosecution of his murderer Bir Singh, the revolt of Jahângîr against his father, illness and demise of Akbar Shâh, the accession of Jahângîr and the revolt of his son Khusraw.

393  
**Tohfa-ye Shâhjahânî**  
 تحفة شاهجهانی

MC No.: 17/7

Subject:- History

Liby. S.No.: India Office No. 2935 Ethe i/337 London

Author:- Sudhârî La'l

**Script:-** Shekastah      **Lines:-** 11      **Folios:-** 32      **Language:-** Persian  
**Beginning:** کشن من جگدیش من گویند من گویاں من نیستم نی یاد تو باور بکن سوگند من از آنجا که تحریر مادر جلیله و مفاخر نبیله اقبال مندان کامگار...

**Remarks:-** This is the history of Shâh Jahân's era from his birth to death. In the compilation of this work he also mentioned some historical books like Târîkh-e Delgoshây by Mollâ 'Enâyat ollâh, Pâdshâh Nâmah by 'Abd ol-Hamîd Lâhorî and 'Amal-e Sâleh. And he has emphasized the said historical books's peculiarity and his own works from amongst the above books.

394  
Târîkh-e Muhammadi (Vol. II)  
تاریخ محمدی (جلد دوم)

**MC No.:-** 18/1      **Subject:-** Hagiography

**Liby. S.No.:-** India Office No. 3890

**Author:-** Mîrzâ Muhammad ben Mo'tamad Khân ben Qobâd Hâresî Badakhshî

**D/o. Inscription:-** 1208 A.H.

**Script:-** Nasta'lîq      **Lines:-** 20      **Folios:-** 71      **Language:-** Persian

**Beginning:** سنۀ الف و اربع و مائۀ خواجه میر خوانی مخاطب بصلاتخان از امرای عالیگیر شاهی ...

**Remarks:-** This book covers the dates of expiry of Sahâbâ (Companions), Tâbe'in (Followers of companion), Mohaddisîn (Traditionalists), Mufasserîn (Commentators), Kings, Nobles, Religious elders, Philosophers, Litterateurs, Poets and Artists from 1st. Century Hijri. This is in order to their death years till the beginning of 12th Century Hijri and around it, with the description of their basic sources and described the biography of every person which the compiler collected from 200 sources.

395  
Târîkh-e Fîroz Shâhî  
تاریخ فیروز شاهی

**MC No.:-** 18/2      **Subject:-** History

**Liby. S.No.:-** British Museum, London Or 162 Rieu i/2416

**Author:-** Shamsuddîn ben Serâj uddîn, known as Shams Serâj 'Afîf

**Scribe:-** Zafar

**D/o. Inscription:-** 1074 A.H.

**Script:-** Nasta'lîq      **Lines:-** 17      **Folios:-** 196      **Language:-** Persian

**Beginning:** قال الله تعالى و ما يعلم تأويله الا الله و الراسخون في العلم الآية قال النبي صلّى الله عليه ...

**Remarks:-** It is a supplement of Târîkh-e Fîroz Shâhî by Ziyâ-e Burni, which is written after his death. It surrounds the sixth year of his accession ceremonies, and contains the events held between the years 752-790 A.D.

396

**Târîkh-e Shâh Esmâ'îl Safavî**

تاریخ شاه اسماعیل صفوی

MC No.: - 18/3

Subject:- History

Liby. S.No.: - British Museum, London Or 3248 Rieu Supp.52

Script:- Nasta'lîq

Lines:- 16 Folios:- 307 Language:- Persian

Beginning: جهان آرایی پادشاهان عالم مدار و فرمان روایی خسروان گردون اقتدار از...

Remarks:- Memoirs of the history of the era of Shâh Esmâ'îl (905-930 A.H.) and written in the era of Shah-e Tahmasp (930-984 A.H.) Accession ceremonies and his style of administration is described in it.

397

**Farâmîn-e Shâhî**

فرامین شاهی

MC No.: - 18/4

Subject:- History

Liby. S.No.: - Rotograph No. 8/30 Imperial Firmans 113

Author:- Krishan Lâl Mohan Lâl Jawrî (Translator and Editor)

Script:- Shekastah Persian Lines:- Various Folios:- 175

Language:- Persian, English and Gujarati

Beginning: حکم حمیده بانو بیگم... و صاحب اهتمام پرگنه چهارونی از سرکار دارالخلافه آگرہ وغیره....

Remarks:- It consists of Imperial decrees from Jalaluddin Muhammad Akbar to his Jagirdars, Zamindars, and daughter Hamida Bano Begam. Translations of the decrees in English, Hindî and Gujarati are all inclusive in it. Remaining part of m.c. with no. 19/1.

398

**Jawâher Shâhî (Târîkh-e Humâyûn dar**

**Zekr-e Hâl-e Shîr Shâh Sûrî)**

جواهر شاهی (تاریخ همایون در ذکر حال شیر شاه سوری)

MC No.: - 19/2

Subject:- History

Liby. S.No.: - India Office No. 3945 Ethe i/221 London

Author:- Jawhar Âftâbchî

Scribe:- Chandra Bhan

Script:- Nasta'lîq Lines:- 15 Folios:- 164 Language:- Persian

Beginning: ...بحکم آنکه ظل الله فی الارض... محفوظ و مصون داشته از ظلم و تعدی...

Remarks:- The author began this work in the year 995 A.H./1587 A.D. which contains the description of the Shîr Shâh Sûrî dynasty.

399  
**Farrokh Nâmah**  
فرخ نامه

MC No.: - 19/3

Subject:- History

Liby. S.No.: - India Office No. 1876 Ethe i/388, London

Author:- Shaykh Muhammad Mon'em ben Shaykh Barkhurdâr Ja'farâbâdî

Scribe:- Shaykh Khayr ollâh 'Abbâsî

D/o. Inscription:- 4th Accession of Farrukh Shâhî

Script:- Nasta'lîq                          Lines:- 13      Folios:- 114 Language:- Persian

Beginning: سپاس بیقياس قادری را که از آب سیوف شاهان کرام سرهای گردنشان ...

Remarks:- The book was written at the request of Qotb ul-Aqtâb Shaykh Shokrollâh. It consists of the account of the years 1124 and 1125 A.H./1712, 1713 A.D. Besides that there are 18 chapters called "Dastân" in which the battle accounts have been given from Bahâdur Shâh I to Farrokh Siyar 1128 A.H./1716 A.D.

400  
**Tarkhân Nâmah**  
ترخان نامه

MC No.: - 19/5

Subject:- History

Liby. S.No.: - British Museum Or 1814 II Rieu iii/950 a

Author:- Sayyed Muhammad ben Mîr Jalâl uddîn Hussaynî Shîrâzî Tattavî

D/o. Inscription:- 1092 A.H.

Script:- Nasta'lîq                          Lines:- 17      Folios:- 67 Language:- Persian

Beginning: سپاس نیاز اساس بیرون از اندازه فکر و قیاس و ستایش سراسر ...

Remarks:- This is history of Sind and a descriptive account of Arghûn and Tarkhân, who were rulers of Sind and belonged to Moghal lineage. It was compiled in the year 1065 A.H. The manuscript has come into light in the year 1965 in Hyderabad.

401  
**Maw'ezâ-ye Jahângîrî**  
موعظہ جهانگیری

MC No.: - 19/6

Subject:- Ethics

Liby. S.No.: - India Office No. 1666 Ethe i/2205

Author:- Muhammad Bâqer Najm-e Sânî

D/o. Inscription:- 1028 A.H.

**Script:-** Nasta'lîq      **Lines:-** 11      **Folios:-** 73      **Language:-** Persian

**Beginning:** سپاس و ستایش مر حکیمی را که بحکمت بالغه و صنعت کامله از عین حکمت...

**Remarks:-** It consists of 2 'bab' (sub-chapters) and 10 'fasl' (chapters)

Chapter 1. It consists of an advice to the kings with a 'Moqaddama' (preface) and six 'fasls' (chapters) regarding justice, politics, valour, philanthropy, counsel, and policy etc.

Chapter 2. It is an advice to the subordinates and contemporaries, which consists of 4 'fasls' (chapters) regarding companionship and good relationship of the friends, in search of money and according to the will and happiness of God, contentment etc.

## 402

### Târîkh-e Sâbet

تاریخ ثابت

**MC No.:-** 19/7

**Subject:-** History (poetical)

**Liby. S.No.:-** Bibliotheque Nationale Paris Gentil Supp. 504 B to thet iii/1928

**Author:-** 'Abd ollâh Yaqîn

**D/o. Inscription:-** 18th Accession of Muhammad Shâhî

**Script:-** Nasta'lîq      **Lines:-** 11      **Folios:-** 32      **Language:-** Persian

**Beginning:** شوق می بالد بخود بوئی که آمد در مشام خیر مقدم ای نسیم از مشفقی داری پیام

**Remarks:-** This is the history of India in poetical form from its advent to the year 1133 A.H./1720 A.D. It was written on the desire of one of the courtiers of Muhammad Shâh, named Sâbet Qadam Khân.

## 403

### Noskha-ye Jâme'a-ye Morâsalât-e Ûlol Albâb

نسخه جامعه مراسلات اولو الباب

**MC No.:-** 19/8

**Subject:-** History Mandates

**Liby. S.No.:-** British Museum, London Ms. Add. 7688, Add. 7654

**Author:-** Abol Qâsem Haydar Beg Aywâgholî (d. 1075 A.H./1664-5 A.D.)

**Script:-** Nasta'lîq Shekastah      **Lines:-** 25      **Folios:-** 24      **Language:-** Persian

**Beginning:** که جان در مكتب عشق تو میزد از تمنا دم از لوح دل سر برزده جهان و جهانیان...

**Remarks:-** Damaged at both the ends. This is a collection of letters exchanged between Âlp Arsalân Saljûqî till the era of Shâh 'Abbâs II, and the neighbouring countries, ministers and regal diplomats etc.

404

**Tabaqât-e Nâserî**  
طبقات ناصری

**MC No.:-** 19/9

**Subject:-** History

**Liby. S.No.:-** British Museum No. Add 25785 - Rieu i/73b

**Author:-** Abû 'Amar 'Osmân ben Muhammad known as Menhâj Serâj Jawzjânî  
(alive 686 A.H./1287 A.D.)

**Script:-** Naskh                    **Lines:-** 19    **Folios:-** 4    **Language:-** Persian

**Beginning:** ... کالپور بحضرت جلال دهلي آمد بعنایت آن، پادشاه طاب ثراهما...

**Remarks:-** Damaged at both the ends.

405

**Serâj ot-Tawârîkh (Vol. I)**  
سراج التواریخ (جلد اول)

**MC No.:-** 20/1

**Subject:-** History

**Liby. S.No.:-** India Office No. 3629-30 Ethe ii/3009

**Author:-** Nûr Muhammad ben Mîrzâ Muhammad Khorâsânî

**Script:-** Nasta'liq                    **Lines:-** 19    **Folios:-** 37    **Language:-** Persian

**Beginning:**

گردیده به تبغ فکر بسمل                    ای در طلب تو طایر دل  
افتاده بر شکسته در خاک                    عنقای نظر ز اوچ ادرارک

**Remarks:-** This manuscript consists of a 'Moqaddamah' (Introduction) and seven 'maqâlâs' (essays). The introduction covers the advent of Idol-Worship and Sun-Worship and the knowledge of the universe « هفت اقلیم » and short biographical narrative of Awliyâ' ollâh (God-Fearing Grandees).

Maqâlah no.1. Birth of Hazrat-e Âdam and description of the continent.

Maqâlah no.2. Description of Ghaznavid emperors and advent of Islam in the Indian continent.

Maqâlah no.3. Description of the Delhi based kings from the beginning of Hindu dynasty kings till the end of Moghal Empire.

Maqâlah no.4. Description of the Deccan Kings from Bahman Shâhiyah to the Barîd Shâhiyah.

Maqâlah no.5. Brief description of most of the Delhi Sultanate kings.

Maqâlah no.6. Brief description of Emperors Kyân dynasty from Kayû Mars to Shahr Yâr

Maqâlah no.7. Description of Muslim administrators and Karnataka

406

**Serâj ot-Tawârîkh (Vol. II. Part 1)**  
سراج التواریخ (جلد دوم، حصه اول)

MC No.: - 20/2

Subject:- History

Liby. S.No.: - India Office No. 3629-30 Ethe ii/3009

Script:- Nasta'lîq      Lines:- 19      Folios:- 118      Language:- Persian

Beginning:      چه عالم چه آدم چه دشمن چه دوست      بنام خدای که در حکم اوست

407

**Serâj ot-Tawârîkh (Vol. II. Part 2)**  
سراج التواریخ (جلد دوم، حصه دوم)

MC No.: - 20/3

Subject:- History

Liby. S.No.: - India Office No. 3629-30 Ethe ii/3009

D/o. Inscription:- 1240 A.H.

Script:- Nasta'lîq      Lines:- 19      Folios:- 142      Language:- Persian

Beginning:      یکی از اولاد رانا که از بطن دختر نجار بود بسب ناموافقت برادران از ادیبور...

408

**Majmû'a-ye Mîrzâ Mehdi Khân Safavî**  
مجموعه میرزا مهدی خان صفوی

MC No.: - 20/4

Subject:- History

Liby. S.No.: - India Office No. 0.339, Ethe i/413

Author:- Abol Mafrâkher Nezâm oddîn Muhammad Hâdî Hussaynî entitled Mîrzâ Mehdi Khân Safavî

Script:- Nasta'lîq      Lines:- 26      Folios:- 7      Language:- Persian

Beginning:      سپاس بی قیاس سزاوار مالک الملکیست که انتظام جهان بوجود...

Remarks:- The book was compiled in the year 1142 A.H./1730 A.D.). It is a short history of Timurids from Timûr (d. 807 A.D.) upto Shâh Muhammad Mo'azzam Bahâdur Shâh 'Âlam I (1118-1124 A.H.). This book has been dedicated to the king and added in the schedule in 7 chapters. The name of the king has been added at no. 1, and under it 10 schedules are there which contain names of the parents, age and place of birth, date and the palace allotted to the king, duration of life, and his tenure of kingship, names of the sons, causes of death, countries conquered, renowned advocates, date and place of his death, and last resting place mentioned here.

409

**Mer'ât-e Jahân Nomâ**  
مرآت جهان نما

**MC No.:-** 206

**Subject:-** History

**Liby. S.No.:-** Rotograph No. 108, India Office...

**Author:-** Shaykh Muhammad Baqâ' ben Gholâm Muhammad Sahâranpurî  
(d. 1094 A.H./1685 A.D.)

**Scribe:-** Muhammad Hussayn Beg Khwâjû Gilânî

**D/o. Inscription:-** 1147 A.H.

**Script:-** Naskh & Nasta'lîq      **Lines:-** 25    **Folios:-** 178    **Language:-** Persian

**Beginning:** ... و مفتوح شد و چون خود از کابل بیشتر رفتہ رو به بدخشان نهاد درین فرصت...

410

**Rawzat ot-Tâherîn (abridged)**  
روضۃ الطاهرین (خلاصہ)

**MC No.:-** 20/7

**Subject:-** History

**Liby. S.No.:-** British Museum, London, Add 6541, Rieu ii/797 b

**Author:-** Tâher Muhammad ben 'Emâd oddîn Hassan ben Soltân 'Alî ben Hâjî  
Muhammad Hussayn Sabzvârî

**D/o. Inscription:-** 1011 A.H.

**Script:-** Nasta'lîq      **Lines:-** 19    **Folios:-** 28    **Language:-** Persian

**Beginning:** بعد از حمد باری سبحانہ تعالیٰ صلوات نامحدود و درود غیر معدد بدان مظہر جود  
صاحب مقام ...

**Remarks:-** This is history of the Universe in which description of the prophets  
and kings of pre-Islamic period till Akbar Shâh (963-1014 A.H.). a  
short brief account of events in a few chapters and sub-Chapters.

Qesm No. 1. Prophets and eminent scholars of Iran and Arabs  
kings and rulers.

Qesm No. 2. Kholafâ-ye Râshedîn (the right guided Caliphs) and  
Emâms, Banî Ummavids and Banî 'Abbâs.

Qesm No. 3. Saffâriyân, Sâmânyân, Ghaznavids, Ghoris, Dailmîyân,  
Saljûqiyân, Atâbekan, and Esmâ'îlyân.

Qesm No. 4. Etiquettes and Rituals of the Hindus, adopted from the  
Mahâbhârat.

Qesm No. 5. Delhi Sultanate kings from Mo'ezzuddîn Sâm Ghorî till  
Akbar Shâh era.

411

Târîkh-e Jaghtâ'i

تاریخ جغتایی

MC No.: 20/8

Subject:- History

Liby. S.No.: British Museum, London, Or 1705 Rieu iii/9246

Author:- Muhammad Shafî' Wâred ben Muhammad Sharîf

D/o. Inscription:- 44th year of accession of 'Âlam Shâh

Script:- Nasta'lîq      Lines:- 17      Folios:- 23      Language:- Persian

Beginning: استمرار پذیرفت در روز و شب دوبار می افتد ششم ذی الحجه سنه مذکور حسین علی خان ...

Remarks:- Damaged at the beginning. This is history of the Timurids, special description of Muhammad Shâh's era and battle at Karnal and reversion of Nâder Shâh Afshâr from Delhi in the year 1152 A.H.

412

Târîkh-e Fereshtah = Nawras Nâmah (Vol. II)

تاریخ فرشته = نورس نامه (جلد دوم)

MC No.: 21/1

Subject:- History

Liby. S.No.: British Museum, London Add: 6572, Rieu i/227 a

Author:- Muhammad Qâsem Hindu Shâh, pen named 'Fereshtah' (alive in 1033 A.H./ 1623 A.D.)

Script:- Nasta'lîq      Lines:- 21      Folios:- 206      Language:- Persian

Beginning: فهرست کتاب ... پسر بخسر و ملک رسید خوشحال و خرسند گردید و بر صلح سلطان ...

Remarks:- Damaged at both the ends. This is history of the Indian Sub-Continent and dedicated to Nasîruddîn Abol Mozaffar Ebrâhîm 'Âdel Shâh II of Deccan (998-1037 A.D.) and written in 1015 A.H./ 1607 A.D. with a 'Muqaddama' (Introduction) and 12 'maqâlâ (essays) and a 'khâtemâ (end)

Introduction: Essays on 'advent of Islam'.

1. Kings of Lahore and Ghazna
2. Kings of Delhi
3. Kings of Deccan
4. Kings of Gujarat
5. Kings of Malwa
6. Kings of Khandes
7. Kings of Bengal
8. Kings of Multan

9. Kings of Sind
10. Kings of Kashmîr
11. Rulers of Malabar
12. Mashâekh-e Hindustân (Holy Dervishes) in two "Lam'ah"
  1. Dynasty of Chishtîyân
  2. Dynasty of Suhrawardy

The end is highlighting the condition of India.

413

Afzal ot-Tawârikh

افضل التواریخ

MC No.: - 21/2

Subject:- History

Liby. S.No.: - British Museum, London Add. Dr. 4678 Rieu supp 56

Author:- Mîrzâ Gholâm Hussayn Zandî Shîrâzî (d. 1348 A.H.)

D/o. Inscription:- 1327 A.H.

Script:- Shekastah      Lines:- 20      Folios:- 274      Language:- Persian

Beginning: ... شاه اسماعیل ثانی و فوت آن پادشاه شهامت دستگاه و فرمان فرمانی ...

Remarks:- The compiler is one of the grandsons of Karîm Khân Zand. This is the description of events during the five years rule of Mozaffaruddîn Shâh (1313-1317 A.H.) written in three volumes.

Vol.I. Accession ceremonies of Muzaffari and the events took place during the year 1313 A.H.

Vol.II. Events during the year in 1314 A.H.

Vol.III. Events during the year 1315-17 A.H.

414

Ahsan ot-Tawârikh

احسن التواریخ

MC No.: - 21/3

Subject:- History

Liby. S.No.: - British Museum, London Add. Or 4134, Rieu Supp. 55

Author:- Hasan Beg Romlû (d. 985 A.H.)

D/o. Inscription:- 1024 A.H.

Script:- Nasta'lîq      Lines:- 21      Folios:- 194      Language:- Persian

Beginning: ... حمد و سپاس و شکر بیحد و قیاس سلطانی را سزاست که سزادقات عز و جلالش ...

Remarks:- This is the general history in 12 vols. Vol. 10 highlights the historical events of Shâh Esmâ'il, Shâh Tahmasp and Shâh Esmâ'il II, ministers and eminent scholars wise-men of that era are mentioned.

415

**Salîm Nâmah (Hasht Behesht)**

سلیم نامه (هشت بهشت)

**MC No.:-** 22/1

**Subject:-** History

**Liby. S.No.:-** British Museum, London Add. 24960 Rieu i/218 b

**Author:-** Hakîm oddîn Edrîs ben Hossâmoddîn 'Alî Al-Badîsî

**Script:-** Naskh

**Lines:-** 25    **Folios:-** 184    **Language:-** Persian

**Beginning:** الحمد لله الذي صدقنا وعده و اورثنا الارض ... من الجنة حيث نشاء و ...

**Remarks:-** Highlights the historical events of king Salîm Ist (918-26 A.H./ 1512-20 A.D.) And also describes the events of king 'Uthmani and accession ceremonies of his son Sulaiman. It is amalgamated with prose and poetry with two 'Moqaddamas' (Introductions and two 'Qesm' (parts) are written.

Part No.1. Description of the course of life, and its ethical values.

Part No.2. Description of his era.

416

**Târîkh-e Najîb od-Dawlah**

تاریخ نجیب الدوّله

**MC No.:-** 22/2

**Subject:-** History

**Liby. S.No.:-** British Museum, London Add 24415

**Author:-** Sayyed Nûroddîn Hussayn Khân Bahâdur Fakhrî

**Script:-** Nasta'lîq & Shekastah    **Lines:-** 12    **Folios:-** 138    **Language:-** Persian

**Beginning:** در ریاست علی محمد خان، نجیب خان نام روھیله یوسف زنی عمر خیل ...

**Remarks:-** Damaged at the beginning. it is a biographical narrative of Najîboddawlah, one of the well-known Afghânî Rohîlas, highlighting his wars and resistance with Marhattas.

417

**Âdâb ol-Molûk va Kefâyat ol-Mamlûk**

آداب الملوك و كفايات المملوك

**MC No.:-** 22/3

**Subject:-** Ethics

**Liby. S.No.:-** India Office No. 647 Ethe i/2767

**Author:-** Muhammad ben Mansûr ben Sa'îd entitled Mobârak Shâh known as Fakhr-e Modabber

**Script:-** Nasta'lîq      **Lines:-** 19      **Folios:-** 140      **Language:-** Persian

**Beginning:** حمد و نتای بی نهایت و سپاس و ستایش آن صانعی را که از گل خاره و خاک...

**Remarks:-** Consists of 40 chapters.

Chapter 1. Describes the kindness, toleration and apology granted by the kings.

Chapter 2. Justice and Intent.

Chapter 3. Kindness and favour.

Chapter 4. Related to the affairs which should not be ignored by the king.

Chapter 5. Appointing ministers

Chapter 6. Appointing accountants.

Chapter 7. Appointing Envoys.

Chapter 8. Appointing honest and expert advisors.

Chapter 9. Appointing honest postmen

Chapter 10. Selecting powerful nobles.

Chapter 20. Despatching the spies abroad

Chapter 40 Highlights about the moral teachings that the king, his army and subjects have to follow.

## 418

**Târîkh-e Jahân Ârâ = Nosakh-e Jahân Ârâ**

تاریخ جهان آرا = نسخ جهان آرا

**MC No.:-** 22/4

**Subject:-** History

**Liby. S.No.:-** British Museum, London Add. Or No. 141, Rieu i/iii b

**Author:-** Qâzî Ahmad ben Muhammad known as Ghaffârî Qazvînî (d. 975 A.H./1567-8 A.D.).

**D/o. Inscription:-** 942 A.H.

**Script:-** Nasta'lîq      **Lines:-** 17      **Folios:-** 237      **Language:-** Persian

**Beginning:** شده نامور زنامت نسخ جهان آرا      بجلال خویش یارب توجهان آن بیارا

**Remarks:-** This is the general history from its advent to 972 A.H./ 1564-65 A.D. dedicated to Shâh Tahmasp (930-984 A.H.) with an 'Onwân' (title) and two harf (words) and three 'Noskhâ' copies or volumes.

Noskhâ No.1. Regarding Prophets.

- (a) Prophets of Islam, 12 Imams
- (b) Kings of the world from Kiomarth to the beginning of Safavids in 2 'Sahifas' (revealed books)
  - i) Pre-Islamic.
  - ii) Kings of Post-Islam in 20 Parts.
    - Part No. 1. Ummayyad
    - Part No. 2. 'Abbasids.
    - Part No. 3. Sadat
    - Part No. 4. Saffaris
    - Part No. 5. Samanid, Ghaznavid, Khwarzamshahis,  
Banu Ilyâs
    - Part No. 6. Saljuqid
    - Part No. 7. Ayyubiyan and Rasûlân-e Yemen
    - Part No. 8. Ghorids.
    - Part No. 9. Kings of Tunisia
    - Part No. 10. Rulers of Arabs.
    - Part No. 11. Byzantine Emperors
    - Part No. 12. Turkistan
    - Part No. 13. Kurdistan and Loristan.
    - Part No. 14. Rulers of Mazandarân and Rustumdar
    - Part No. 15. Kings of Lâr and Hurmuz
    - Part No. 16. Mughals, Transoxiana, Sarbadârân  
Injuyans, Muzaffaryans
    - Part No. 17. Timurids
    - Part No. 18. 'Uthmanids
    - Part No. 19. Qaraqû Yûnlû
    - Part No. 20. Âq Qû Yûnlû

419

**Târikh-e Qotb Shâhiyah = Târikh-e Aylchî Nezâm Shâh**  
تاریخ قطب شاهیه = تاریخ ایلچی نظام شاه

MC No.: 22/5

Subject:- History

Liby. S.No.: British Museum, London Add. Ol. No. 23513, Rieu i/107 a

Author:- Khor Shâh ben Qobâd Hussaynî (d. 972 A.H.)

**Script:-** Nasta'īq      **Lines:-** 26      **Folios:-** 28      **Language:-** Persian

**Beginning:** دیباچہ نسخہ آفرینش موجودات و خلعت نوع گرامی انسان و فهرست قصص انبیاء هدایت آیات...

**Remarks:-** Damaged at the end. The m.c. contains upto sixth Maqâlâ only. This is the general history from its advent upto the year 970 A.H., and consists of a 'Moqaddamah' (Introduction) and seven 'Maqalas' (Essays and articles) every maqala (essay) consists of few 'Guftârs' written here-in.

Muqaddama (Introduction). Highlights the advent of the universe and description of Hazrat Âdâm ('A.) and Hazrat Nûh ('A.).

Essay No.1. Peshdâdyân and Kiyânyân, Alexander, Ashkanis, Molûk ot-Tawâ'ef, Sasâniyân, Kings of Yemen, and a few kings of Rome (Turkey).

Essay No.2. Life history of the Holy Prophet of Islam (P.B.U.H.). First three caliphs of Islam, Amîr ol-Momenîn 'Alî ('A.) and other Imams, Ummavid Dynasty and resistance staged by Mokhtâr Saqafî, and others to take revenge of Hazrat Emâm Hussayn's martyrdom, Suppressed Bani Ummayads and rising of Bani 'Abbâs.

Essay No.3. Description of 'Abbasid Dynasty, Tâheris, Saffarids, Samanids, Âl-e- Boyas, Ghaznavids, Kings of Ghor, Kings of Nîmroz, Atabakan-e Mûsal, Azarbajâن, Persia, Laristan and Khwarzamshâhîyân.

Essay No.4. Genealogy of Turks, and other tribes. Chengiz Khân, Okta Khan, and his successors Halakû, Taimûr, Qarra -i-Yûsuf, and Mozaffaris.

Essay No.5. Timurids, Shâh Rukh, Bâbar, Humâyûn, Akbar and demise of Bairâm Khân, Qara Quinlo Dynasty, Âq Quinlo, Shâh Esmâ'il Safavî and King Tahmasp.

Essay No.6. Emperors of Rome (Turkey)

Essay No.7. Delhi Sultanate, Emperors of Delhi, Afghân kings, Khiljis of Bengal and Mandu, Gujarat kings and Bahmanya kings of Deccan.

The End: Description of Sayyeds, 'Ulemas (religious scholars) Men of Wisdom and Singers etc.

420

**Zayn ol-Akhbâr (Part 1)**

زین الاخبار (بخش اول)

MC No.: 23/1

Subject:- History

Liby. S.No.: King College, University of Cambridge Brown Supp. 743 (p) No. 213

Author:- Abû Sa'îd 'Abdol-Hayy ben az-Zâhhâk ben Mahmûd Gardayzî

Script:- Nasta'lîq Lines:- 19 Folios:- 108 Language:- Persian

Beginning: طهورث بن اینهد بن اسکهد بن هوشنگ - چون بر تخت سلطنت بنشست دیوان بر مردمان مسلط گشته بودند...

421

**Zayn ol-Akhbâr (Part 2)**

زین الاخبار (بخش دوم)

MC No.: 23/2

Subject:- History

Liby. S.No.: King College, University of Cambridge London Brown Supp. 743 (p) No. 213

D/o. Inscription:- 1293 A.H.

Script:- Nasta'lîq Lines:- 18 Folios:- 101 Language:- Persian

Beginning: آمد بالشکر خویش و امیر سپکتگین سالار بود و ابوعلی از نیشابور بهرات آمد...

422

**Tarîkh-e Tâherî**

تاریخ طاهری

MC No.: 23/3

Subject:- History

Liby. S.No.: British Museum, London Or. No. 1685, Rieu iii/949a

Author:- Tâher Muhammad ben Sayyed Hasan Tattah Nesyânî

Script:- Nasta'lîq Lines:- 17 Folios:- 127 Language:- Persian

Beginning: صفت محسنی که نشان ان الله جميل يحب الجمال در شان گل رویان سنبل موی...

Remarks:- This is the history of Tatta (Sind) upto the year 1018 A.H. year of the demise of Mîrzâ Ghâzî Beg Tarkhân with a 'Moqaddama' (preface) and few 'Tabaqâs' (sections), written in the year 1021 A.H.

Section No.1. Description of the Somrah and its condition as narrated by the ancient narrators.

Section No.2. People of Som who built Sâmûl Âbâd, after the destruction of Somrah Nagar.

Section No.3. Description of Mîrzâ Shâh Hussayn

Section No.4. Description of Mîrzâ 'Isâ Tarkhân

Section No.5. Description of Mirzâ Payinda Muhammad Tarkhân ben  
Mirzâ Muhammad Bâqî

Section No.6. Mîrzâ Ghâzî Beg Tarkhan and his end.

**423**

**Zobdat ot-Tawârîkh**

زبدة التواریخ

**MC No.:- 23/4**

**Subject:- History**

**Liby. S.No.:- British Museum, London Rieu i/224 b**

**Author:- Shaykh Nûr ol-Haq Dehlavî, pen named 'Mashreqî' (d. 1073 A.H./1663 A.D.)**

**Script:- Shekastah Nasta'lîq Lines:- 15 Folios:- 76 Language:- Persian**

**Beginning:** ... در امثال امر ... نهادن از لوازم حال دو احباب وقت شمرده...

**Remarks:- Damaged at the beginning.**

**424**

**A'zam ol-Harb (Târikh-e Muhammad A'zam Shâh)**

اعظم الحرب (تاریخ محمد اعظم شاه)

**MC No.:- 23/5**

**Subject:- History**

**Liby. S.No.:- British Museum, London, Or Add. No. 1899, Rieu iii/937 a**

**Author:- Kâmrâj ben Nain Singh ben Bindra Bun**

**Scribe:- Mawlâ Bakhsh**

**Script:- Nasta'lîq Lines:- 9 Folios:- 232 Language:- Persian**

**Beginning:** در باغ جهان چو قد برافراخت قلم برق انام سایه انداخت قلم

**Remarks:- This is the history of Muhammad A'zam Shâh son of Aurangzîb 'Âlamgîr, as mentioned below:**

Preface: Return of Prince Kam Bakhsh and Muhammad A'zam Shâh and demise of Aurangzîb, Accession ceremonies of Muhammad A'zam Shâh on 10th. Zel Hejja, 1118 A.H. To gain support of the Princess and Nobles, Departure of A'zam Shâh from Ahmad Nagar to Aurangâbâd.

Letter of Baidar Bakht to his father, Pilgrimage of A'zam Shâh from the tomb of Hazrat Burhanuddîn Awliya, His return from Burhanpur to Saroj, Return from Saroj, Punishment to Chaudhary Gopal, Departure from Gwalior, Escape of Mohtashem Khân, Arrival of A'zamuddîn and Bahâdur Shâh to Agra, A'zam Shâh and arrangement and display of the armoury for the battle which took place on 18th. Rabî' ol-Awwal in the year 1119 A.H., Demise of A'zam Shâh and other princes.

**425**

**'Ebrat Nâmah = 'Âlam-e Âshob**

عترت نامه = عالم آشوب

**MC No.:-** 23/6

**Subject:-** History

**Liby. S.No.:-** British Museum, London or.1716 iii/948 (8) a

**Author:-** Mawlavî Khayr oddîn Muhammad Allahâbâdî (d. 1243 A.H./1827 A.D.)

**Script:-** Nasta'lîq      **Lines:-** 15      **Folios:-** 56      **Language:-** Persian

**Beginning:** ...بوقوع آمدن سانحه ناگزیر وفات وزیرالمالک توّاب شجاع الدوله در فیض آباد...

**Remarks:-** Damaged at the beginning. First of all the compiler served with the Britishers in Jaunpur. Thereafter he went to Lucknow to serve Nawwâb Sa'âdat 'Alî Khân. The books entitled 'Târikh-e Jaunpur' and 'Balwant Nâmah' were written by him. The present copy is 'History of Timurids of India' which begins from Timur Gorkân, especially after the demise of Aurangzîb (1068-1118 A.D.) from 'Âlamgîr II (1167-73 A.H.) and Shâh 'Âlam II (1173-1221 A.H.) with a 'Moqaddamah' (preface) and two 'Daftars' (parts) in 3 vols. in the year 1206 A.H./ 1791 A.D.  
 Part I. Ancestors of Shâh 'Âlam  
 Part II. Events and memoirs from the 1st. year of accession ceremonies of Shâh 'Âlam up to his 25th year of kingship.

**426**

**Jâme' ot-Tawârikh (Indian Part)**

جامع التواریخ (بخش هند)

**MC No.:-** 24/1

**Subject:-** History

**Liby. S.No.:-** British Museum, London Or. 1716 Rieu iii/940 (8) a

**Author:-** Khwâjah Rashîd oddîn Fazl ollâh ben 'Emâd od-Dawlah known as Abol Khayr Hamadanî (assassinated in 718 A.H./1318 A.D.)

**Script:-** Nasta'lîq      **Lines:-** 15      **Folios:-** 76      **Language:-** Persian

**Beginning:** از آنجهت که طول و عرض ممالک هندوستان بغايت وسیع و فسیح است و پادشاهان...

**Remarks:-** This collection is known as 'Jâme' Rashîdi' and Târikh-e Ghâzâni. It is general history of the universe, especially of the Mughals. Which is based upon the document of Mughal Court in Persian and Arabic sources. It is completed by the order of Ghâzâni Khân in (700 A.H./1300-1 A.D.) in four volumes.

427

**Târikh-e Jahân Ârâ = Nosakh-e Jahân Ârâ**  
تاریخ جهان آرا = نسخ جهان آرا

MC No.: - 24/2

Subject:- History

Liby. S.No.: - British Museum, London Or. Add 7650 Rieu i/115 b

Author:- Qâzî Ahmad ben Muhammad known as Ghaffârî Qazvînî (d. 975 A.H./  
1567-8 A.D.

Script:- Nasta'lîq                  Lines:- 17    Folios:- 34    Language:- Persian

Beginning:                  افسوس که از دست سلیمان رفتی     در دهر چو خاتم سلیمان بودی

Remarks:- Damaged at both the ends.

428

**Mer'ât otl-Adwâr va Merqât ol-Akhbâr**  
مرآت الادوار و مرقات الاخبار

MC No.: - 24/3

Subject:- History

Liby. S.No.: - British Museumm, London Or Add 7650 Rieu i/115 b

Author:- Mosleh oddîn Muhammad ben Salâhuddîn Lârî Ansârî (d. 977 A.D.)

Scribe:- Inscribed by the author

D/o. Inscription:- 1215 A.H.

Script:- Nasta'lîq                  Lines:- 27    Folios:- 19    Language:- Persian

Beginning: ... نقل عالم باقی از توحید وجود و معیت اشیا که شیخ محیی الدین فرموده چه معلوم شد....

Remarks:- Damaged at the beginning. This is history of the Universe from its  
advent upto 974 A.H., written with a 'Muqaddama' (preface) and Ten  
babs (chapters) and dedicated to Muhammad Pâsha, Minister of  
Rome (Turkey).

429

**Fat-h Nâmah Nûrjahân Begum = Waqâ'e' oz-Zamân**  
فتح نامہ نور جهان بیگم = وقایع الزمان

MC No.: - 24/4

Subject:- History (poetical)

Liby. S.No.: - Bibliotheque National Gentile 50 Supp Blochet iii/1375

Author:- Mullâ Kâmî Shîrâzî

D/o. Inscription:- 1035 A.H.

Script:- Nasta'lîq                  Lines:- 18    Folios:- 44    Language:- Persian

**Beginning:** در توحید حق سبحانه و تعالی عز شانه و اوضاع برهانه و جل ...  
شوم آن ذات را اول شناخوان کی بی حکم شنگرد چرخ گردان

**Remarks:-** This poetical history was written in Kabul in the year 1035 A.H./1625 A.D. and offered as a gift to the emperor Jahângîr, and the empress Nûr Jahân Begam. Fat-h Nâma-ye Nûr Jahân Begum and events and happenings which took place during the last phase of Jahangir's era (1031-37) like illness of Jahângîr, impact of Nûr Jahân Begum upon her husband Jahangîr Shâh. Revolt of Shâh Jahân and action taken by Nûr Jahân against him, and arrest of Jahângîr by Mahâbat Khan, and the efforts of Nûr Jahân for the release of her husband, and such other events are included in this book.

### 430 Târikh-e Mofazzal Khân تاریخ مفضل خان

**MC No.:-** 24/5

**Subject:-** History

**Liby. S.No.:-** British Museum, London Or 1703 Rieu iii/923b

**Author:-** Sayyed Mofazzal Khân (Ist half of 12th Century)

**Script:-** Nasta'lîq      **Lines:-** 9      **Folios:-** 80      **Language:-** Persian

**Beginning:** سپاس بی قیاس مر حضرت صمدیت را که عالم رادر کمال فضل و کیاست آفریده و درود نامحدود ...

**Remarks:-** Folios damaged. Abruptly begins from folio 185. This is the general history from its advent upto the era of Farrokh Siyar (1124-31 A.H.) Genealogy of Timûr from Hazrat-e Nûh ('A.), life of Timûr and his successors in Iran. Bâbar, Humâyûn, Akbar, Jahângîr, Shâh Jahân, Aurangzîb, Bahâdur Shâh, Jahândâr Shâh, and Farrokh Siyar. The famous sources are named as under:

Timurid Lineology, Aphorisms of Bâbar, Humâyûn Namah, Akbar Namah, Eqbâl Nâmah, Shâh Jahân Nâmah, 'Alamgîr Nâmah.

### 431 Târikh-e Alfî (selection) تاریخ الفی (انتخاب)

**MC No.:-** 24/6

**Subject:-** History

**Liby. S.No.:-** British Museum, London No. 1969 Rieu iii/885 b

**Author:-** Mollâ Ahmad Tattavî (assassinated in 996 A.H.)

**Script:-** Nasta'lîq      **Lines:-** 14      **Folios:-** 39      **Language:-** Persian

**Beginning:** حاکم هندوستان علاء الدین درین سال بنای قلعه رتنببور آمده ...

**Remarks:-** Damaged at both the ends. This m.c. contains a part of history of India, Central Asia and names of the places. In the British Museum catalogue the name of the book is mentioned as 'Majmû'ah-e Târikh'. It is quite evident from the name of the compiler the name of the book is 'Târikh-e Alfî' which is written by the order of Akbar Shâh, the Ulemâ were gathered and entrusted to work on this project. And Afterwards Mulla Ahmad Tattavi was exclusively entrusted. But after his assassination in 996 A.H. Âsef Khân completed the concluding part in the year 1000 A.H., It was reviewed by 'Abdol Qâder Badâyûnî and Âsef Khân completed this historical rare work. This contribution covers the events and happenings in the world took place from the demise of the Holy Prophet of Islam (P.B.U.H.) in the year 11th cent. A.H. till 1000 A.H., and contains the history of the Arabia, Iran, Hindustân, Asia Minor, North Africa and other Islamic countries and written in 3 volumes:

- Vol.1. From the demise of the Holy Prophet (P.B.U.H.) till the fall of Ummavids, in 132 A.H.
- Vol.2. Arrival of 'Abbasids in 132 A.H. upto the accession of Ghazân Khân in the year 694 A.H.
- Vol.3. Arrival of Ghâzân Khân in 694 A.H. till 37th year of accession of Akbar Shâh and the 4th year of accession of Shâh 'Abbâs the Great in 1000 A.H.

## 432

### Monshe'ât-e Rashîdî (selection) = Mokâtabât-e Rashîdîyah منشآت رشیدی (انتخاب) = مکاتبات رشیدی

MC No.: - 24/7

Subject:- letter writing

Liby. S.No.: - University of Cambridge Kings No. Brown M.S.I.7 (47)

**Author:-** Khwâjah Rashîd oddîn Fazlollâh ben 'Emâdullâh known as Abol Khayr Hamadâni (assassinated in 718 A.H./1318 A.D.)

**Script:-** Naskh

**Lines:-** 15    **Folios:-** 7    **Language:-** Persian

**Beginning:** صفت ایشان و دائم بتلاوت قرآن مجید و تفسیر و حدیث مشغول بودند...

**Remarks:-** Damaged at both the ends. It is generally known as 'Mokatâbat-e Rashîdîyah. Letters addressed to his sons : 'Alî, 'Abdul Latîf, Jalâloddîn, Ruler of Kermân, Naseeruddîn, Ruler of Antioch, 'Alâuddîn-Ruler of Rome, and to scholars, elders and others in Iraq and Iran.

433

Jahângîr Nâmah (Vol. I)  
جهانگیر نامه (جلد اول)

MC No.: - 24/10

Subject:- History

Liby. S.No.: - British Museum, London Add. 26215 Rieu i/253b

Author:- Nûroddîn Muhammad Salîm Jahângîr (d. 1037 A.H.)

Script:- Nasta'lîq                          Lines:- 17    Folios:- 154    Language:- Persian

Beginning: از عنایات بیغایات الهی یکساعت نجومی از روز پنجمین هشتم جمادی الثاني هزار و چهارده برق تخت سلطنت جلوس نمودم...

Remarks:- Remaining part with m.c. no. 25/1. Consists of the era of Emperor Jahângîr Timurid (1014-37 A.H.) These events were written by the emperor himself during the 17th year reign and later he ordered Mo'tamad Khân, author of Eqbâl Nâma-ye Jahângîrî, write the event of later period which were witnessed by him. Important events and memoirs of Jahângîr which were self-written by him were as under:

- 1st year: Memoirs relating to Jahângîr Shâh's accession,  
Despatch from Prince Parvîz for uprooting the Rana of  
Chittor and revolt by Prince Khusraw
- 2nd Year: Jahangîr Proceeding to Kâbul and dominance of  
Safavids upon Qandhâr.
- 3rd year: Capture of Qandhar and proceeding of Islam Khân to  
Bengal.
- 4th year: Proceeding of Prince Parvîz to Deccan as a Viceroy.
- 5th year: Matrimonial alliances (marriage) of Prince Khurram  
(Shâh Jahân)
- 6th year: Revival of bilateral Relations with Safavids and their  
correspondence with Shâh 'Abbâs the Great,  
matrimonial alliances of Jahângîr Shâh with Fakhrun  
Nisâ (Nûr Jahân).
- 7th year: Assassination of 'Osmân Khân Nohânî (last Afghân king  
of Bengal), and end of Afghân's era in Bengal.
- 8th year: Demise of Islam Khân, Governor of Bengal and march of  
his brother Qâsem Khân in his place.
- 9th year: Proceeding of Prince Khorram to Mewar and submission  
of the Rana to the Prince.

- 10th year: Victory of Shâh Nawâz Khân and Dârâb Khân, sons of 'Abdur Râhîm Khân-e Khânân on the inhabitants of Deccan.
- 11th year: March of Prince Khorram to Deccan.
- 12th year: Victory of Prince Khorram on Deccan and bestowing upon him the title of Shâh Jahân.
- 13th year: Conquest of Kangra fort and birth of Aurangzîb.
- 14th year: Demise of Shâh Nawâz Khân S/o. 'Abdur Rahîm Khân-e Khânân, at Deccan.
- 15th year: March of Shâh Jahân to reproach the Rulers of Deccan.
- 16th year: Ailness of Jahângîr.
- 17th year: Attack of the Saffavids on Qandhâr and its capture and uprising of Shâh Jahân's against Jahângîr.

#### 434

#### Jahângîr Nâmah (Vol. II)

جهانگیر نامہ (جلد دوم)

MC No.: 24/9

Subject:- History

Liby. S.No.: British Museum, London Add. 2615 Rieu i/253 b

Script:- Nasta'lîq                          Lines:- 17      Folios:- 150      Language:- Persian

Beginning: ... علیمردان بهادر داد بهادری و مردانگی داده زخمهای منکر برداشت و زنده بدمست غنیم...

#### 435

#### 'Ebrat Nâmah = 'Ebrat Maqâl

عبرت نامہ = عترت مقال

MC No.: 24/8

Subject:- History

Liby. S.No.: British Museum, London Or. 1656 Rieu iii/1008b

Author:- Sayyed Mîr Muhammad Qâsem ben Zohûr Hussaynî, pen named 'Ebrat

Script:- Shekastah                          Lines:- 18      Folios:- 54      Language:- Persian

Beginning: ... رسمي است قدیم و طریقی مستقیم که بعد از تقلب روزگار و نواور اعصار رقم...

Remarks:- Damaged at the end. The 2nd entitlement of the book is 'Ebrat Maqâl'. Actually it is the history of Timurids of India and kings of Delhi. It was written after the demise of Aurangzîb in 1135 A.H./1722-3 A.D. And most of the memoirs relate to the opportunities of Husayn 'Alî Khân and 'Abdollâh Khân, renowned as Sayyed brothers

of Pâdshâgar in Indian history and also known as Sayyeds of Pâdshâgar till the year 1133 A.H./1721 A.D. It is divided into following sub-headings:

Description and events of Emperor 'Âlamgîr Ghâzî, Accession of Muhammad Bahâdur Shâh on the throne, March of Muhammad Shâh to fight against Bahâdur Shâh, War between Muhammad 'Âzam Shâh against Muhammad Mo'azzam Bahâdur Shâh, Accession of Bahâdur Shâh, Bestow of awards upon the staff, Description of Guru Tegh Bahâdur and Guru Gobind Singh, Demise of Bahâdur Shâh, Description of wars among brothers for the partition of the country and create the atmosphere of upheaval and assassination of Prince Muhammad 'Azîmuddîn, Accession of Jahândâr Shâh, vicroty and triumph of Farrokh Siyar upon Mo'ezzoddîn, Accession of Muhammad Farrokh Siyar, and his assassination.

436

Târîkh-e Ahmad Shâhî

تاریخ احمد شاهی

MC No.: - 25/2

Subject:- History

Liby. S.No.: - British Museum, London Or. 2005 Rieu iii/941 b

Author: Illegible

D/o. Inscription:- 1267 A.H.

Script:- Nasta'liq

Lines:- 13 Folios:- 136 Language:- Persian

Beginning: چون ظهور هر امور عظیمی بی آنکه در مخیله کسی در آید هنگام خویش جلوه گر می شود...

Remarks:- This is the comprehensive history of Ahmad Shâh's Mughal era, with the description about events which took place as under:

Downfall of Muhammad Shâh's empire, Attack by Ahmad Shâh Abdâlî, Attack of Ahmad Shâh Moghûlî. His mother's personal influence, War against Nawwâb Qâ'em Khân Bangash, Events of the 4th year, Defeat of Mo'inol Molk at Lahore, and losing Lahore, events of Deccan, Marhattas in Ajmer, end of Jâved Khân, events of 'Aqebat Andesh Khân and events of 'Âlamgîr II and his accession ceremony.

437

**Târîkh-e Khayrât = Ahsan ot-Tawârîkh = Asahh ot-Tawârîkh**  
تاریخ خیرات = احسن التواریخ = اصح التواریخ

MC No.: - 25/3

Subject:- History

Liby. S.No.: - British Museum, London Or 4898 Rieu Supp. 423

Author:- Muhammad ben Amîr Kabîr Amîr Fazlollâh Mûsavî Khorâsânî

Script:- Nasta'liq                          Lines:- 19    Folios:- 105    Language:- Persian

Beginning: ...جنگ کرد و منهزم بگرگان پیش دیلمیان رفت فخر الدوّله او را نوازن کرد...

Remarks:- Damaged at both the ends. The author has written this book for Shâh Rokh Mîrzâ in the year 831 A.H. Actually it is the history of Iran, from its advent till the demise of Timurid, in 807 A.H. and events from the year 807 A.H. till 850 A.H. have been further added. This study consists of one essay «مقاله» and three parts «قسم»

Part 1. From Kayumars to Yazdgard in 4 section «طبقه»

Part 2. From Shîs to al-Mo'tasem in 8 section «طبقه»

Part 3. Kings of Abbasids dynasty in 12 section «طبقه»

The author in his book has benefitted from the books written by Hâfez Âbrû and "Târîkh-e Wassât".

438

**Shâhnâma-ye Monavvar Kalâm**  
شاهنامه منور کلام

MC No.: - 25/4

Subject:- History

Liby. S.No.: - British Museum, London Or 26 Rieu Supp i/274a

Author:- Shiv Dâs Lukhnawî

Scribe:- Muhammad Rashîd

D/o. Inscription:- Muhammad Shah's 4th accession

Script:- Nasta'liq                          Lines:- 15    Folios:- 87    Language:- Persian

Beginning: سپاس بی قیاس ایزد کارساز بی نیاز بی چون و هیچ گون بی شیوه و بی نمون صاحب فضل و کرم...

Remarks:- The auhor hails from the cadre of Royal Court clerks. He was in the employment of Muhammad Shâh (1131-61 A.H.). He held the portfolio of Deputy Governor of Agra. The person mentioned above has written in the accounts of Farrokh Siyar (1124-31 A.H.). and the first four years rule of Muhammad Shah's in the year 1217 A.H. And by this time East India Company had occupied a great part of the country.

439

**Mer'ât os-Safâ' (Vol. I)**

مرآة الصفاء (جلد اول)

**MC No.:-** 25/5

**Subject:-** History

**Liby. S.No.:-** British Museum, London Add. 6540 Rieu Supp. i/129a

**Author:-** Mîr Muhammad 'Alî Borhânpu'rî ben Muhammad Sâdeq

**D/o. Inscription:-** 1196 A.H.

**Script:-** Shekastah      **Lines:-** 20      **Folios:-** 121      **Language:-** Persian

**Beginning:** مبتدای هر شیء حمد و ثنای واحد عالیست بی ابتداء و منتهای همه چیزها سپاس و ستایش حکیم قدیم است ...

**Remarks:-** The author of this work is Samsamud Dawla Shah Nawaz Khân, who wrote 'Ma'âser ol-Omarâ' in 2 volumes.

Vol.I: Consists of an Introduction «مقدمه» and 17 chapters «باب». Few chapters «فصل» consists of the history of India and Iran from the advent of Islam upto the era of Akbar Shâh.

Vol.II: Consists of two chapters 1) «باب» Timurids of Iran and Tooran and 2) Timurids in India.

440

**Mer'ât os-Safâ' (Vol. II)**

مرآت الصفا (جلد دوم)

**MC No.:-** 26/1

**Subject:-** History

**Liby. S.No.:-** British Museum, London Or Add 6539 Rieu Supp. i/129a

**D/o. Inscription:-** 1196 A.H.

**Script:-** Shekastah      **Lines:-** 20      **Folios:-** 48      **Language:-** Persian

**Beginning:** نیکوترین سخن که قافله سالار و کلمه و کلام و بهترین مضامونی که رئیس ...

441

**Tûzak-e Jahângîrî = Jahângîr Nâmah**

تذکر جهانگیری = جهانگیر نامہ

**MC No.:-** 25/6

**Subject:-** History

**Liby. S.No.:-** Bodelian Lib. Iaps. Or. Ai. Ethe 219

**Author:-** Nûroddîn Muhammad Salîm Jahângîr (d. 1037 A.H.)

**Script:-** Nasta'liq Shekastah      **Lines:-** 19      **Folios:-** 191      **Language:-** Persian

**Beginning:** از عنایات بیغایات الهی یک ساعت نجومی از روز پنجشنبه هشتجمادی الثانی سنّة ۱۰۱۴ هجری ...

442

**Akbar Nâmah = Târikh-e Akbar Shâhî**

اکبر نامہ = تاریخ اکبر شاہی

MC No.: - 26/2

Subject:- History

Liby. S.No.: - Rotograph No. 162 British Museum, London Or 169 Rieu i/253a

Author:- Allâh Dâd Fayzî Sirhindî ben Aî Shîr

Script:- Nasta'lîq Lines:- 15 Folios:- 279 Language:- Persian

Beginning: بنام حضرت دادر اکبر که کنه او ز فهم ماست برتر

Remarks:- This is the history of Akbar Shah's era. The author on the advice of his 'Religious Grandee' «شیخ», and his patron, known as Shaykh Farîd Bokhârî, entitled as Mortazâ Khân in the year 1010 A.H. compiled the book and dedicated to Akbar Shâh. The said person has recorded it in the form of annual account. It has been divided into 47 fasls (Chapters). Every chapter «فصل» highlights the events and memoirs that took place during the era of Akbar Shâh. However every chapter «فصل» has been further divided and every memoir and event has been described under separate topic and in chronological order.

443

**Sahîfa-ye Eqbâl**

صحیفہ اقبال

MC No.: - 26/3

Subject:- History

Liby. S.No.: - Rotograph No. 152 British Museum, London Or. 3281, Rieu Supp. 80

Script:- Nasta'lîq Lines:- 15 Folios:- 86 Language:- Persian

Beginning: قال النبی صلی اللہ علیہ و علی آلہ و صحبہ وسلم الرؤیا الصالحة جزء من ستة و اربعین ...  
جزء من ...

Remarks:- Events and memoirs of Muhammad Shah Gorkâni's era till the 4th year of his kingship.

444

**Sharaf Nâma-ye Muhammad Shâh**

شرف نامہ محمد شاہ

MC No.: - 26/4

Subject:- History (Poetical)

Liby. S.No.: - Rotograph No. 154 British Museum, London Or 2003, Rieu Supp. iii/1002a

Author:- Mîr Muhammad Razâ Zol-Faqâr

D/o. Inscription:- 1133 A.H.

**Script:- Nasta'lîq**

**Lines:- 15    Folios:- 127    Language:- Persian**

## **Beginning:**

جهان آفرینا خدایم، تراست ز آغاز و انحصار شاهم، تراست

**Remarks:-** The author hails from the clan of Sadat-e Safidûn of Sarhind. He comes from the family of Muhammad Shâh Gorkâni's ancestors and wrote a poem on that era and highlights the explanations as under: Genealogy of Muhammad Shâh, His birth, History of Nezâm Shâh, letter of Jahândâr Shâh to Shâh Farrokh Siyar, war between four kings, Reply of Farrokh Siyar to Jahândar Shâh, demise of Jahândâr Shâh, procession and era of Farrokh Siyar, capture of the throne, Accession of Muhammad Shâh, War against Qotb ol-Molk, Nau Roz and grandeur of the court of Muhammad Shâhî, Arrival of Nezâm ol-Molk to the palace, and March to Deccan, Events of Ajmer and Description of Sharaf od-Dawlah and war against Ajit Singh during the fifth year of Accession or rule.

445

## Târîkh-e Qotb Shâhîyah = Târîkh-e Aylchî Nezâm Shâh

تاریخ قطب شاهیہ = تاریخ ایلچی نظام شاہ

MC No.: - 26/5

## **Subject:- History**

**Liby. S.No.:-** Rotograph No. 161 British Museum, London Or. 153 Rieu i/110a

**Author:-** Khorshâh ben Qobâd Hussaynî (d. 972 A.H.)

D/o. Inscription:- 972 A.H.

**Script:- Nasta'liq      Lines:- 23      Folios:- 121      Language:- Persian**

**Beginning:** گفتار سیم از مقاله ششم در ذکر سلطنت حضرت شاه چمیاہ سکندر نشان شاه...

446

**Rawzat ot-Tâherîn (Vol. I)**

روضة الطاهرين (جلد اول)

**MC No.:- 27/1**

## **Subject:- History**

Liby. S.No.: - Rotograph No. 125 British Museum, London Or 168 Rieu i/118b

**Author:-** Tâher Muhammad 'Emâd oddîn Hasan ben Soltân 'Alî ben Hâjî  
Muhammad Hussayn Sabzwârî

**Script:- Nasta'liq**

Lines:- 21 Folios:- 178 Language:- Persian

**Beginning:** ...کشید جواب داد که هر چند بتو گفتم که دست ازو صورت نیافت الحال محنت بسیار ازو ...  
بته خم آهد رسپلی ...

**Remarks:-** Damaged at the beginning. Begins from folio no. 166 upto folio 243 and then from folio no. 424 upto folio no. 524.

447

**Rawzat ot-Tâherîn (Vol. II)**

روضه الطاهرين (جلد دوم)

**MC No.:-** 27/2

**Subject:-** History

**Liby. S.No.:-** Rotograph No. 126, British Museum, London Or. 168 Rieu i/i9b

**Script:-** Nasta'lîq      **Lines:-** 21    **Folios:-** 176    **Language:-** Persian

**Beginning:** ذکر مجلملی از فتوحات شهریار دادگر و فرمان روای هفت کشور بندگان حضرت جهانی  
کشور....

448

**Noskha-ye Ahvâl-e Shâhî**

نسخة احوال شاهی

**MC No.:-** 27/3

**Subject:-** History

**Liby. S.No.:-** British Museum, London Or. 3203 Rieu Supp. 130

**Author:-** Tawakkol Beg Kolâlî

**Script:-** Nasta'lîq      **Lines:-** 12    **Folios:-** 79    **Language:-** Persian

**Beginning:** بنامش کنم حمد را ابتدا      بحمد الله او هست محمود ما

**Remarks:-** The compiler became the disciple of Mullâ Shâh Badakhshî at the age of 16 years. And he became closer to Dârâ Shokoh. This book is a sum of sketch biographical and thoughts of Mullâ Shâh Badakhshî (992-1072 A.H.). It was written in the era of Abol Mozaffar Shehâboddîn Muhammad Shâh Jahân in Delhi and the historical analysis comes to the entitlement (نسخة احوال شاهی) = 1077 A.H./ 1666 A.D.

449

**Târîkh-e Arkân-e Mo'âser-e Taimûriyah**

تاریخ ارکان معاصر تیموریه

**MC No.:-** 27/4

**Subject:-** History

**Liby. S.No.:-** British Museum, London Or 1772 Rieu Supp. iii/925b

**Script:-** Nasta'lîq      **Lines:-** 15    **Folios:-** 192    **Language:-** Persian

**Beginning:** منتخب از کتاب بیاض - وکلا یعنی وکیل و مطلق، در عهد اکبر پادشاه...

**Remarks:-** The author has selected his topic as one of the important period of Indian history. It was relevant during his life-time, and an important era as well. He has described only those events through which he was passing. The author has benefitted from the book entitled 'Bayâz-e Lucknow'. The topics dealt with there-in are as under. The names of the Vakils and Ministers of the Akbar Shâh's era to Muhammad Shâh are enlisted and enclosed, mentioning Dîvân, Mîr Bakhshî I & II. The names of some of the port folios of Akbar's period, names of the Jahângîr's and Shâh Jahân's period such as Sadr, Mîr-e Sâmân and the list of Mansabdârs and other officials, President, Steward, from the time of Akbar to Ahmad Shâh and Akbar to Bahâdur Shâh, etc.

### 450

#### Mer'ât-e Jahân Nomâ (Vol. I)

مرآت جهان نما (جلد اول)

MC No.: 28/1

Subject:- History

Liby. S.No.: - British Museum, London Or 1998 Rieu iii/890a

Author:- Muhammad Baqâ' ben Gholâm Muhammad Sahâranpûrî (d. 1094 A.H./  
1685 A.D.)

Scribe:- Sayyed Qiyâmuddîn

D/o. Inscription:- 1239 A.H.

Script:- Nasta'lîq                      Lines:- 19      Folios:- 128      Language:- Persian

Beginning: از آنجلمه چهار یال برآق طلا و شانزده یال برآق نقره بطريق پيشکش گذرانيد و قيمت آن:  
مجموعه ...

Remarks:- Damaged at the beginning. Begins abruptly from folio 158 upto 285.

### 451

#### Mer'ât-e Jahân Nomâ (Vol. II)

مرآة جهان نما (جلد دوم)

MC No.: 28/2

Subject:- History

Liby. S.No.: - British Musuem, London Or. 1998, Rieu Supp. iii/890a

Script:- Nasta'lîq                      Lines:- 19      Folios:- 128      Language:- Persian

Beginning: گويند فخر الملک که از افاضل و اعيان زمان بود قطعه گفته باشد...

Remarks:- Contains folio from 285-413 etc.

452

# **Târîkh-e Khayrât = Ahsan ot-Tawârîkh = Asahh ot-Tawârîkh**

تاریخ خیرات = احسن التواریخ = اصح التواریخ

MC No.: - 28/3

## **Subject:- History**

**Liby. S.No.:-** British Museum, London or. 4898 Rieu 423

**Author:-** Muhammad ben Amîr-e Kabîr Abû Fazl ollâh Mûsavî Khorâsânî

**Script:- Nasta'liq      Lines:- 19      Folios:- 108      Language:- Persian**

**Beginning:** اسماعیل، مجال حرب نداشت از آنجایه نیشانه پور شد این القاسم....

**Remarks:-** Damaged at the end. Mentioned with m.c. no. 25/3.

453

## Ghorrat ol-Kamal

عَرَةُ الْكِمال

MC No.: - 28/4

## **Subject:- Poetry**

Liby. S.No.: - British Museum, London Add. 21104 III Rieu Supp. ii/609a

**Author:-** Amîr Khosraw Dehlavî (d. 725 A.H.)

**Script:- Nasta'liq      Lines:- 19      Folios:- 52      Language:- Persian**

**Beginning:** غرّة الكمال انسانی از دیباچه حمد مختار عی است که مطلع دیوان بشریت را...

**Remarks:-** The third poetical collection of Khusraw contains Qasâ'ed, Ghazalîyât and Rubâ'îyât.

454

## Târîkh-e Bokhârâ (translated from Arabic Text)

تاریخ بخارا (ترجمه از متن عربی)

MC No.: - 28/5

## **Subject:- History**

**Liby. S.No.:-** British Museum, London Or 2777 Rieu Supp. 87

**Author:-** Muhammad ben Zofar ben 'Omar (Translator)

**Script:- Nasta'liq      Lines:- 13      Folios:- 25      Language:- Persian**

**Beginning:** الحمد لله الذي بنعمته تم الصالحات سراسر وستاش خدا تعالیٰ احلاه...  
Beginning: الْحَمْدُ لِلّٰهِ الَّذِي بِنِعْمَتِهِ تَمَّ الصَّالِحَاتُ سَرَّاً وَسَرَّاً خَدَاءِ تَعَالٰى احْلَاهُ...

**Remarks:-** Damaged at the end. This book was translated for Mufti of Bokhara.

Tâj ol-Ma'ârif 'Abdol 'Azîz ben Hossâmoddin 'Omar from 'Arabic into

<sup>1</sup>Persian language. It covers the period of Samanids and attack by

Mughals

455

**Golzâr ol-Abrâr (Vol. I)**

گلزار الابرار (جلد اول)

**MC No.:-** 28/9

**Subject:-** Biography

**Liby. S.No.:-** A John Rylands No. 183, p. 143

**Author:-** Muhammad Ghawsî ben Hasan ben Mûsâ Shattârî

**D/o. Inscription:-** 1078 A.H.

**Script:-** Nasta'lîq      **Lines:-** 17    **Folios:-** 193    **Language:-** Persian

**Beginning:** این خطبہ من سکھ شاہی دارد      این شاہی من شأن الهی دارد

**Remarks:-** This book is the biography in 02 volumes of those Gnostics «عارفان» and Poets «سرائندگان», who hailed from India «ہند», who hailed from India «ہند». It covers the period of Seventh Century A.H. upto the beginning of 11th Cent., It began before 998 A.H./1590 A.D. and presented to Emperor Jahângîr Shâh (1014-37 A.H.) as a token of gift

456

**Siyar ol-Ârefîn**

سیر العارفین

**MC No.:-** 29/1

**Subject:-** Biography

**Liby. S.No.:-** Rotograph No. 172 John Rylands London No. 115, p. 162

**Author:-** Hâmed ben Fazl ollâh, pen named Jamâlî Dehlavî (d. 942 A.H./1535 A.D.)

**D/o. Inscription:-** 964 A.H.

**Script:-** Nasta'lîq      **Lines:-** 17    **Folios:-** 154    **Language:-** Persian

**Beginning:** حمدی کہ ابواب سعادت بر ارباب عبادت مفتوح گرداند و سپاسی کہ ...

**Remarks:-** Addressed to Humâyûn (937-963 A.H.). It highlights the biography and miracles of 13 Religious Grandees «عرفاء» of the sub-continent. Not only that, he has described those religious grandees «عرفای», whom he visited during his travel. They are as under:

1. Khwâjah Mo'înoddîn Sajzî.
2. Qotboddîn Bakhtiyâr 'Ushî.
3. Moayyed oddîn Contemporary of Ganj-e Shakar.
4. Nezamuddîn Muhammad Badâ'ûnî.
5. Nasîroddîn Mahmûd Chirâgh Delhi.
6. Shaykh Najîboddîn Motawakkel

7. Bahâ' oddîn Zakarîyâ.
8. Shaykh Sadr oddîn 'Âref Multanî.
9. Rokn oddîn Abol Fat-h.
10. Shaykh Muhammad Hamîd oddîn Nâgorî
11. Sayyed Jalâloddîn Bokhârâî, Makhdûm Jahâniyân-e Jahâن Gasht
12. Shaykh Jalâl oddîn
13. Shaykh Samâ' oddîn Kamboh Dehlavî

457

**Golzâr ol-Abrâr (Vol. II)**

گلزار الابرار (جلد دوم)

**MC No.:-** 29/2

**Subject:-** Biography

**Liby. S.No.:-** Rotograp No. 174 b John Ryleub No: 183, p. 143

**Author:-** Muhammad Ghawâsi ben Hasan ben Mûsâ Shattârî

**D/o. Inscription:-** 1078 A.H.

**Script:-** Nasta'lîq

**Lines:-** 17    **Folios:-** 200    **Language:-** Persian

**Beginning:** ... غير مع肯 التسليم كذلك القلب صاحبه لا يمكنه تسليم فلم يقل اشتري ...

458

**Sîrat-e Fîroz Shâhî**

سیرت فیروز شاهی

**MC No.:-** 29/3

**Subject:-** History

**Liby. S.No.:-** Bankipur Vol. 7 No. 547

**D/o. Inscription:-** 1002 A.H.

**Script:-** Nasta'lîq

**Lines:-** 17    **Folios:-** 180    **Language:-** Persian

**Beginning:** كتاب سیرت فیروز شاهی مرتب شد به تأیید الهی

**Remarks:-** This is short history of Firoz Shahî's era written in 872 A.H., and regarding its compilation he says as under:

ز تاریخ هفتاد و دو بود و هشتصد که این شد ز فضل الهی

It is written in four "chapters" as under:

1. Justice and beneficence.
2. Love, generosity, and avoidance of disturbance.
3. Fortune, prosperity and benevolence by the Almighty Allah, and more kindness and beneficence by the king.
4. Regarding his knowledge, wisdom and divine mystery.

459

**Tanmîq-e Shegarf = Târîkh-e Dakan**

تنمیق شگرف = تاریخ دکن

MC No.: - 29/4

Subject:- History

Liby. S.No.: - India Office No. 1732 Ethe i/447

Author:- Lachchmî Narain pen named Shafiq Aurangâbâdî (d. 1214 A.H./1799 A.D.)

D/o. Inscription:- 1200 A.H.

Script:- Nasta'lîq

Lines:- 15 Folios:- 204 Language:- Persian

Beginning: بربخی ز سوانح دکن کرده سخن یارب به تو یافت گفتگو خامه من

Remarks:- Remaining portion with m.c.no. 30/1. It is a history of the Deccan till the year 1203 A.H., with explanations as under:

Origin of Bahmanis and arising of Amîr Barid, Kings of Vijay Nagar from the accession of Tâm Râj till the demise of his son Ram Raj. 'Âdel Shâhîs of Bîjâpur, Nezâm Shahis of Dawlatâbad, Qutb Shâhîs, conquest of the Golconda Fort and names of the Rulers like Bahâdur Gilânî, Dastûr-e Dînâr, Fathullah 'Emâadol Molk, Amîr Qâsem Barid, Nezâm ol-Molk Âsaf Jâh and his successor Nezam of Hyderabad, and arising of Marhattas till the War of 1161 A.H. in Panipat.

460

**Mofid ol-Enshâ' = Monsha'ât-e Lekh Râj**

مفید الائشاء = منشآت لیکه راج

MC No.: - 30/2

Subject:- Correspondence

Liby. S.No.: - Bodelian Lib. Oxford No. 679 Ethe 1399

Author:- Champat Râi, (compiler)

D/o. Inscription:- 1191 A.H.

Script:- Shekastah Nasta'lîq Lines:- 15 Folios:- 141 Language:- Persian

Beginning: حکیم سخن بر زبان آفرین بنام جهان دار جان آفرین  
اما بعد بر طالبان فن انشاء مخفی و مستور نماند از آنجا که این کوچه گرد عالم بی استعدادی مسئلی به چنین رای ...

Remarks:- He collected the letters of his father Monshî Lekh Râj in the city of 'Azîmâbâd during the 'Âlam Shâh's era in the year 1191 A.H. These letters are included and addressed to his friends and son.

461  
Dorr ol-'Olûm  
درّ العلوم

**MC No.:-** 30/3 **Subject:-** History and Regal Mandates

**Liby. S.No.:-** Bodelian Lib. Oxford Ms. Walker 104 Ethe 240

**Author:- Gopal Rai Sawrâi**

**Scribe:-** Golâb Rai son of Brij Rai

D/o. Inscription:- 1045 A.H.

Script:- Shekastah Lines:- 17 Folios:- 145 Language:- Persian

**Beginning:** که گویا، سنا کند خاک را ستایش کنند این دیباک را

**Remarks:-** Consists of five Latīfā (wit & humour) and three mantuqas (expressions)

**Latīfah** 1. The present Khâqân wrote to the Late Khâqân with his gem studded scribing pen.

## Latīfah 2: The mandates of Khāqān

### **Latifah 3. Gifts to the administrators (Governors) of the Provinces.**

#### Latifah 4. Petition to the kings.

**Latifah 5.Explanation of Chief Secretary to the elites, scholars, litterateurs and orators.**

### Mantūqah 1. Letters to friends, relatives and tribes.

## Mantūqah 2. Letters, gems of wisdom, strange letters

### Mantūqah 3. Notes and Correspondence.

## 462

# Dastûr ol-Albâb fî ‘Elm el-Hesâb

# دستور الالباب في علم الحساب

**Liby. S.No.:-** Raza Library, Rampur

**Author:-** 'Abd ol-Hamîd Moharrer Ghaznavî

D/o. Inscription:- 760 A.H.

**Script:- Naskh      Lines:- 19      Folios:- 129      Language:- Persian**

**Beginning:** حمد بی حد و سپاس بی عدم خدای راست... می‌گوید محرّر این سطور و صاحب این منشی حاج عبدالحمید محرّر، غزنه، ...

**Remarks:-** This book is written in 05 parts and 32 chapters «باب» and 177 sub-chapters «فصل».

- Part 1. To acquire the knowledge of alphabets prevalent amongst the learned people.
- Part 2. To understand and write in the correct form of multiplication, ratio and division.
- Part 3. To know its classes
- Part 4. To know the exact places
- Part 5. To know the time of noon «زوال» decline and direction of Qebla.

463

**Fathîya-ye 'Ebratîyah = Târîkh-e Âshâm**  
فتحیه عبرتیه = تاریخ آشام

MC No.: - 30/5

Subject:- History

Liby. S.No.: - Bodelian Lib. Oxford No. 509 Ethe 240

Author:- Shehâb oddîn Ahmad ben Muhammad Walî, entitled as Tâlesh

Script:- Nasta'lîq

Lines:- 15 Folios:- 176 Language:- Persian

Beginning: جنود نامحدود حمد ملازم حضرت مالک الملک علی الاطلاق یست که صفات آرایان معزگ...

**Remarks:-** This is a short history of Assam which highlights its political, social and geographical conditions. It also describes of the war-operations of one of the commanders of Army of Emperor 'Âlamgîr, known as Mîr Jomlâ in the sufferings of his forces in that region. The compiler has written all those events, which took place during his successful but unfortunate war. He himself witnessed all these things. And immediately after the conquest of Assam and Cooch Behar witnessed same events in the year 1073 A.H.

The book is divided in 3 parts i.e. a preface, two maqalas (essays) and a supplement:

Moqaddama (Preface): The description of Mîr Jomlâ attack in Cooch Behâr and Assam.

Maqâlâ 1. (Essay): The description of Cooch Behâr and social and geographical condition of Assam and the events which took place during its conquest

Maqâlâ 2. The political, social and geographical condition of Assam during the conquest in the year 1073 A.H.

Supplement «ضمیمه»: It contains the description of Shâ'estâ Khân's activities in Bengal, after the death of Mîr Jomlâ from 1073 A.H. upto 1076 A.H.

464

**Majmû'a-ye Farâmîn Emperors Gorkânî**

**مجموعہ فرامین امپراتوران گورکانی**

MC No.: 30/6

Subject:- History and correspondence

Liby. S.No.: - Bodelian Lib. Oxford Ms. Fraser 228 Ethe 267

Script:- Nasta'liq

Lines:- 11 Folios:- 11 Language:- Persian

Beginning: ... نقل فرمان والا شان بمهرباد شاه غازی شاه جهانگیر از قرار بتاریخ ...

Remarks:- Damaged at the beginning. Begins abruptly from folio 18. Few regal mandates issued to the Landlords, Regal mandates from the Emperor Jahângîr to his Junior Officers of Akbarâbâd and from Aurangzîb to his junior officers as well.

465

**Târikh-e Kashmîr**

**تاریخ کشمیر**

MC No.: 31/1

Subject:- History

Liby. S.No.: - India Office Lib. No. 1100, Ethe 1/510

Author:- Hayder Malek Chaghtâ'i son of Hasan Malek entitled as Ra's ol-Molk

D/o. Inscription:- 1027 A.H.

Script:- Nasta'liq

Lines:- 13 Folios:- 237 Language:- Persian

Beginning: ای آنکہ جهان بوحدت گشت گواہ کس را نبود در حرم کعبة تو راه

Remarks:- This is history of Kashmîr from its ancient times upto the 16th year of accession of Jahângîr (1030 A.H.) It was started in the year 1027 A.H./ 1618 A.D. It also covers the historical description of the neighbouring Timurids of India, Afghanistan, Iran and Transoxiana. In the end, history and geographical history of Kashmîr is described.

466

**Bahârestân-e Shâhî (Târikh-e Kashmîr)**

**بھارستان شاہی (تاریخ کشمیر)**

MC No.: 31/2

Subject:- History

Liby. S.No.: - India Office Lib. London, No. 943 Ethe i/509

D/o. Inscription:- 1023 A.H.

Script:- Nasta'liq

Lines:- 16 Folios:- 212 Language:- Persian

Beginning: مورخان اخبار سلاطین معالک کشمیر که جملہ حالات و واقعات ملوک و احکام و احوال ...

**Remarks:-** This is history of Kashmîr from the beginning upto the year 1023 A.H. It consists of the description of the Hindu, Muslim kings and advent of the Prophet (P.B.U.H.). Description of Kashmîr Kings from Zayn ol-Âbedîn (878 A.H.) upto Mîrak Hasan, 893 A.H. and the kings of the past, such as 'Alî Shâh, Haydar Malek, Râjâ Mân Singh and his death, and return of Shâh 'Abdol Ma'âlî for the Thatta Estate in the year 1023 A.H. is given.

467

### Ghonyat ol-Monyah غنية المنية

**MC No.:-** 31/3

**Subject:-** Music

**Liby. S.No.:-** India Office London No. 1863, Ethe i/2008

**Script:-** Naskh      **Lines:-** 13      **Folios:-** 93      **Language:-** Persian

**Beginning:** ... دارای هفت کشور انوشیروان عهد و زمان اسکندر مکنه و جمشید امکان...

**Remarks:-** Damaged at the end. Consists of three parts (قسم):

First Qesm in two 'bab'.

First Bâb: Four 'fasls' describing (سرت و سر) and and some simple with other tones (کرام و راگ).

Second Bâb: Regarding Understanding mazâmîr' (معرفت مزامير)

Second Qesm: Regarding dance and dance-like consists of two babs, highlighting some parts of the body in simple style. Condition and etiquettes of Majles-e sorûd and its participants merits and demerits of some of the companions and others like them. It consists of seven fasls.

Third Qesm: Describes ma'refat-e Sorûd, 'knowledge of the music'.

468

### Majmû'a-ye Mîrzâ Mehdî Khân Safavî مجموعه میرزا مهدی خان صفوی

**MC No.:-** 31/4

**Subject:-** History

**Liby. S.No.:-** India Office London, No. 1272 Ethe i/412

**Author:-** Abol Mafâkher Nezâm oddîn Muhamamd Hâdî al-Hussaynî entitled by Mîrzâ Mehdî Khân Safavî

D/o. Inscription:- 1142 A.H.

Script:- Shekastah

Lines:- 28 Folios:- 129 Language:- Persian

Beginning:

سپاس بی قیاس سزاوار مالک الملکیست که انتظام جهان بوجود...

469

**Akhbâr ol-Awliyâ' men Lesân el-Asfiyâ'**  
اخبار الاولیاء من لسان الاصفیاء

MC No.:- 32/1

Subject:- Biography

Liby. S.No.:- Asiatic Society Calcutta D-22, Ivanow 273

Author:- 'Obayd ollâh known as Abdollâh, entitled as Khalîfah Jî ben 'Abdol Haq,  
known as 'Abdol Qâder Khweshkî

D/o. Inscription:- 1294 A.H.

Script:- Nasta'lîq Shekastah Lines:- 9 Folios:- 296 Language:- Persian

Beginning: باب اول در بیان احوال خویشکیان و صمهم اللہ که درین باب احوال هفتاد و دو مشایخ است...

Remarks:- This is a biographical sketch of 163 Afghân Khweshkî Sûfîs written in  
the year 1077 A.H./1667-77, in six 'bab' as under:

1. Description of Khweshkî Grandees «مشایخ خویشکی» of Afghanistan
2. Afghân Religious Grandees «مشایخ افغان».
3. Khweshkî women sufis.
4. Genealogy of Afghâns their arrival here to mountaineous region  
and then to India.
5. The Religious Grandees of 'Mashâ'ekh of Qosûr' and its Suburbs  
and also beyond Afghanistan.
6. A brief account of the author.

470

**Anfa' ol-Akhbâr (Vol. I)**

انفع الاخبار (جلد اول)

MC No.:- 32/2

Subject:- History

Liby. S.No.:- A Hyderabad Estate Lib.

Author:- Muhammad Amîn ben Dawlat Muhammad Balkhî

Scribe:- Autographed.

D/o. Inscription:- 1037 A.H.

Script:- Nasta'lîq Lines:- 17 Folios:- 101 Language:- Persian

Beginning: سلطنت نمودند در آن اوان و بیان سلطنت اولاد آن پادشاه عالیشان تا این...

Remarks:- Damaged at the beginning. This is the general history written in the  
year of 1036 A.H. in Ahmad Nagar (Deccan). The author was working  
under Nawwâb Sepahdâr Khân, whose original name was Mîrzâ

Muhammad Sâleh and hailed from Tabrez and in the Tenth year of accession of Emperor Jahângîr, he was the Governor of Ahmad Nagar. He has described the events of Ahmad Nagar during the Jahângîr's era.

The short description of the book is as under:

1. Hagiography of the prophets.
2. Description of the great philosophers.
3. History of the ancient Iran (Pre-Islamic period)
4. Hagiography of the Prophets of Islam Hazrat Muhammad (P.B.U.H.)
5. History of the four caliphs and Esnâ 'Ashar i.e. 12 Imâms.
6. Bânî Umayya.
7. Bânî 'Abbâs.
8. Family of the contemporaries with Banî 'Abbâsid, Tâheris, Safavids, Samanids, Dailmids, Ismâ'ilis, Ghaznavids, Saljuqids, Khwârezm Shahis, Ghauris and Safavids.
9. Description of the ancestors of Amîr Taimûr Gorkân.

**471**

**Anfa' ol-Akhbâr (Vol II.)**

انفع الاخبار (جلد دوّم)

**MC No.:-** 32/3

**Subject:-** History

**Liby. S.No.:-** B Hyderabad Estate Lib.

**Scribe:-** Autographed

**D/o. Inscription:-** 1037 A.H.

**Script:-** Nasta'lîq

**Lines:-** 17    **Folios:-** 103    **Language:-** Persian

**Beginning:** ... گجرات در حرکت آمده چون در... قلعه رایسین نزول اجلال اتفاق افتاد اهل قلعه...

**472**

**Anfa' ol-Akhbâr (Vol. III.)**

انفع الاخبار (جلد سوم)

**MC No.:-** 32/4

**Subject:-** History

**Liby. S.No.:-** C Hyderabad Estate Lib.

**Scribe:-** Autographed

**D/o. Inscription:-** 1037 A.H.

**Script:-** Nasta'lîq Shekastah    **Lines:-** 71    **Folios:-** 17    **Language:-** Persian

**Beginning:** ... جور انبار بود بد رجه شهادت رسید و آخر شرکت... افتاده خان اعظم...

473

Dastûr ol-'Amal

دستور العمل

MC No.: 32/5

Subject:- Geography

Liby. S.No.: Bodelian Lib. Oxford Ms. Fraser 86 Ethe 268

Author: Illegible

Script:- Shekastah      Lines:- 14      Folios:- 44      Language:- Persian

Beginning:      جمع ممالک محروسہ هندوستان وغیرہ - رعب صوبہ

Remarks:- Comprehensive description of Provinces of India, office holders, limits and its population, Shâh Jahânâbâd, Akbarâbâd, Ajmer, Allâhâbâd, Lâhore, Awadh, Multân, Kâbul, Kashmîr, etc, etc.

474

Tohfat ol-Hind

تحفة الهند

MC No.: 32/6

Subject:- Miscellania

Liby. S.No.: India Office London No. 1269 Ethe i/2011

Author:- Mîrzâ Muhammad ben Fakhr oddîn Muhammad

Script:- Nasta'lîq      Lines:- 17      Folios:- 47      Language:- Persian

Beginning: ... و آن نایکی بود برم سچو که شرم و وقار یکسو نهاده میان مردم مسخره گئی و دلکشی مشهور ...

Remarks:- Damaged at both the ends. It was written in the era of Aurangzîb for his Prince Mo'azzam, highlighting different arts prevalent at that time. It contains a 'Preface' «مقدمہ» and seven 'chapters' «باب».  
Chapter 1. Prosody from Indian point of view. 2. Rhyme, 3. Rhetoric, 4. Art of Love, lover and beloved, 5. Art of Music, 6. Description of the nature and different kinds of males and females. 7. Science of Physiognomy.

475

Jâme' ol-Enshâ' (Vol. I)

جامع الانشاء (جلد اول)

MC No.: 33/1

Subject:- History and correspondence

Liby. S.No.: A British Museum London Or. 1702, Rieu iii/984

Author:- Monshî Bhâg Chand (compiler) (alive in 1134 A.H./1722 A.D.)

Script:- Nasta'lîq      Lines:- 13      Folios:- 156      Language:- Persian

**Beginning:** نامه عمده‌الملک مدار المهام آصف خان که بحسن تقابلی خراسان نوشته تحفه...

**Remarks:-** This is a collection of letters, copied from the office of Râjâ Bâlâm Gar's copy and the letters are written as under:

Some of the letters are from the nobles and Secretaries of the Shâh Jahân's and Aurangzîb's reign. Letters from Âsaf Khân a minister of Shâh Jahân, Ja'far Khân Minister of Aurangzîb, Saif Khân, Hakîm-e Hâzeq, Âghâ Muhammad Hussayn Nâjî, Mukarram Khân, Muhammad Sâleh, Mîrzâ Jai Singh Kachhvaha, Rostam Khân, Mukhles Khân, Sa'dollâh Khân, and regal letters as per detailed below:

Letters of Shâh Jahân to 'Âdel Khân of Bîjâpur, Qotb ol-Molk of Golkondâ, Shâh Safî of Iran, Shâh 'Abbâs II, Nazar Muhammad Khân Üzbek, and king Muhammad Khân of Turkey, letters of Jahân Ârâ to Aurangzîb, letters of Aurangzîb to Shâh Jahân, Letters of king Tahmasp Muhammad Khân Ruler of Herât, letters of Humâyûn to Shâh Tahmâsp, Letters of Hussayn Beg Bahâdur to Yâdgâr Mîrzâ, Letters of King Hussayn to Hasan Beg Bahâdur, Decree to Mîr 'Alî Shîr etc.

### 476

#### Jâme' ol-Enshâ' (Vol. II)

جامع الإنشاء (جلد دوم)

MC No.: - 33/2

**Subject:-** Correspondence

Liby. S.No.: - B British Museum London NLOR. 1702, Rieu iii/984

Script:- Nasta'lîq

Lines:- 13    Folios:- 148    Language:- Persian

**Beginning:** ... عام و ریزش زکام و رسیدن موسم سفری جهازات در ملازمت سراسر ...

### 477

#### Jâme' ol-Enshâ' (Vol. III)

جامع الإنشاء (جلد سوم)

MC No.: - 33/3

**Subject:-** Correspondence

Liby. S.No.: - C British Museum London, No. Or. 1702 Rieu iii/984

Script:- Nasta'lîq

Lines:- 13    Folios:- 99    Language:- Persian

**Beginning:**

از سرگرفت و نهال خصوصیت و محبت دیرینه از زلال ...

478

**Monsha'ât-e Nâzer ol-Mamâlek**

منشآت ناظر الممالک

MC No.: - 33/4

Subject:- Correspondence

Liby. S.No.: - British Museum, London, Add. 6600, Rieu i/398b

Author:- Hajî 'Abdol 'Alî Tabrîzî

Scribe:- Nezâm oddîn Hasan

D/o. Inscription:- 1197 A.H.

Script:- Nasta'lîq

Lines:- 19 Folios:- 185 Language:- Persian

Beginning:

از جانب اشرف اعلیٰ پادشاه گیتی پناه شاهجهان...

Remarks:- This is a collection of letters written through the author 'Abdollâh of Qotb Shâh (1035-83 A.H.), Abol Hasan Qotb Shâh (1083-98 A.H.) and some nobles of the Hyderabad Court. And also letters from 'Abdollâh Qotb Shâh to Shâh Jahân, Dârâ Shokoh, Aurangzîb, Shâh Shojâ', and 'Âdel Shâh of Bîjâpur, and members of the Royal family, nobles and Ministers, Mîrzâ Nezâm oddîn Ahmad, Hakîm ol-Molk, Mîr Jomla and other nobles.

479

**Anfa' ol-Akhbâr (Selected)**

انفع الاخبار (منتخب)

MC No.: - 33/5

Subject:- History

Liby. S.No.: - British Museum, London Or. 1761 V

Author:- Muhammad Amîn ben Dawlat Muhammad Hussaynî Balkhî

D/o. Inscription:- 1037 A.H.

Script:- Nasta'lîq

Lines:- 15 Folios:- 34 Language:- Persian

Beginning:

منتخب از کتاب انفع الاخبار... انفع و زبدة کلمات راویان اخبار ابناء...

480

**Pâdshâh Nâmah (Vol. I)**

پادشاه نامه (جلد اول)

MC No.: - 34/1

Subject:- History

Liby. S.No.: - A British Museum, London Or. 173 Rieu i/258b

Author:- Muhammad Amîn ben Abol Hasan Qazvînî

Script:- Nasta'lîq

Lines:- 19 Folios:- 147 Language:- Persian

Beginning:

طراوت چمن الفاظ و تازگی گلشن بشنیم حمد بهار بیرائیست که...

**Remarks:-** This is the 1st formal history of the Shâh Jahân's era (1037-68 A.H.). It is written in one 'preface' «مقدمة» and a 'essay' «مقاله» and an 'end' «خاتمه».

1. The muqaddama describes the birth of the Prince and his accession ceremony.
2. 'Essay' «مقاله» highlights his coronation and Ten year's kingship.
3. 'End' «خاتمه» description of the scholars and 'Religious Grandees' «پیران», 'Medical Practitioners' and poets of that period.

481

**Pâdshâh Nâmah (Vol. II)**

پادشاه نامه (جلد دوم)

MC No.: - 34/2

**Subject:** - History

Liby. S.No.: - British Museum, London or. 173 Rieu i/258b

Script:- Nasta'lîq

Lines:- 19      Folios:- 158      Language:- Persian

Beginning: ... و سیصد سوار و خلعت مروت خان ترکمان بن منصب هفتتصدی ذات و دویست سوار ...

482

**Pâdshâh Nâmah (Vol. III)**

پادشاه نامه (جلد سوم)

MC No.: - 34/3

**Subject:** - History

Liby. S.No.: - C British Museum, London Or. 173 Rieu i/258b

Script:- Nasta'lîq

Lines:- 19      Folios:- 126      Language:- Persian

Beginning: ... بنانده و حسب الامر حضرت جنت مکانی آب خوشی متصل با آن ساخته ...

483

**Târîkh-e Qotb Shâhîyah = Târîkh-e Aylchî Nezâm Shâh**

تاریخ قطب شاهیه = تاریخ ایلچی نظام شاه

MC No.: - 34/4

**Subject:** - History

Liby. S.No.: - British Museum, London

Author:- Khor Shâh ben Qobâd Hussaynî (d. 972 A.H.)

D/o. Inscription:- 972 A.H.

Script:- Nasta'lîq

Lines:- 23      Folios:- 124      Language:- Persian

Beginning: ... گفتار سیم از مقاله ششم در ذکر سلطنت حضرت شاه جمجاه سکندر نشان شاه ...

484

**Kâghzât-e Motafarreqah (Lavâ'eh va Moqarrarât-e  
Mâliyât dar Bangal)**

کاغذات متفرقہ (لوائح و مقررات مالیات در بنگال)

MC No.: - 34/5

Subject:- History

Liby. S.No.: - British Museum, London Add. 6586 Rieu i/408b

Author:- James

Script:- Shekastah

Lines:- 18 Folios:- 164 Language:- Persian

اینجانب اکثر دریافت بنماید که صاحبان را تلاش نقصہ کار ملکی... واقف شدن...

**Remarks:-** Remaining part with m.c. no. 35/1. Consists of the Archival record and documents of Bengal land in the era of East India Company regarding collection of Revenue Income as under:

1. Rules and regulation which entitled the Revenue Department to levy toll on 24 articles.
2. Rules and regulations identical to the above mentioned on 23 articles.
3. Views of Muhammad Razâ Khân - regarding such rules and regulations on 11 articles.
4. Description of Bengal region from Akbar's era upto the era of Shoja'od Dawlah who was appointed here in the year 1133 A.H.
5. Description of the Bengal Government from the advent of Islam upto East India.
6. Comparative statement of the revenue of Bengal Province from 1128-71 A.H.
7. Description of the Bengal from the Akbar's era upto the era of Shojâ' od-Dawlah.
8. Collection of revenue in Bengal, Bihar and Orissa
9. Chart of revenues in Gujarat, Ajmer, Lahore, Delhi, Agra, Awadh, Allahabad and Bihar Provinces during the Akbar's era.
10. Fifty six questions regarding the rights of the Land lords.

485

**Tasâvîr-e Ketâb-e Tûzak-e Bâbarî**  
 تصاویر کتاب تزک بابری

MC No.: - 35/2

Subject:- History

Liby. S.No.: - British Museum, London Or. 3714, Rieu Supp. 75

Author:- 'Abd or-Rahîm Khân-e Khânân

**Script:-** Nasta'lîq

**Lines:-** 5    **Folios:-** 62    **Language:-** Persian

**Beginning:** آشوب چشم شده بود می گویند که تعفن هوايش بهجهت کوه شمال اوست ...

**Remarks:-** Sixty two hand made portraits relating to Bâbar's era, like forts, palaces and royal throne and hunting of animals and riding upon horses and elephants.

**486**

**Majma' ol-Enshâ' (Vol. I)**

مجمع الانشاء (جلد اول)

**MC No.:-** 35/3

**Subject:-** Correspondence

**Liby. S.No.:-** A Royal Asiatic Soc. Morley 246

**Author:-** Muhammad Amîn Banî Esrâ'il

**D/o. Inscription:-** 1195 A.H.

**Script:-** Shekastah Nasta'lîq    **Lines:-** 15    **Folios:-** 224    **Language:-** Persian

**Beginning:** منشاً شنونمای نهال انشا، انشا نتای انشا طراز بی همتائیست که چمن چمن نهال رنگین ...

**487**

**Majma' ol-Enshâ' (Vol.II)**

مجمع الانشاء (جلد دوم)

**MC No.:-** 35/4

**Subject:-** Correspondence

**Liby. S.No.:-** Royal Asiatic Soc. Morley 246

**Script:-** Nasta'lîq Shekastah    **Lines:-** 15    **Folios:-** 260    **Language:-** Persian

**Beginning:** ... بغبار نویسی می سtanند امار بیحان از من بر می آید تجلی که ...

**Remarks:-** Damaged at the end.

**488**

**Shâh Nâma-ye Dakan = Târikh-e Fotûhât-e Âsafî (Vol. I)**

شاهنامه دکن = تاریخ فتوحات آصفی (جلد اول)

**MC No.:-** 35/5

**Subject:-** History (Poetical)

**Liby. S.No.:-** (A) Asafia Hyderabad No. 1493 P. 96

**Author:-** Mîr Muhammad Ahsan ijâd (d. 1133 A.H./1720-1 A.D.)

**Script:-** Nasta'lîq    **Lines:-** 15    **Folios:-** 150    **Language:-** Persian

**Beginning:**

که آگاه سازم ترا زین خیر      بدرگاهت ای شاه والا گهر  
سوی ملک پنجاب آید براه      کون مصلحت این بود تا که شاه

**Remarks:-** Remaining part with m.c. no. 36/1. The author was the Chronicle writer during the era of Farrokh Siyar. And the present manuscript 'Shâh Nâmah of Deccan' is in poetical form. It consists of the history of his forty years duration and successful achievements of Âsef Jâh.

489

**Shâh Nâma-ye Dakan = Târikh-e Fotûhât-e Âsafî (Vol. II)**

شاهنامه دکن = تاریخ فتوحات آصفی (جلد دوّم)

MC No.: - 36/2

Subject:- History (Poetical)

Liby. S.No.: - Rotograph No. 207 Âsifiyah Lib. Hyderabad No. 96

Script:- Nasta`lîq

Lines:- 15 Folios:- 150 Language:- Persian

Beginning:

زیبداد ایشان بود اختلال

کسانرا که در ملک و مال ...

490

**Shâh Nâma-ye Dakan = Târikh-e Fotûhât-e Âsafî (Vol. III)**

شاهنامه دکن = تاریخ فتوحات آصفی (جلد سوم)

MC No.: - 36/3

Subject:- History (Poetical)

Liby. S.No.: - Rotograph No. (C) 207, Âsifiah Lib. Hyderabad No. 1493 P. 94

Script:- Nasta`lîq

Lines:- 15 Folios:- 142 Language:- Persian

Beginning:

بود زور واجب بامر خدا

خصوصاً بارباب مکر و دغا

491

**Monsha'ât-e Mûsavî Khân (Vol. I)**

منشآت موسوی خان (جلد اوّل)

MC No.: - 36/4

Subject:- Correspondence

Liby. S.No.: - Rotograph No. 204 A Aasifiyah Lib. Hyderabad No. 18532

Author:- Mîr Muhammad Hâshem Mûsâ Khân Gilânî ben Muhammad Shâfi', pen named as Jor'at (d. 1175 A.H./1762 A.D.)

Scribe:- Muhammad Sadroddîn

Script:- Nasta`lîq Lines:- 12 Folios:- 100 Language:- Persian

Beginning:- عمریست که در دارالانشای صنایع الهی برنگ مردمک دیده قربانی روز و شب ...

Remarks:- The above mentioned person was in the service of Nezâm ol-Molk Âsaf Jâh Nezâm Ist of Deccan (1132-61 A.H.) upto Salâbat Jung fourth (1164-75 A.H.) and was engaged in the court of Âsaf Jâh's of Deccan. These are the letters, and most of the decrees issued by the rulers of Deccan.

492

**Monsha'ât-e Mûsavî Khân (Vol. II)**

منشآت موسوی خان (جلد دوّم)

MC No.: - 36/5

Subject:- Correspondence

Liby. S.No.: - Rotograph No. 204 B Âsifiah Lib. Hyderabad No. 18533

**Scribe:-** Muhammad Sadr oddîn

**Script:-** Nasta`lîq

**Lines:-** 12    **Folios:-** 100    **Language:-** Persian

**Beginning:-** ... و پرگنه در تتمه طلب عوض محال کم اصل که اسم آنها نزد وکیل می فرستند...

### 493

#### Monsha'ât-e Mûsavî Khân (Vol. III)

منشآت موسوی خان (جلد سوم)

**MC No.:-** 36/6

**Subject:-** Correspondence

**Liby. S.No.:-** Rotograph No. 204 C, Âsifiya Lib. Hyderabad No. 18533

**Scribe:-** Muhammad Sadr oddîn

**Script:-** Nasta`lîq

**Lines:-** 12    **Folios:-** 100    **Language:-** Persian

**Beginning:-** ... خمول و خودداری بیرون می گذاشت و از لطمات برخورد و اوضاع با پسند مدهوشان...

**Remarks:-** Remaining part with m.c. no. 37/1.

### 494

#### Târîkh-e Shîr Shâhî = Tohfa-ye Akbar Shâhî

تاریخ شیر شاهی = تحفہ اکبر شاہی

**MC No.:-** 37/2

**Subject:-** History

**Liby. S.No.:-** Rotograph No. 193 India Office Lib. Ethe 219 10 218

**Author:-** 'Abbâs Khân ben Shaykh 'Alî Sarwanî (alive in the end of tenth Century. A.H.)

**Scribe:-** Mollâ Sâleh Badakhshî

**D/o. Inscription:-** 1030 A.H.

**Script:-** Nasta`lîq

**Lines:-** 15    **Folios:-** 121    **Language:-** Persian

**Beginning:-** ... جنس حمد و اثنیه بریه راسزد که سرسبزی ریاض مملکت در میغ تیغ آبدار سلاطین...

**Remarks:-** This contribution is made through 'Abbâs Khân Sarwânî, who originally belonged to Afghan race. It was written in the year 994 A.H., by the order of Akbar Shâh and also dedicated to him. This history consists of three parts but only third part is available and consists of 3 chapters:

Chapter 1. Description of the empire of Shîr Khân Sûrî

Chapter 2. Description of the empire of Islâm Khân ben Shîr Khân Sûrî.

Chapter 3. Description of those kings who were the relatives of Shîr Khân and claimed to capture the throne after Islâm Khân.

495

**Bayâz-e Khoshbû'î**

بیاض خوشبوی

**MC No.:-** 37/3

**Subject:-** Miscellania

**Liby. S.No.:-** Rotograph No. 194 India Office Lib. No. 828 Ethe i/2784

**Author:-** Muhammad A'zam

**Scribe:-** Autographed

**D/o. Inscription:-** 1109 A.H.

**Script:-** Nasta`lîq                    **Lines:-** 11    **Folios:-** 182    **Language:-** Persian

**Beginning:-** روایح حمد شایقه که شمه از شمایم نکهتشن طلحة مشام قدسیان ملایک و ماده...

**Remarks:-** Description of different problems in 17 chapters «باب»:

1. Perfumes
2. Electuary
3. Ointments
4. Sweet dishes and soft drinks
5. Edibles.
6. Making of Wax, Wax Candles,
7. Construction of Buildings and gardens.
8. Making of Colours from paper etc.
9. Camel's stables and its paraphernalia.
10. Lumber rooms and bedding paraphernalia
11. Arsenal
12. Library and Inkstand, etc.
13. Bone fire
14. Sacred and inauspicious days.
15. Cutting of trees and bathing.
16. Sports
17. Description of weightage
18. Mathematics and Chess etc.

496

**Maktûbât**

مکتوبات

**MC No.:-** 37/4

**Subject:-** Correspondence

**Liby. S.No.:-** Rotograph No. 229 India Office No. 1753 Ethe i/2068

**Author:-** Illegible

**Script:-** Nasta`lîq                    **Lines:-** 20    **Folios:-** 353    **Language:-** Persian

**Beginning:-** حمد نامحدودی که منشیان فصاحت شعار انشاء نمایند و سپاس نامحدودی... اما بعد بر ضمیر منیر اصحاب فضل و ذکار اصحاب انشا و املاء مخفی و مستور...

**Remarks:-** Remaining part with m.c. no. 38/1. The letters are written on the pattern of correspondence, and addressed to kings, ministers, nobles, judges, Sayyeds, Litterateurs Friends, parents, brothers and sisters.

497

**Tashrîh ol-Aqvâm (Vol. I)**

تشريح الاقوام (جلد اول)

MC No.: - 38/2

Subject:- History

Liby. S.No.: - Rotograph No. 206 (A) British Museum, London Add. 27255 Rieu i/65a

Author:- Colonel James Skinner (d. 1841 A.D.)

Script:- Nasta` liq      Lines:- 9      Folios:- 158      Language:- Persian

**Beginning:-** بعد حمد و سپاس ایزد جهان آفرین چنین گوید بندۀ کمترین کر نیل جمس اسکنر ...

**Remarks:-** The author was born in the year 1778 A.H. in India. His father hailed from Scotland and was an employee in East India Company. His mother was a Rajpût lady. The said person was in the army. The book highlights the decline of the Indian nation and written in 3 Sections «فصل»

Section 1. Memoirs of the Timurids from its empire to the coronation of Akbar Shâh in 1221 A.H.

Section 2. Divided into 2 bab (chapters)

- i) Wealthy People
- ii) Hard Pressed People : Divided into other sections; such as Brahmans, Chattris, Vaishs and Shudras and every one is described in detail.

Section 3. Prominent lineage of Muslims like kings of Awadh, from Burhan ol-Molk Sa'âdat Khân's beginning to Ghâziuddîn Haydar Khân, Afghâns of Qosûr (Panjab), Bhatti tribe, Muslim poets till the end.

498

**Tashrîh ol-Aqvâm (Vol. II)**

تشريح الاقوام (جلد دوم)

MC No.: - 38/3

Subject:- History

Liby. S.No.: - Rotograph No. 206 (B) Add 27255, Rieu i/65a

Script:- Nasta` liq      Lines:- 9      Folios:- 144      Language:- Persian

**Beginning:-** احوال قوم سکنه... او در ملک پنجاب رایج است برای اخراج مسلمانان تا یکسال در درگاه...

499

**Tashrîh ol-Aqvâm (Vol. III)**

تشريح الاقوام (جلد سوم)

MC No.: - 38/4

Subject:- History

Liby. S.No.: - Rotograph No. 206 (C) Add. 27255 Rieu i/65a

Script:- Nasta`lîq Lines:- 9 Folios:- 163 Language:- Persian

Beginning:- ...يکی از قوم... کمھار یعنی کلال...

500

**Monsha'ât-e Mûsavî**

منشآت موسوی

MC No.: - 38/5

Subject:- Correspondence

Liby. S.No.: - Rotograph No. 204(D) No. 18532

Author:- Mîr Muhammad Hâshem Mûsavî Khân Gîlânî ben Muhammad Shafî',  
pen named Jor'at (d. 1175 A.H./1762 A.D.)

Scribe:- Muhammad Sadroddîn

Script:- Nasta`lîq Lines:- 12 Folios:- 118 Language:- Persian

Beginning:- ...ریاحین ترقیات عظمی گرداناد و صدف سامعه دوستانرا برنگ گل از آب و رنگ...

501

**Dastûr ol-'Amal Navîsandagî**

دستور العمل نویسنده

MC No.: - 38/6

Subject:- Correspondence

Liby. S.No.: - Rotograph No. 228 British Museum, London Add. 6641 Rieu ii/804a

Rieu ii/804a

Script:- Shekastah Lines:- 15 Folios:- 48 Language:- Persian

دستور العمل نویسنده و فهمیدگی و فرزانگی که بهجهت ارباب و خلان کل و جز بکار آید...

Remarks:- Inclusives are few 'parts' «بخش»، like counting of figures «اوزان»، it consists of four 'Chapters' «باب».

Chapter 1. In counting nos. etc. Consists of four fasls. Contains counting, and knowledge of weightage, timings, months and seasons and so on.

Chapter 2. Regarding knowledge of Hindî, consisting of the description of the Sanskrit into four 'Chapters' «فصل». Such as Astronomy, Music and Shastra etc.

Chapter 3. Practice of the mathematics, and arithmetics,  
methodology of 'Abjad' (ابجده) etc.

Chapter 4. Noting down of the Revenues of the countries under  
domain, and rules relating to officials.

### 502

#### 'Abdollâh Nâmah = Sharafnâma-ye Shâhî (Vol.I)

عبدالله نامه = شرفنامه شاهی (جلد اول)

MC No.: - 39/1

Subject:- History

Liby. S.No.: - Rotograph No. 216 A India Office, London No. 3 Ethe i/574

Author:- Tanîsh ben Mîr Muhammad Bukhârî

Script:- Naskh

Lines:- 23 Folios:- 170 Language:- Persian

**Beginning:**- زواهر جواهر حمد بیغایت تبار کیریای والا اساس مالک الملکی را ساز است که صدای ...

**Remarks:-** Describes history of Soltân Abol Ghâzî 'Abdullâh Khân Úzbak Shaybânî, Ruler Transoxiana (991-1006 A.H.) Deals from his birth and coronation's ceremonies (996 A.H./1587-88 A.D.). A short biography of Chief of the court and Islamic Grandees «پیران» is also added. The author is the chronicle writer and historian in the court of 'Abdolîâh Khân'.

### 503

#### 'Abdollâh Nâmah = Sharafnâma-ye Shâhî (Vol. II)

عبدالله نامه = شرفنامه شاهی (جلد دوم)

MC No.: - 39/2

Subject:- History

Liby. S.No.: - Rotograph No. 216 B India Office, London No. 3 Ethe i/574

Script:- Naskh

Lines:- 23 Folios:- 170 Language:- Persian

**Beginning:-** ... بسامع علیه رسید حضرت شهریاری در مذهب کامکاری مصلحت ندید...

### 504

#### 'Abdollâh Nâmah = Sharafnâma-ye Shâhî (Vol. III)

عبدالله نامه = شرفنامه شاهی (جلد سوم)

MC No.: - 39/3

Subject:- History

Liby. S.No.: - Rotograph No. 216 C India Office, London No. 3 Ethe i/574

Script:- Naskh

Lines:- 23 Folios:- 171 Language:- Persian

**Beginning:-** پلنگی برانگیخت کوهی زجائی بچولان گری شاه کشورگشای

505  
**Serâj ol-Akhbâr**  
سراج الاخبار

MC No.: - 39/4

Subject:- History

Liby. S.No.: - Rotograph No. 209 National Archive New Delhi, India.

D/o. Inscription:- 1273 A.H./1857 A.D.

Script:- Nasta`liq      Lines:- 21      Folios:- 122      Language:- Persian

Beginning:- اخبار دربار جهان مدار حضرت ظل سیحانی خلیفہ رحمانی فروغ خاندان عالیشان گورکانی ...

Remarks:- This is a collection of the dailies entitled 'Serâj ol-Akhbâr' for the year 1272 A.H./1857 A.D. that the daily events happened during the caliphate of Bahâdur Shâh Zafar have been written in chronological order.

506

**Mahâsen ol-Masâ'i fî manâqeb el-Emâm-e Abî 'Amr al-Awzâ'i**  
محاسن المساعی فی مناقب الامام ابی عمر و الاوزاعی

MC No.: - 40/1

Subject:- Epithet

Liby. S.No.: - Rotograph No. 208 B Berlin 1012

Author:- Abû 'Abbâs Ahmad ben Muhammad ben Ahmad ar-Rahâvî al-Demashqî

Scribe:- Ahmad al-Khatîb ben 'Omar ben Nâser oddîn ben Fazl Demashqî

D/o. Inscription:- 850 A.H.

Script:- Naskh      Lines:- 9      Folios:- 97      Language:- Arabic

Beginning:- الحمد لله يختص برحمته من يشاء من برئته يجعلهم ائمة ...

Remarks:- This book is in praise of 'Abdor Rahmân Ebn-e 'Amar ben Yohmed al-Awzâ'i (d. 157 A.H.) Imam of Sham and author of the books of traditions and the problems of jurisprudence have been written.

507

**Jahângîr Nâmah**  
جهانگیر نامہ

MC No.: - 40/2

Subject:- History and Biography

Liby. S.No.: - Rotograph No. 238, British Museum, London Or. 1647 iii/932a

Author:- Kâmgâr Khân Hussaynî, entitled as Ghayrat Khân (d.1050 A.H./1640 A.H.)

Scribe:- Bindrabin

D/o. Inscription:- 1264 A.H./1440 A.D.

Script:- Nasta`liq                  Lines:- 11    Folios:- 225    Language:- Persian

Beginning:- سپاس قدسی اساس مرداوری را که بیاری سحاب رحمت و رافت پادشاهان والا شان... .

Remarks:- This book highlights the demise of Jahângîr Shâh, his sons, and ministers and renowned persons of his court.

## 508

### 'Ebrat Nâmah

عبرت نامہ

MC No.:- 40/3

Subject:- History

Liby. S.No.:- Rotograph No. 213 Banki Pur U.P. vii No. 623

Author:- Mîrzâ Muhammad ben Mo'tamad Khân ben Diyânat Khân Hâresî Badakhshî

Scribe:- Muhamamdt Sa'îd

Script:- Nasta`liq                  Lines:- 15    Folios:- 122    Language:- Persian

Beginning:- الحمد لله على الطافه و افضاله و صلى الله على محمد و على آله و اصحابه اجمعين اما بعد ... چنین گوید... که این ورقی چند است در تذکرۀ ...

Remarks:- Historical events from the year 1117 A.H., upto 1131 A.H., Consists of the following topics:

- Events of the year 1117 A.H. are given.
- Demise of his father Mo'tamad Khân and events which took place during the year 1118 A.H.,
- Demise of Emperor 'Âlamgîr.
- Procession of coronation of Prince Muhammad A'zam.
- Description of the arrest of king Muhammad Farrokh Siyar through Sayyeds and the accession of Prince Muhammad Rafî od-Darajât, S/o. Prince Muhammad Rafî osh-Shân on the throne.

## 509

### Fotûhât-e Humâyûn

فتحات همایون

MC No.:- 40/4

Subject:- History

Liby. S.No.:- Rotograph No. India Office Lib., London No. 955 Ethe i/537

Author:- Siyâqî Nezâm

D/o. Inscription:- 1059 A.H.

Script:- Nasta`liq                  Lines:- 11    Folios:- 122    Language:- Persian

Beginning:- بظفر این گوهری که مورخان بلاغت نظام و منشیان فصاحت اقسام در رشته عبادت... .

**Remarks:-** The author has attributed this book of history to Shâh ‘Abbâs I (996-1038 A.H., and wrote it in the year 1007 A.H. This is the history of the first 12 years of Shâh ‘Abbâs I. Contains a ‘preface’ «مقدمة» entitled ‘Ummat’ and 12 ‘bâb’, ‘chapters’ and every one named ‘Fotûh’ «فتح».

## 510

### Noskhah dar fann-e falâhat

**MC No.:-** 40/6 **Subject:-** Agriculture  
**Liby. S.No.:-** Rotograph No. 196 India Office Lib. London No. 479 iii/2791  
**Script:-** Nasta`īq **Lines:-** 13 **Folios:-** 37 **Language:-** Persian  
**Beginning:-** عمل یازدهم در فلاحت زمین صالح و زمین بد و در دانستن خوبی و بدی زمین...

511

## 512 مکاتبات تاریخی (دوره صفوی) Mokâtabât-e Târîkhî (Safavid era)

**MC No.:-** 41/2 **Subject:-** History & Correspondence  
**Liby. S.No.:-** Rotograph No. 241 India Office Lib. London, I.O. 379 Ethe 2067  
**Script:-** Nasta`liq **Lines:-** 15 **Folios:-** 280 **Language:-** Persian  
**Beginning**: نامه که نواب غفران پناه جنت بارگاه علیین آشیانی شاه طهماسب در اول جلوس:- سلطان...  
.....

**Remarks:-** Damaged at the end.

Letter No.1. From Shâh Tahmâsp to Soltân Sulaimân Khondgâr of Rome.

Letter No.2. From Shâh Salîm to Shâh ‘Abbâs.

Letter No.3-4. From Shâh 'Abbâs Hussaynî to Soltan Ahmad Khân ben Soltan Muhammad Khân Khondgâr of Rome are available.

513  
**Tazkera-ye Moqîm Khânî**  
تذكرة مقیم خانی

**MC No.:-** 41/3

**Subject:-** History

**Liby. S.No.:-** Rotograph No. 220 Asiatic Society, Calcutta Morely Cl II

**Author:-** Muhammad Yûsof Monshî ben Khwâjah Baqâ Balkhî (1st half of the 12th Century A.H.)

**Script:-** Nasta`lîq      **Lines:-** 13    **Folios:-** 168    **Language:-** Persian

**Beginning:-** افتتاح مقال بعون حضرت واهب ذو الجلال قادر تعالی شانه...

**Remarks:-** The compiler has written and dedicated this book to Abol Mozaffar Muhammad Moqîm Bahâdur Khân, Ruler of Balkh (1114-1116 A.H.) with a preface «مقدمة» and three essays «مقالات». The 'preface' «مقدمة» is th lineology of the writer's ancestors:

Essay No.1. Revolt and assassination of Muhammad Shaybânî in the year 906-919 A.H.) upto the time of 'Abdol Mo'men Khân (1006-07 A.H.) who ruled for 6 months only

Essay No.2. Coronation of Jân Muhammad Khân Astar Khân on the throne (1009 A.H.) and his sons and family upto Sobhân Qolî Muhammad ben Nâder (1091-1114 A.H.).

Essay No.3. Events of the era of Moqîm Bahâdur Khân

514  
**Selselat os-Salâtîn**  
سلسلة السلاطين

**MC No.:-** 42/1

**Subject:-** History

**Liby. S.No.:-** Rotograph No. 234 Bodleian Library Oxford Ouseley 269 Ethe 169

**Author:-** Hâjî Mîr Muhammad Salîm

**Script:-** Nasta`lîq      **Lines:-** 15    **Folios:-** 340    **Language:-** Persian

سپاس قدسی معاس که در مقیاس حواس دقیقه شناس نیاید، خالقی را رواست و تنای....-

**Remarks:-** The author hailed from the transoxianian region and left his domiciled home in the year 1123 A.H./1711 A.D. He first travelled to Iran, Baghdad, Istanbul, Damascus and Mecca Sharîf. In the reign of Muhammad Shâh he came to India and wrote this book.

This history consists of the following topics:

- i) History of the Mughals from Hazrat Âdám till the rule of Chengiz Khân and Timurs, particularly Indian Timurids, till the era of Muhammad Shâh.
- ii) History of the Shaibânîs and Astarkhânîs of Transoxiana.

515

**Manshûr-e Salâtîn (Mokâtabât-e Siyâsî)**

منشور سلاطین (مکاتبات سیاسی)

MC No.: - 42/2

Subject:- Correspondence

Liby. S.No.: - Rotograph no. 214, Bodleian Lib. London Ms. Per. d. 84 iii/2711

Author:- Illegible

Script:- Nasta'liq

Lines:- 21    Folios:- 83    Language:- Persian

Beginning:-

... نسبی بر ساحل وجود افتاده و در سلک لآلی مکنون ...

Remarks:- Damaged at both the ends. Letters of Ebrâhîm Khân, Governor of Shîraz during Shâh Tahmâsp rule upto Shâh Ne'matollâh and Qâzî-e Jahân and Mîr Sayyed Bâqî Shîrâzî, Farman of Shâh Soltân Muhammad, named Fat-hollâh Shîrâzî, letter of Shâh Esmâ'îl II to Muhammad Hakîm Mîrzâ, letter of Sadroddîn to Shâh Soltân Muhammad Jâlesarî, Reply letter of Shâh 'Abbâs to Mawlânâ Sa'doddîn, letter of Soltân Solaymân Turkey, Requisition from Alqâs Mîrzâ to Soltân Solaymân of Rome, letter of Amîr Timûr Gorkân to Soltân of Rome etc.

516

**Gwalior Nâmah = Târikh-e Gwalior**

گوالیار نامہ = تاریخ گوالیار

MC No.: - 42/3

Subject:- History

Liby. S.No.: - Rotograph No. 230 British Museum, London Add. 1609

Rieu i/303b

Author:- Hiraman ben Girdhar Dâs Monshi

Scribe:- Muhammad Ashraf

D/o. Inscription:- 12 the Accession ceremonies of Aurangzîb

Script:- Nasta'liq                  Lines:- 11    Folios:- 54    Language:- Persian

حمد صانعی کہ قلمعہ متین و حصن حصین وجود فایض الجود انسانی را به بروج مشیدہ  
منضادہ عناصر اربعہ ...

**Remarks:-** This is the history of the Gwalior and its forts. It begins with the year 1078 A.H. It highlights about the laying of foundation of Gwalior which was laid by Suraj Sen one of the famous Zâmendars of Kachchwaha in the year 333 A.H. after the king Vikramajit. It also highlights the Rule of Qotboddîn Aibak and Mughals, in particular Aurangzîb rule and imprisonment of Prince Muhammad Soltân and Prince Solaymân Shokoh in the fort of Gwalior. The last chapter is especially about the construction of the said city, which was undertaken by Mo'tamad Khân, Governor of the city, during Aurangzîb's Rule.

517

**Haqîqat-e Jame' Mohâlât-e Sûba-ye Bangal**  
حقیقت جمع محالات صوبہ بنگال

**MC No.:-** 42/4

**Subject:-** Geography

**Liby. S.No.:-** Rotograph No. 200 India Office Lib. London No. 4501

**D/o. Inscription:-** 1143 A.H.

**Script:-** Shekastah      **Lines:-** 19    **Folios:-** 104    **Language:-** Persian

**Beginning:-** حقیقت جمع محالات صوبہ بنگال ۱۱۴۲ هجری ... چکلہ مرشدآباد ...

**Remarks:-** Describes comprehensively regarding area length and breadth of the Bengal province.

518

**Farhang-e Loghat (Selection)**  
فرهنگ لغت (انتخاب)

**MC No.:-** 42/5

**Subject:-** Lexicograph

**Liby. S.No.:-** Rotograph No. 231 British Museum, London Add. 6603-ii/801b

**Author:-** Khwâjeh Yasin

**Script:-** Nasta`lîq      **Lines:-** 14    **Folios:-** 46    **Language:-** Persian

**Beginning:-** حمد بیحد متعهد روزی عباد را سزد که حاکم با تدبیر روح را بر صوبہ وسیع ...

**Remarks:-** Damaged at the end. The dictionary consists of technical syntax (particular) in alphabetical order, generally in financial problems, maintenance of accounts and Tax Collection handling etc.

519

Khotūt-e Shivâjî  
خطوط شیواجی

MC No.: 42/6

Subject:- Correspondence

Liby. S.No.: Rotograph No. 222, Asiatic Society Calcutta Morely 81

Author:- Shivâjî

Scribe:- Prabhu Munshi

D/o. Inscription:- 46th Accession ceremony of Emperor Aurangzib

Script:- Nasta`lîq Lines:- 10 Folios:- 33 Language:- Persian

Beginning:- ... از مهاراج شیواجی به نام متصدیان و دانایان پادشاه عالمگیر آنکه ...

Remarks:- Damaged at the beginning.

520

Kollîyat-e Fâ'ez  
کلیات فائز

MC No.: 43/1

Subject:- Poetical Collection

Liby. S.No.: Rotograph No. 219 Bodelian lib. 182 Ethe 1177

Author:- Sadroddîn Muhammad ben Zabardast Khân, known as Fâ'ez Dehlavî  
(d. 1151 A.H./1738 A.D.)

Script:- Nasta`lîq Lines:- 12 Folios:- 195 Language:- Persian

Beginning:- بهار آمد نظر کن بوستان را چو بلیل در چمن کن آشیان را

Remarks:- His poetical collection which has been compiled in 1142 A.H./1730 A.D. It consists of Qasâ`ed, Qat`ât, Chîtân, Mokhammas, Tarkîb-e Band, Tarjî`-e Band, Marsiyas, and Masnavis. In the introduction which is written in poetical art states that the poet had laboured to work to the extent of 120 verses in a day.

521

Monsha'ât-e Salâtîn  
منشآت سلاطین

MC No.: 43/2

Subject:- Correspondence

Liby. S.No.: Rotograph No. 248 Oriental Studies Lib. London

Author:- Illegible

Script:- Printed Lines:- 28 Folios:- 217 Language:- Arabic & Turkish

Beginning:- جنت مکان سلطان محمد خان ثالث حضرت لری در کاهندن استانبوله ارسال ...

Remarks:- This is a collection of letters written by the kings and Qaysar of the Rome addressed to the kings, ministers and nobles of that period.

522

**Monsha'ât-e Salâtîn**  
منشآت سلاطین

MC No.: - 43/3

Subject:- Correspondence

Liby. S.No.: - Rotograph No. 249 School of Oriental Studies, London

Script:- Printed Lines:- 28 Folios:- 198 Language:- Persian, Arabic & Turkish

Beginning:- اقضی قضاۃ المسلمين اوی ولاء الموحدین معدن الفضل و اليقین حجۃ...

523

**Monsha'ât-e Nâzer ol-Mamâlek**  
منشآت ناظر الممالک

MC No.: - 43/4

Subject:- Correspondence

Liby. S.No.: - Rotograph No. 217 British Museum, London Add.6600

Rieu i/398nb

Author:- Hajî 'Abdol 'Alî Tabrîzî

Script:- Nasta'liq Lines:- 18 Folios:- 98 Language:- Persian

Beginning:- از جانب اشرف اعلیٰ... شاه گیتی پناه شاهجهان نوشته شد عرضه داشت...

524

**Mokâtabât-e Rasmî 'Asr-e Aurangzîb**  
مکاتبات رسمی عصر اورنگزیب

MC No.: - 43/5

Subject:- Correspondence

Liby. S.No.: - Rotograph No. 197 India Office London No. 150-1/370

Author: Illegible

D/o. Inscription:- 1040 A.H.

Script:- Shekastah Lines:- 15 Folios:- 65 Language:- Persian

Beginning:- نوشتجات مردم که درینجارسید، بعداً بعهد نامه و تقریر... بتاریخ ۱۰ شهر جمادی الثانی....

Remarks:- Remaining part with m.c. no. 44/1. Consists of formal letters issued during the rule of Aurangzîb (1107-1108 A.H.)

525

**Golshan-e Balâghat**  
گلشن بلاغت

MC No.: - 44/2

Subject:- Correspondence

Liby. S.No.: - Rotograph No. 195, India Office Lib. Ethe 288 No. 1895

Author:- 'Abdol Wahhâb ben Muhammad Ma'mûrî Hussaynî, pen named 'Fâna'i'  
(alive in 1037 A.H./1587 A.D.)

**Script:-** Nasta`līq      **Lines:-** 15    **Folios:-** 77    **Language:-** Persian  
**Beginning:-** فرخنده انسائی که مترسلان بلاغت آئین دیباچه بر مقصود رساند و برگزیده...  
**Remarks:-** The author originally hails from Iran and travelled to India. Two letters have addressed to his own brothers namely Khalīlollāh and Abdor Razzāq. They are important from historical and political point of view. Another letter to Mīrzā Lotfī, Minister of Shāh Muhamamad Khoda Banda (985-95 A.H.) about the revolt by Qalandars (قلندران) of Fahilyan and Shīrāz and boundaries of Khozistan.

### 526

#### Lahjât-e Sikandar Shâhî va Latâ'ef-e Nâmotanâhî لهجات سکندر شاهی و لطایف نامتناهی

**MC No.:-** 44/3      **Subject:-** Music

**Liby. S.No.:-** Rotograph No. 245 Aligarh University

**Author:-** 'Omar Samâ' Yahyâ al-Kâbulî

**Script:-** Nasta`līq      **Lines:-** 25    **Folios:-** 207    **Language:-** Persian

**Beginning:-** شکر و سپاس مقیاس پروردگاری را که گردن حمام جان بطبق تعلق لحن و غنا بیاراست....

**Remarks:-** It is related to the art and rhythm of the Music, which was translated from Hindî into Persian language, during the rule Sikandar Shâh Lodhî. It consists of 07 chapters and 137 sections.

Chapter 1. Describes Tune. Chapter 2. Describes Râg into 10 sections 3. Describes Bâki Kârâ Tune 4. Describes song, with 6 sections 5. Describes flute with 19 sections 6. Describes Sokhar with 5 sections 7. Describes about dance and dealt into 47 sections

### 527

#### Farhang-e Loghat فرهنگ لغت

**MC No.:-** 44/4      **Subject:-** Lexicography

**Liby. S.No.:-** Rotograph No. 244 Personal Library, Patna, Bihar, India

**Author:-** Khwâjah Yâsîn

**D/o. Inscription:-** 1202 A.H.

**Script:-** Nasta`līq      **Lines:-** 11    **Folios:-** 113    **Language:-** Persian

**Beginning:-** حمد بیحد متعهد روزی عباد را سزد که حاکم با تدبیر روح را بر...

**Remarks:-** Also included in m.c. no. 42/5

528

Dîvân-e Mîrzâ Kâmrân

دیوان میرزا کامران

MC No.: - 44/5

Subject:- Poetical Collection

Liby. S.No.: - Bankipur Library U.P. India No. 237

Author:- Mîrzâ Kâmrân

Scribe:- Mahmûd Es-hâq Shahâmî

D/o. Inscription:- 1035 A.H.

Script:- Nasta`lîq                  Lines:- 12      Folios:- 36      Language:- Persian

Beginning:-                  بعد ازین خاک در پیر مغان و سر ما چون بمقصود نشد هیچکسی رهبر ما

Remarks:- Mîrzâ Kâmrân was brother of Humâyûn. When Humâyûn was defeated by Shîr Shâh, Mîrzâ Kâmrân created so many problems for him in Kabul and Qandhâr in the year 961 and before the accession of Shîr Shâh and Kâmrân was blinded by Humâyûn. His poetical collection covers ghazalîyât, Qat'ât, and Quatrains etc.

529

Taqvîm ol-Boldân

تقویم البلدان

MC No.: - 45/2

Subject:- History

Liby. S.No.: - Rotograph No. 218 National Library, India, Calcutta

Author:- Turdi Beg

D/o. Inscription:- 1198 A.H.

Script:- Nasta`lîq                  Lines:- 13      Folios:- 69      Language:- Persian

Beginning:-                  ...واعلنی لسان صدق فی الاخرين... چون بیان تجهیز و تکفین آن خاقان...

Remarks:- Damaged at the beginning. From the title page it appears 'HafResâla-ye Taqvîmol-Boldân' (هفت رساله تقویم البلدان). It covers the sketches of the Mughal Rulers. The author held a responsible position during Humâyûn's era and composed this history. Particularly the memoirs of the nobles of Humâyûn such as Muhammad Zamân, Darmân Khân, Nasîr Mîrzâ, Muhâfez Khân; and others have been mentioned in this manuscript.

530

Jahângîr Nâmah

جهانگیر نامہ

MC No.: - 45/3

Subject:- History and Biography

Liby. S.No.: - Rotograph No. 236 from the collection of Aligarh University  
per. Paper 56, Rizvi 391.

Author:- Kâmgâr Khân Hussaynî, called Ghayrat Khân (d. 1050 A.H./1640 A.D.)

Script:- Nasta`lîq Lines:- 15 Folios:- 91 Language:- Persian

Beginning:- ... جهانجهان نیايش پادشاه حقیقی و جهانبان تحقیقی که نظام عالم و انتظام بنی آدم

531

Jahângîr Nâmah = Tûzak-e Jahângîrî

جهانگیر نامہ = توزک جهانگیری

MC No.: - 45/4

Subject:- History

Liby. S.No.: - Rotograph No. 316, London John Freeman

Author:- Nûroddîn Muhammad Salîm known as Jahângîr Shâh

D/o. Inscription:- 1040 A.H.

Script:- Nasta`lîq Lines:- 15 Folios:- 212 Language:- Persian

Beginning:- نقش صفتت بر در و دیوار وجود این نام توسر دفتر اسرار وجود

532

Haft Anjoman

هفت آنجمن

MC No.: - 45/5

Subject:- Correspondence

Liby. S.No.: - Rotograph No. 269, National Library Calcutta

Author:- Uday Raj known as Tâle' Yâr Rostam Khânî (d. 1110 A.H./1699 A.D.)

Script:- Nasta`lîq Lines:- 19 Folios:- 90 Language:- Persian

Beginning:- بعرض می رساند که فرمان عالیشان عنایت مندان نگاشته قلم اقبال با خلعت...

Remarks:- Damaged at the end. Letters of the writer written by his son

Hemâyat Yâr with stylish introduction containing seven chapters.

1. Letters of Rostam Khân to Shâh Jahân.
2. ...
3. Letters of Râjâ Jai Singh to Aurangzîb about Deccan.
4. Letters of Rostom Khân to the Princes of Shâh Jahân.
- 5-6. Letters of Rostom Khân and Jai Singh to the nobles of Shâh Jahân and Aurangzîb.
7. Personal letters of Udal Râj

533

**Asnâd va Motûn-e Fârsî**

اسناد و متون فارسی

MC No.: - 45/6

Subject:- Geography

Liby. S.No.: - Rotograph No. 309 Biblioteca Aportolica Valicana Italy

Author:- Patras Dila Vali, known as Labekzadeh Rûmî

D/o. Inscription:- 1626 A.H.

Script:- Shekastah      Lines:- 19      Folios:- 85      Language:- Persian

Beginning:- اتوسل اليك يا امير المؤمنين يا تاج الملك و افتخار المسلمين، يا وحيد العصر و ...

Remarks:- It consists of some 'Royal orders' 'Farmans' and a book in Latin with translation in Persian. The book deals in geography and consists of four chapters on astronomy etc.

534

**Wâqe'ât-e Bâbarâî**

واقعات بابری

MC No.: - 46/1

Subject:- History

Liby. S.No.: - Rotograph No. 257 British Museum, London Or. 3714 Supp. 75

Author:- Zahîr oddîn Muhammad Bâbar (d. 937 A.H.)

Script:- Nasta'lîq      Lines:- 12      Folios:- 610      Language:- Persian

Beginning:- در ماه رمضان سنہ هشتصد و ندو نه در ولایت فرغانه در دوازده سالگی پادشاه شدم ولایت ...

Remarks:- This work is also popular with the names of 'Tûzak-e Bâbarî'. Bâbar Nâmah' Waqâ'e'-e Bâbarî and 'Waqâ'e'-e Nâmâ-ye Bâbarî. Memoirs of Bâbar, that contains happenings of the period of his kingship. It has been written in Chughtai language (Turkish). And contains political, historical, geographical, natural, literary and social conditions of the people of his times by the order of Akbar. it has been translated by 'Abdur Rahîm Khân-e Khânân. Similarly other translators Shaykh Zaynuddîn Khavâfî (d. 940 A.H./1534 A.D.) Muhammad Qolî Hesârî with Mîrzâ Pâyenda Hasan Ghaznavî, by the order of Behroz Khân, the ruler of Jûnâgarh have completed this translation work in 994 A.H./1586 A.D. The translation of 'Abdur Rahîm Khân-e Khânân with the title of 'Tajâreb ol-Molûk' (تجارب الملوك) has been published by Mîrzâ Muhammad Malek ol-Ketâb-e Shîrâzî in Bombay in 1308 A.H. which is full of errors.

535

**Farâmîn-e E'tâ Shodah be Compâni-ye  
Hollandi Hind Sharqî = Farâmîn-e Aurangzîb**

فرامین اعطای شده به کمپانی هلندی هند شرقی = فرامین اورنگ زیب

MC No.: - 46/2

Subject:- Correspondence

Liby. S.No.: - Rotograph No. 306(A) British Museum, London Add. 29095

D/o. Inscription:- 1067-68 A.H.

Script:- Shekastah      Lines:- 15      Folios:- 39      Language:- Persian

Beginning:- فرمان خلیفة الرحمن ابوالمظفر محیی الدین محمد اورنگ زیب بہادر عالمگیر ...

Remarks:- Copies of the 'Regal order' 'Farmâns' of Aurangzîb addressed to Governors, Govt. Functionaries, Departmental Incharges and Jâgerdârs of his era.

536

**Shâhed Sâdeq**

شاهد صادق

MC No.: - 47/1

Subject:- Miscellania

Liby. S.No.: - Rotograph No. 304(A) British Lib. Egerton 1016 Schi-6128

Author:- Mîrzâ Muhammad Sâdeq Isfahânî, entitled 'Mînâ', pen named 'Sâdeqî  
(d. 1061 A.H./1651 A.D.)

Script:- Nasta`lîq      Lines:- 21      Folios:- 243      Language:- Persian

Beginning:- الحمد لله تعالى و منه المبتدأ و إليه المنتهي و الصلة و السلام على نبيه محمد المصطفى خير الانبياء ...

Remarks:- These two volumes are like an encyclopaedia in which the author has collected all the knowledge of time and divided it into five chapter. Every chapter consists of some sections and conclusion:

Chapter 1. Divinity, Prophethood, Welâyat, Faith and Islam into 107 Sections.

Chapter 2. State, Kingdom, Government, their rules and regulations into 77 sections.

Chapter 3. Wisdom and knowledge into 80 section.

Chapter 4. Love in 75 sections

Chapter 5. Universe, Time, Principle, History and Geography into 96 sections.

Conclusion: Record of the names in 107 sections.

**537**

**Shâhed-e Sâdeq**

شاهد صادق

**MC No.:-** 47/2

**Subject:-** Miscellania

**Liby. S.No.:-** Rotograph No. 304(B) British Lib. Egerton bib. Schi 6128

**Script:-** Nasta`lîq      **Lines:-** 21    **Folios:-** 208    **Language:-** Persian

**Beginning:-** ...منتهی گشت خان جهان حاکم بنگاله فوت شد، مظفر خان والی تنه بفرمان اکبر پادشاه...-

**538**

**Tafsîr-e Shâh = Shâh Tafâsîr**

تفسیر شاه = شاه تفاسیر

**MC No.:-** 47/3

**Subject:-** Commentary

**Liby. S.No.:-** Rotograph No. 270 Bankipur Lib. iii/No. 326-328

**Author:-** Shâh Muhammad 'Abdol-Hamîd ben Soltân 'Alî ben Fat-h ollâh known as Mollâ Shâh Badakhsî (d. 1072 A.H./1663 A.D.)

**Script:-** Nasta`lîq      **Lines:-** 25    **Folios:-** 146    **Language:-** Persian

**Beginning:-** الحمد لله الذي له كلمات لطيفة وفيها...

**Remarks:-** It contains commentaries of the four Sûrah (verses) of the Holy Qor'ân, such as verse Fâtihâ, Baqarah, Âl-e 'Emrân and Yusof. The source for the dates of its writing is 'Shâh-e Tafâsîr'، say 1057 A.H./1641 A.D. This commentary is written and followed on the pattern of the Sufis.

**539**

**Maqâsed ol-Alhân**

مقاصد الالحان

**MC No.:-** 47/4

**Subject:-** Music

**Liby. S.No.:-** Rotograph No. 267 Govt Oriental Lib. Madras D No. 520 P XIV

**Author:-** 'Abdol Qâder ben Ghaybî Hâfez Merâghâ'i (d. 837 A.H.)

**Script:-** Nasta`lîq      **Lines:-** 31    **Folios:-** 60    **Language:-** Persian

**Beginning:-** الحمد لله الذي زين الاصوات بطيب الالحان و النغمات و صير لها دائرة بين الشعب...اما بعد...برين مقدمه بنده حقير و فقير اضعف عباد الله تعالى عبد القادر بن غبيبي...

**Remarks:-** Maqâsed ol-Alhân «مقاصد الالحان» has been composed with an Introduction, 12 chapters and a conclusion for Soltân Morâd Khân Osmâni (824-855 A.H.) and Bâyesanqar son of Shâh Rokh (d.837 A.H.) in 821 A.H. The author has described about the

musicians like Safiyoddîn, Abdol Mo'men Arnavî, Khwâjah Rezwân Shâh, Shams oddîn Soharwardî, 'Alî Setâyî, Hasan Zâher, Hossâmoddîn Qutlugh Bogha in this book.

540

**Asnâd-e Shâhâbâd**

اسناد شاہ آباد

**MC No.:-** 47/5

**Subject:-** History

**Liby. S.No.:-** Rotograph No. 318

**Script:-** Shekastah      **Lines:-** 6      **Folios:-** 25      **Language:-** Persian

**Beginning:-** متصدیان مهمات خان و استعمال بنگله ...

**Remarks:-** This is a collection of Farmans (Royal orders) and Tax documents of the different times of 12th. Century and Later, related to the City of Shâhâbâd of Uttar Pradesh.

541

**Dastûr ol-'Amal**

دستور العمل

**MC No.:-** 47/7

**Subject:-** History

**Liby. S.No.:-** Rotograph No. 281 India Office, London

**D/o. Inscription:-** 1196 A.H.

**Script:-** Shekastah      **Lines:-** 23      **Folios:-** 8      **Language:-** Persian

**Beginning:-** سرکار شاہ آباد و سرکار رہناس ...

**Remarks:-** This is a collection of various documents of 12th. Century related to Shâhâbâd and Rohtas Region in Uttar Pradesh.

542

**Hedâyat ol-A'mâ**

هدایت الاعمی

**MC No.:-** 48/1

**Subject:-** Sufism

**Liby. S.No.:-** Rotograph No. 262 Centre for all research and publication, Srinagar J&K

**Author:-** Molîâ Muhammad Hussayn Khabbâz Kashmîrî (d. 1052 A.H./1635 A.D.)

**D/o. Inscription:-** 1162 A.H.

**Script:-** Nasta'lîq      **Lines:-** 11      **Folios:-** 288      **Language:-** Persian

**Beginning:-** الحمد لله الذي خلق السموات والارض وجعل الظلمات والنور الذي اذهب ...

**Remarks:-** The writer, generally sat by the side of the shop of his friend, who was a famous 'baker' (خباز) and it became the part of his name. He has composed this book highlighting problems of Sufism into 17 chapters:

- Describes summary and explanation as under; from monotheism to Polytheism and from Unit to numbers.
  - Description of the society of human beings.
  - Faith.
  - Theism.
  - Shari'at, path of Sufism, Reality of God, cause of (فَرَأَنْص) and (سنن).
  - Shari'at, path of Sufism, Reality of God «حدائق الحقيقة» from the existence to non-existence.
  - Shari'at, path of Sufism «حدائق الحقيقة» from the angle of life and death.
  - Prophethood, Velâyat and its description
  - Miracles, position, priesthood, ecstasy «جنونیت» and its description.
  - Knowledge and reality of the universe in its inward and outward secrets.
  - Reliance and its reality.
  - Ecstasy (سماع) and singings (وجد) and their reality.
  - Singing flute playing (مزامیر) and sweet voice (تفنا) آواز خوش (آواز خوش).
  - Aesthetics.
  - Garden and Gestures the body, and its description.
  - Worship of the God Almighty.
  - Criticism to innovation and its reality.
  - Shari'at of Hazrat Muhammad (P.B.U.H.)

543

# Asnâd-e Sûrat va Gujarât dar ‘Asr-e Shâh Tahmâsp Safavî

## اسناد سورت و گجرات در عصر شاه طهماسب صفوی

MC No.: - 48/2

## **Subject:- History**

**Liby. S.No.:-** Rotograph No. 299 Bibliothque National Paris No. 482

**Script:- Shekastah      Lines:- 15      Folios:- 244      Language:- Persian**

**Beginning:-** ... شاہ طہماں کے پچھت شاہ شاہان ہمایوں یادشاہ بُر زندگی ...

**Remarks:-** This is collection of historical events and other petitions to

Government of Sûrat in the province of Ahmadâbâd written by Shâh Tahmâsp to his son.

544

**Majmû‘a-ye Farâmîn va Latâ’ef**

مجموعه فرامین و لطایف

MC No.: 48/3

Subject:- History

Liby. S.No.: Rotograph No. 254 RAS 173

D/o. Inscription:- 1721 A.H.

Script:- Shekastah Nasta`lîq Lines:- 9 Folios:- 87 Language:- Persian

**Beginning:-** ... تقل عرضه داشت مهابتخان مرحوم آنکه بندۀ کمترین سر غلام مهابتخان چنین...

**Remarks:-** This is a collection of regal orders 'farâmîns', letters, letters of Emperor Aurangzîb Timurid of India, addressed to mansabdars and Princes and Incharges and Land lords of his era. Besides it contains some petitions from Râjâ Jai Singh to Dârâ Shokoh and Shâh Muhammad Shoja' and the empress.

545

**Rawzat os-Safavîyah (Partial history)**

روضه الصفویّة (بخشی از تاریخ)

MC No.: 48/4

Subject:- History

Liby. S.No.: Rotograph No. 245 British Museum, London OR. 3388 Rieu 58

**Author:-** Mîrzâ Beg ben Hasan (Janâbâzî)

Script:- Nasta`lîq Lines:- 23 Folios:- 30 Language:- Persian

**Beginning:-** ... پادشاه وقت از میرزا مخدوم انحراف یافته مغضوب گردید و بعد از ارسال...

**Remarks:-** Damaged at both the ends. This is history of the Safavids. It began during the rule of Shâh Abbâs I (996-1038 A.H.) from the beginning to king Shâh Safî (1038-52 A.H.) In the year 1023 A.H., began and came to an end in 1036 A.H.

546

**Ekhtiyârât-e Badiî**

اختیارات بدیعی

MC No.: 49/1

Subject:- Medicine

Liby. S.No.: Rotograph No. 323

**Author:-** 'Alî ben Hussayn known as Hâjî Zayn 'Attâr, (d. 806-1404 A.H.)

Script:- Nasta`lîq Lines:- 17 Folios:- 371 Language:- Persian

**Beginning:-** ... امداد حمد بیحد و اعداد سپاس بی قیاس مبدعی را که آثار کمال...

**Remarks:-** This manuscript was written for Princess Shahzâda-ye Khânâm Badî' ol-Jamâl, one of the ladies of Amîr Mobârez oddîn ben Muhammad ben Mozaffar in the year 770 A.H./1368 A.D., with a 'preface' «مقدمة» and two "maqâlâ" 'Essay' and an "end" «خاتمه».

### 547

#### Mofîd ol-Enshâ' = Monsha'ât-e Lekhrâj مفید الانشاء = منشآت ليکهراج

MC No.: - 49/2

Subject:- Correspondence

Liby. S.No.: - Rotograph No. 320 Bodelian Lib. No. 679

Author:- Champat Rai (compiler)

D/o. Inscription:- 1191 A.H.

Script:- Nasta` lîq

Lines:- 15 Folios:- 141 Language:- Persian

Beginning:-

حکیم سخن بر زبان آفرین بنام جهان دار جان آفرین

### 548

#### Majmû'a-ye 'Arâ'ez مجموعه عرایض

MC No.: - 49/3

Subject:- History

Liby. S.No.: - Rotograph No. 283 India Office, London

Script:- Shekastah Lines:- 13 Folios:- 89 Language:- Persian & Hindi

Beginning:- بندگان اقبال و اجلال، شاه حشمت و شوکت آگاه... .

**Remarks:-** Petition from the Mansabdars and landlords addressed to Emperor Aurangzîb Timurid of India in the end of 11th Century and the beginning of 12th Century. It consist of fifty applications and petitions in all.

### 549

#### 'Ebrat Nâmah عتبرت نامه

MC No.: - 49/4

Subject:- History

Liby. S.No.: - Rotograph No. 199 India Office, London No. 1534, Rieu i/391

Author:- Kâmrâj son of Nayn Singh Kâyasth (from 12th Century A.H.)

Scribe:- 'Abd oddîn

D/o. Inscription:- 1183 A.H.

Script:- Nasta` lîq

Lines:- 17 Folios:- 71 Language:- Persian

Beginning:-

گفتار میمنت آثار سریر آرای پادشاه سلیمان جاه آفتاب عالمتاب...

**Remarks:-** It is the 1st Daftar of 'Ebrat Nâmah'. In the beginning the list of contents, explanations are given comprehensively. Then historical events from the beginning of accession of Shâh 'Âlam Timurid till the arrival of Prince Roshan Akhtar to Akbarâbâd is described.

### 550

#### Pâdshâh Nâmah

پادشاہ نامہ

**MC No.:-** 50/1

**Subject:-** History

**Liby. S.No.:-** Rotograph No. 301 British Museum, London Or, 173

**Author:-** Muhammad Amîn ben Abol Hasan Qazvînî known as Amînâ'î Monshî

**Script:-** Nasta'lîq

**Lines:-** 19    **Folios:-** 431    **Language:-** Persian

**Beginning:-**

طراوت چمن الفاظ و تازگی گلشن معانی به شبیم حمد بھار پیرائیست...

### 551

#### Khwân-e Alvân-e Ne'mat

خوان الوان نعمت

**MC No.:-** 50/2

**Subject:-** Cooking

**Liby. S.No.:-** Rotograph No. 313, British Museum, London Add. 17959

**D/o. Inscription:-** 1179 A.H.

**Script:-** Nasta'lîq

**Lines:-** 13    **Folios:-** 170    **Language:-** Persian

**Beginning:-**

ز خوان فضل در فرمان نواله    مکن بر مطبخ غیرین حواله

اللهم ربنا انزل علينا مائدة من السماء...

**Remarks:-** The book deals with cooking and contains 328 formulas of recipes.

### 552

#### Dîbâcha-ye Ghorrat ol-Kamâl

دیباچہ غرّة الکمال

**MC No.:-** 50/3

**Subject:-** Poetry

**Liby. S.No.:-** Rotograph No. 273 Salar Jung Lib. No. 335

**Author:-** Amîr Khosraw Dehlavî (d. 725 A.H./1325 A.D.)

**Script:-** Nasta'lîq

**Lines:-** 19    **Folios:-** 43    **Language:-** Persian

**Beginning:-**

در سیق ازل حل کرده دل رحیمش بصفت تقریب ان رحمة الله قریب...

**Remarks:-** Damaged at both the ends. It consists of the poems which the poet composed in between the age of 30-40 years. It begins with a preface highlighting the merits and beauties of the Persian poetry. By referring to the poetry of the renowned poets like Sanâ'ey, Khâqânî, Sa'dî and Nezâmî. He has established the superiority of Persian

poetry over Arabic poetry. In Qasâyed, the poet referred to the deaths of Hazrat-e Nezâmoddîn Awliyâ, Soltân Mo'ezzoddîn Kaiqûbâd, Jalâloddîn Fîroz Shâh and his successors like Roknoddîn and 'Alâ' oddîn have been praised. Besides Qasâ'ed, the Qatâ'ât and Tarjî-e Band, are also witnessed in this poetic collection.

### 553

#### **Mokâtabât-e Monshî Sâheb Rai = Mokâtabât-e Nawwâb Muhammad Khân Bahâdur**

مکاتبات منشی صاحب رای = مکاتبات نوّاب محمد خان بهادر

**MC No.:-** 50/4

**Subject:-** Correspondence

**Liby. S.No.:-** Rotograph No. 263 British Museum, London or. 1719 Rieu iii/986b

**Author:-** Monshî Sâheb Rai

**Scribe:-** Ahmad 'Alî Khân Farrokhâbâdî

**D/o. Inscription:-** 1853 A.H.

**Script:-** Nasta'lîq      **Lines:-** 15      **Folios:-** 34      **Language:-** Persian

**Beginning:-** فصل اول در مکتوبات عربیض و فرمان، فصل دوم متضمن صحافت...

**Remarks:-** This is a collection of letters and decrees issued by Muhammad Khân Bahâdur Ghazanfar Jung Bangash in the name of some of the nobles of his time. Muhammad Khân Bangash is the founder of the nobles family of Farrokhâbâd. During the era of Muhammad Shâh in the year 1142 A.H. he was appointed ruler of Mâlwah, and expired in the year 1156, his letters addressed to E'temâd od-Dawlah Qamaroddîn Nezâm ol-Molk Âsaf Jâh, Amîr ol-Omarâ' Khân-e Dawrân and Bakhshi Ruknud Dawlah Zafar Khân and others have also been collected.

### 554

#### **Â'in-e Akbarî**

آئین اکبری

**MC No.:-** 51/1

**Subject:-** History

**Liby. S.No.:-** Rotograph No. 297 British Museum, London Add 6552,  
Rieu i/251b

**Author:-** Abol Fazl 'Allâmî ben Mobârak Nâgorî (d. 1011 A.H./1603 A.D.)

**Script:-** Nasta'lîq      **Lines:-** 19      **Folios:-** 462      **Language:-** Persian

**Beginning:-** ای همه در برده نهان راز تو      بیخبر انجام ز آغاز تو

**Remarks:-** This is the 3rd volume of Akbar Nâmah. During the splendour and glory of Akbar's era it was entitled as 'Akbar Nâmah'. This manuscript contains scientific, industrial, Agricultural and Geographical, conditions of the sub-continent and its Islands etc. Besides Hindu beliefs about the creation of universe and enchantment, Hindu Calendar, Various Indian Ragas, Dresses of the accomplices and singers and their musical performance, and names of those people which are important from historical point of view and their arrival to India, such as: Hazrat-e Âdam, Hoshang, Jamshed, Alexander and Sufis like 'Alî Hujwâri, Hasan Sajzi, Hazrat-e Bakhtiyâr Kâkî and their contemporaries have been mentioned. He also described rare information some of the imaginary animals, and Beaver like Jumping cats, and the dogs attacking on the lions and black deers etc. etc.

555  
Â'in-e Akbarî  
آئین اکبری

MC No.: - 51/2

Subject:- History

Liby. S.No.: - Rotograph No. 298 British Museum, London Add. 6552

Rieu i/252b

Script:- Nasta`lîq

Lines:- 19 Folios:- 418 Language:- Persian

**Beginning:-** ...سپری شد نفس گیره داشت. خدیو خارق عادت بود، صد و بیست سال زندگانی کرد....

**Remarks:-** Contains remaining part with m.c. no. 52/1.

556  
Akbar Nâmah (Vol. I)  
اکبر نامہ (دفتر اول)

MC No.: - 52/2

Subject:- History

Liby. S.No.: - Rotograph No. 312(A) British Museum, London Add. 27247

Author:- Abol Fazl 'Allâmî ben Mobarak Nâgorî (d. 1011 A.H./1603 A.D.)

D/o. Inscription:- 980 A.H.

Script:- Nasta`lîq

Lines:- 27 Folios:- 236 Language:- Persian

**Beginning:-** الله اکبر این چه دریابی است زرف و شناختی شکرگف که حقیقت پذیران....

**Remarks:-** This is history of the ancestors of Mughals in India. It was written in pursuance of the order of Emperor Akbar Shâh. It began in the year 963 A.H. and completed in the year 1004 A.H., volume two highlights events during the Akbar era (963-1011 A.H.) Akbar Nâma besides having three Daftars also contains a preface and a conclusion as well.

557

**Akbar Nâmah (Vol. II)**

اکبر نامہ (دفتر دوم)

**MC No.:-** 52/3

**Subject:-** History

**Liby. S.No.:-** Rotograph No.312 (B) British Museum, London Add. 27247

**Script:-** Nasta`lîq

**Lines:-** 30    **Folios:-** 208    **Language:-** Persian

**Beginning:-** در تحقیق آن توجه نمودند دست از تعاقب باز داشته جمعی که حاضر ...

558

**Asnâd-e Allâhâbâd**

اسناد الله اباد

**MC No.:-** 53/1

**Subject:-** History

**Liby. S.No.:-** Rotograph No. 326 Belong to Sayyed Muzaffar Hussayn Former Minister of Surface & transport (U.P.)

**Script:-** Shekastah    **Lines:-** Variant    **Folios:-** 284    **Language:-** Persian

**Beginning:-** برادر عزیزتر از جان سید خلیل الله بن وصی سلمه ...

**Remarks:-** This is a collection of regal orders, law suits, affidavits, law deeds, ownership deeds, written beyond the year 1047 A.H. related with Allâhâbâd City in U.P. State.

559

**Meftâh ol-Fozalâ,**

مفتاح الفضلاء

**MC No.:-** 53/2

**Subject:-** Lexicography

**Liby. S.No.:-** Rotograph No. 310 (Real Manuscript of British Museum) copy Indian Council for Historical Researches

**Author:-** Muhammad ben Dâwûd

**Script:-** Nice Nasta`lîq    **Lines:-** 10    **Folios:-** 258    **Language:-** Persian

**Beginning:-** ...است وبعضی بیا و کاف هر دو پارسی خوانند نام آتشکده و نام بھلوانی بهمن نام ماه پارسیان ....

**Remarks:-** Folio one damaged. It is Persian dictionary in alphabetical order. It was compiled in the era of Abol Mozaffar Mahmûd Shâh Kheljî, Ruler of Mâlwâ (839-873 A.H.) while giving word - meaning its synonyms in Hindi language has also been mentioned.

560

Târîkh-e Mahmûd Shâhî

تاریخ محمود شاهی

MC No.: - 53/3

Subject:- History

Liby. S.No.: - Rotograph No. 311 India Office Lib. London No. 3814

Author:- 'Abdur Rahmân

Scribe:- 'Abdur Razzâq

D/o. Inscription:- 1299 A.H.

Script:- Shekastah Nasta`lîq Lines:- 15 Folios:- 61 Language:- Persian

Beginning:- بنام شهنشاه ملک قدم که بر ملکش نیاید زوال و عدم

Remarks:- This is a short history of Abol Fath Soltân Mahmûd Shâh's era. It is illuminated by the verses of the Holy Qur'an and meaningful couplets.

561

Gharâ'eb ol-Karâmât va 'Ajâ'b ol-Mokâshafât

غرايب الكرامات و عجائب المكاشفات

MC No.: - 54/1

Subject:- History

Liby. S.No.: - Rotograph No. 259 Sâlar Jung Museum, Hyderabad No. 876

Author:- 'Emâd Kâshânî

Script:- Nasta`lîq Lines:- 17 Folios:- 193 Language:- Persian

Beginning:- غرائب حمد و ثنای مر حضرت با جلالت مکاشفی را که لوازی دولت معجزات ...

Remarks:- Description of the miracles and spiritual contemplation and biographical sketch of Muhammad Mahmûd Nâser, known as 'Gharîb' and his disciple 'Emâd Kashânî', who has written this book.

562

Dorar Nezâmî (Malfûzât-e Nezâmoddîn Awliyâ')

درر نظامی (ملفوظات نظام الدین اولیاء)

MC No.: - 54/2

Subject:- Sufism

Liby. S.No.: - Rotograph No. 260 British Salar Jung No. 61/599

Author:- Nezâm oddîn Awliyâ' (d. 725 A.H./1325 A.D.)

Script:- Shekastah Nasta`lîq Lines:- 15 Folios:- 118 Language:- Persian

Beginning:- تحمید لانهایت و تسبیح بی غایت مر خدای را که دلهای اولیاء خود با ک گردانید از آنکه ...

Remarks:- This is a collection of exhortations and advices of Muhammad ben Ahmad ben 'Alî Bokhârî, known as 'Khwâjah Nezâmoddîn 'Awliyâ'. one of his disciples has compiled it in 30 'fasl' and the fosûl (chapters) consists of knowledge and science 'monotheism, 'acquaintance', 'repentance' etc (علم، توحید، معرفت، توبه و)

563

Nâmahhâ-ye parâkandah az 'Asr-e Akbar Shâh

tâ dawra-ye Aurangzîb

نامه‌های پراکنده از عصر اکبر شاه تا دوره اورنگ زیب

MC No.: - 54/3

Subject:- Correspondence

Liby. S.No.: - Rotograph No. 192, India Office, London No. 2678 Ethe 2118

Script:- Shekastah Nasta`lîq Lines:- 29 Folios:- 57 Language:- Persian

Beginning:- ... نقل رقعه که نواب مهابتخان بخانخانان نوشته فلک متابع تو باد و ...

Remarks:- This collection consists of the letters and correspondence mentioned as under:

1. Letters belonging to the era of Akbar Shâh and Aurangzîb, and from Mahâbat Khân to Khân-e Khânân and their replies.
2. Introduction of Mathura: Mathura is located between Delhi and Agra by Harbans Munshi.
3. Description of the Capital City Shâh Jahân Âbad by Hâjî Khayrollâh.
4. letter addressed to Mokhles Khân, Nawwâb Fayz Khân, and Ja'far Khân.
5. Jâmî ol-Qawâñîn by Miyân Shaykh Muhammad
6. Farâqân Nârnah addressed to Nawwâb Ja'far Khân.

564

Monsha'ât-e Namkîn

منشآت نمکین

MC No.: - 55/1

Subject:- Correspondence

Liby. S.No.: - Rotograph No. Salar Jung Museum, Hyderabad A.N. 316 Vol.3, No. 790

Author:- Abol Qâsem Khân Namkîn

D/o. Inscription:- 1102 A.H.

Script:- Nasta`lîq Lines:- 21 Folios:- 256 Language:- Persian

Beginning:- ... تعلیم بیان را با خلق انسان مقرن فرمود حیث قال فی کلامه المتعال خلق انسان علمه البيان ...

Remarks:- The collection of this correspondence and letters has been chosen from various reliable sources and contains 8 "babs" "Chapters" and every chapter consists of few "fasl" i.e. sub-chapter.

565

Tazkerât

تذکرات

MC No.: - 55/2

Subject:- History

Liby. S.No.: - Rotograph No. 314 British Museum, London Add. 23883

Author:- Rafī' oddīn Ebrāhīm Shīrāzī

Script:- Nasta'līq      Lines:- 14      Folios:- 82      Language:- Persian

Beginning:- ... بارگاه خلافت رسیده از ملازمت سرفرازی کوئین حاصل نمود نهایت ...

Remarks:- Damaged at both the ends. Volume nine contains a brief description of the successors of Amīr Timūr Gorkān, who captured the throne of India. Description of the Timurids of India from Bābar to Jahāngīr Shāh and a brief account of Tahmasp as well.

566

Tarjoma-ye Līlāvatī

ترجمة لیلواتی

MC No.: - 55/3

Subject:- Mathematics

Liby. S.No.: - Rotograph No. 317

Author:- Abol Fayz Fayzī ben Mobārak Nāgorī (d. 1004 A.H./1595 A.D.)

Script:- Shekastah      Lines:- 15      Folios:- 50      Language:- Persian

Beginning:- وانگه ز ستایش الهی گوییم      اول ز ثنای پادشاهی گوییم

Remarks:- The text of the book is by Hakīm Bhāskar Achārya of Deccan written in mathematical formula. As ordered by emperor Akbar Shāh, Abol Fayz Fayzī translated it into Persian in the year 995 A.H.

567

Raqâ'em-e Karâ'em = Shoqqahjât-e 'Ālamgīrî

رقایم کرایم = شقہجات عالمگیری

MC No.: - 55/4

Subject:- Correspondence

Liby. S.No.: - Rotograph No. 300

Author:- Ashraf Khān Mīr Muhammad Hussaynī, pen named Moltafet Tattavī, (Compiler)

Scribe:- Mīr 'Abdol Karīm

**Script:-** Nasta`līq      **Lines:-** 21      **Folios:-** 32      **Language:-** Persian

**Beginning:-**

سخن جانست دیگر گفتگو جانا ز من بشنو      اگر هر لحظه جان تازه خواهی این سخن بشنو

**Remarks:-** This is a collection of letters and regal orders of Aurangzib 'Âlamgîr written by 'Abdol Karîm Sindhi, known as Amîr Khân and hailed from the Clan of Sâdât-e Hussaynî of Herât (d. 1131 A.H./1719 A.D.)

After the demise of his son sayyed Ashraf Khân Mîr Muhammad Hussaynî, pen named Moltafet Tattavî collected and compiled it in the year 1131 A.H. /1719 A.D.)

### 568

#### Jahângîr Nâmah = Ma'âser-e Jahângîrî جهانگیر نامه = مآثر جهانگیری

**MC No.:-** 56/1

**Subject:-** History

**Liby. S.No.:-** Rotograph No. 265 Banki Pur Patna No. 563

**Author:-** Kâmgâr Khân Hussaynî, entitled Ghayrat Khân (d. 1050 A.H./1640 A.D.)

**D/o. Inscription:-** 1040 A.H.

**Script:-** Nasta`lîq      **Lines:-** 15      **Folios:-** 219      **Language:-** Persian

**Beginning:-** جهان جهان نیایش پادشاه حقیقی را که انتظام و نظام بنی آدم بدستیاری عقل فرمان روایان ...

### 569

#### Cheshtîya-ye Beheshtîyah = Ferdawsiya-ye Qodsîyah چشتیه بهشتیه = فردوسیه قدسیه

**MC No.:-** 56/2

**Subject:-** Biography

**Liby. S.No.:-** Rotograph No. 294

**Author:-** 'Alâ' oddîn Muhammad Cheshtî Barnavî

**Script:-** Nasta`lîq      **Lines:-** 17      **Folios:-** 106      **Language:-** Persian

**Beginning:-** ... به تربت پر عبرت این بنده نیت تهمت گمارد بعضی از زایران آن...

**Remarks:-** Damaged at both the ends. These are biographical sketches of the Sufis written around 1142 A.H./1729 A.D. it consists of four Chapters (مذکور) named as Mazkûr.

Mazkûr No.1. To examine of ability of the Shaykh.

Mazkûr No.2. Description of some of the outwardly spiritual possession «تصرافات».

Mazkûr No.3. About the acceptance of faith by Soltân Ghayâsoddîn

Mazkûr No.4. Description of his descendants and some of the biographical sketches of Shaykh Abol A'lâ Sahrat

570

**Hâlât-e Jâgîr Mansabdârân-e Sûba-ye Bangâl**  
حالات جاگیر منصبداران صوبہ بنگال

MC No.: - 56/3

Subject:- History

Liby. S.No.: - Rotograph No. 279 India Office London

D/o. Inscription:- 1172 A.H.

Script:- Shekastah Lines:- 17 Folios:- 110 Language:- Persian

Beginning:- ...مع دستخط ورق چهارده... تأليف حالات جاگیر منصبداران صاحب صوبہ بنگال،  
جاگیر نواب نجم الدوله بھادر ...

Remarks:- This book describes an account of the Jâgîrs and Manâseb of the  
officials of Bengal Province during the rule of Emperor Jahângîr.

571

**Tûzak-e Jahângîrî (Vol. I)**  
تذکرہ جہانگیری (جلد اول)

MC No.: - 57/1

Subject:- History

Liby. S.No.: - Rotograph No. 172-A Âsifiya i/234, 632

Author:- Nûroddîn Muhammad Salîm known as Jahângîr (d. 1037 A.H.)

Script:- Nasta`lîq Lines:- 15 Folios:- 124 Language:- Persian

Beginning:- از عنایات بیغایات الهی یکساعت نجومی از روز پنجم شنبه هشتم جمادی الثانی ...

572

**Tûzak-e Jahângîrî (Vol. II)**  
تذکرہ جہانگیری (جلد دوّم)

MC No.: - 57/2

Subject:- History

Liby. S.No.: - Rotograph No. 172-B Âsifiya i/234, 632

Script:- Nasta`lîq Lines:- 15 Folios:- 117 Language:- Persian

Beginning:- لیکھنڈ راجہ گمادن استدعائی رخصت نمود چون به پدر او در زمان عرش آشیانی ...

573

**Golzâr-e Abrâr fî Siyar el-Akhyrâr**  
گلزار ابرار فی سیر الاخیار

MC No.: - 57/3

Subject:- Biography

Liby. S.No.: - Rotograph No. 274 Salar Jung Museum, Hyderabad

Author:- Muhammad Ghawsî ben Hasan ben Mûsâ Shattârî (alive in 1022 A.H.)

Scribe:- Walî Muhammad

**D/o. Inscription:-** 1157 A.H.

**Script:-** Nasta`liq

**Lines:-** 25

**Folios:-** 195 **Language:-** Persian

**Beginning:-** این خطبه من سکه شاهی دارد **ain Shahi min Shān al-hī dārad**

**Remarks:-** Inclusive are biographical sketches of the Sufis and Shaykhs 'Religious Grandees', Begins with the life sketch of Shaykh Abol Hasan 'Alī ben Usmān Hujwyrī and concludes at Shaykh 'Abdol Wahhāb, Shaykh 'Alā' oddīn and Shaykh Nasīr oddīn.

574

### Waqâ'e'-e Manâzel-e Rome

وَقَاعِدُ مَنَازِلِ رُومٍ

**MC No.:-** 57/4

**Subject:-** Travelogue

**Liby. S.No.:-** Asiatic Society Calcutta Moreley CL II

**Author:-** Gholām 'Alī Khān

**Scribe:-** Khwājah 'Abdol Qāder

**D/o. Inscription:-** 1201 A.H.

**Script:-** Nasta`liq and Shekastah **Lines:-** 16 **Folios:-** 123 **Language:-** Persian

**Beginning:-** الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلٰى خَيْرِ خَلْقِهِ مُحَمَّدٌ وَآلُهُ وَصَحْبُهِ أَجْمَعِينَ  
... اما بعد

**Remarks:-** This is a travel account to Istanbul from the year 1200-1201 A.H. The author was in the service of Tipû Sultân of Mysore, India in the year 1200 A.H./1786 A.D. He proceeded to Istanbul to gain favours of the 'Usmānī Kingdom against Britishers.

575

### Maktûbât-e Hazrat-e Shâh Muhammad Qotb-e 'Âlam

مَكْتُوبَاتُ حَضْرَتِ شَاهِ مُحَمَّدِ قَطْبِ عَالَمٍ

**MC No.:-** 57/5

**Subject:-** Sufism

**Liby. S.No.:-** Rotograph No. 258 National Archives of India, New Delhi

**Author:-** Shâh Muhammad Qotb-e 'Âlam

**D/o. Inscription:-** 1261 A.H.

**Script:-** Nasta`liq

**Lines:-** 15

**Folios:-** 41

**Language:-** Persian

**Beginning:-** ...الهی گر کار بگفتار بر سرهمه تاجم، ور بکر دار است بموری محتاجم این حکایتهای  
رنگین...

**Remarks:-** This is a collection of 15 spiritualistic letters' with the verses from the 'Holy Qur'an' (نَامَةُ عِرْفَانٍ) 'Prophets' 'Traditions' and sayings of the spiritual heads and religious grandees (آقوال عرفاء و بزرگان).

576  
**Tohfat on-Naghmât**  
تحفة النغمات

**MC No.:-** 58/3 **Subject:-** Music

**Liby. S.No.:-** Rotograph No. 268 Govt. Oriental Lib. Madras Vol. 3 No. 774

**Author:-** Muhammad Rûh ollâh ben Shâh Vajîhollâh

**Script:-** Nasta`lîq **Lines:-** 11 **Folios:-** 17 **Language:-** Persian

**Beginning:-** بعد از حمد و ثنای قادر مطلق و تحفة درود بر رسول حق که مارسلناک الارحمة للعالمين ...

**Remarks:-** The book deals in the art of music. It consists of two 'essays'

i) Secrets of Welâyat «ولایت»

ii) Ragas and Raganis of India «راگها و راگنیهائی»

577  
**Asnâd-e Kalîsâhâ-ye Agra**  
اسناد کلیساهاي آگرا

**MC No.:-** 58/4 **Subject:-** History

**Liby. S.No.:-** Rotograph No. 282 India Office London

**D/o. Inscription:-** 1817 A.D.

**Script:-** Shekastah **Lines:-** 15 **Folios:-** 70 **Language:-** Persian

**Beginning:-** قبله عدالت دیوانی ضلع آگره واقع تاریخ نهم ماه آگست ۱۸۱۷ م. مطابق سیوم بهادران ...

**Remarks:-** This is a collection of documents, power of attorney, Sale deed, Trust papers and petition written by 'Bîrbal Pandet' addressed to 'Patriarch Anglo', In these papers, the situation of Churches in the city of Agra and its surrounding has been given. By the way, the plans of those who wanted to encroach upon these Churches was foiled and nullified with the presentation of these documentary evidences.

578  
**Dorar-e Nezâmî = Malfûzât-e Nezâmoddîn Awliyâ'**  
درر نظامی = ملفوظات نظام الدین اولیاء

**MC No.:-** 58/1 **Subject:-** Sufism

**Liby. S.No.:-** Rotograph No. 264 National Library of India, Calcutta No. 183

**Author:-** Muhammad ben Ahmad ben 'Alî al-Bokhârî, known Nezâmoddîn Awliyâ'  
(d. 725 A.H./1325 A.D.)

**D/o. Inscription:-** 723 A.H.

**Script:-** Nasta`lîq **Lines:-** 13 **Folios:-** 154 **Language:-** Persian

**Beginning:-** تحمید لانهایت و تسبيح بی غایت مر خدای را که دلهای اولیاء خود پاک گردانید از آنکه ...

579

Bahr ol-Asrâr fî Manâqeb el-Akhyâr

بحر الاسرار في مناقب الاخيار

MC No.: - 58/2

Subject:- History

Liby. S.No.: - Rotograph No. 246 India Office Lib. London Ethe i/575

Author:- Mahmûd ben Amîr Walî (alive in 1034 A.H./1625 A.D.)

D/o. Inscription:- 1045 A.H.

Script:- Nasta`lîq Lines:- 21 Folios:- 400 Language:- Persian

Beginning:- ارتفاع اعلام ظفر فرجام مواكب کواكب احتشام خوانین تقای نیموری ...

Remarks:- This is comprehensive history of the kings of Transoxiana, Üzbaks and Ushturkhanis from the year 1006 A.H. to 1050 A.H. It also deals in details about Dîn Muhammad Khân and Nazr Muhammad Khân rulers of that land and events of neighbouring countries have also been mentioned.

580

Majmû'a-ye 'Arâ'ez

مجموعه عرايض

MC No.: - 59/1

Subject:- Correspondence

Liby. S.No.: - Rotograph No. 325 Council for Historical Research, N.Delhi India

Scribe:- Gaisû Rai

Script:- Shekastah Lines:- 17 Folios:- 291 Language:- Persian

Beginning:- صاحب قبلة حقيقى و كعبة تحقيقى سلامت ...

Remarks:- This is a collection of applications and letters of Mansabdârs addressed to the emperor Aurangzeg in the 11th Century A.H. Fortunately every letter bears on the front of letter-head 'Mahârâj', Dîrâj, and Srî Mahârâj Jio, etc.

581

Joghrâphiyâ-ye Sind

جغرافیای سند

MC No.: - 59/3

Subject:- Geography

Liby. S.No.: - National Lib. Paris France Supp. Persian

Script:- Shekastah Lines:- 9 Folios:- 100 Language:- Persian

Beginnings:- احوالات نام شهرهای ملک با جور و سوات و برسوات و ... در کناره دریای سند ملکی است که نامش تکشا سیلات [تکسیلا] ...

**Remarks:-** Description of ancient villages and cities is given as per titles below:

1. List of cities in Swat
2. Description of the mountains and rivers in Swat.
3. Description of Sind River
4. Description of the fort which was founded by Emperor Akbar.
5. Description of village Haidaro.
6. Description of Hasan Abdal, one of the nobles of Akbar.
7. Description of the City of Fateh Jung.
8. Description of 'Usmân City.
9. Description of Khânpûr
10. Description of Harâra city
11. Biographical account of Manak Rai etc.

## 582

### Bashârât-e Mazhariyyah dar Fazâ'el-e Tarîqa-ye Mojaddedîyah

بشارات مظہریہ در فضائل طریقہ مجددیہ

MC No.: - 59/4

**Subject:-** Biography

Liby. S.No.: - Rotograph No. 242 India Office, London I.O. 4431

**Author:-** Na'im ollâh Bahrâichî Naqshbandî ben Qotboddîn

**D/o. Inscription:-** 1204 A.H.

**Script:-** Nasta'lîq

**Lines:-** 21    **Folios:-** 149    **Language:-** Persian

**Beginning:-** الحمد لله الذي اظهر في مرآت الحدوث...القدم والصلوة والسلام...

**Remarks:-** The author is one of the disciples of Mîrzâ Jân-e Jânân (d. 1195 A.H./1781 A.D.) who was a 'Religious Guide' «پیر» in the Naqshbandîyah sufistic order. Besides the biographical sketch of his spiritual guide, the author has given the biographical description of another 12 spiritual personalities of this order.

## 583

### Farhang-e Loghât

فرهنگ لغات

MC No.: - 59/5

**Subject:-** Biography

Liby. S.No.: - Rotograph No. 324 British Museum, London Add. 6603

Rieu ii/801b

**Author:-** Khwajeh Yasîn

**Script:-** Nasta'lîq

**Lines:-** 13    **Folios:-** 46    **Language:-** Persian

**Beginning:-** حمد بیحد متعدد روزی عباد را سرد که حاکم با تدبیر روح را بر صوبة وسیع بدن...

**Remarks:-** Also included with microfilm no. 42/5

584

**Majmû'a-ye Asnâd**

مجموعہ اسناد

**MC No.:-** 60/1

**Subject:-** Correspondence

**Liby. S.No.:-** Rotograph no. 276 India Office London

**Script:-** Shekastah      **Lines:-** 17    **Folios:-** 52    **Language:-** Persian

**Beginning:-** حضرت... و حکمت و رفت پنا، عزت عوالي دستگاه، افادت...

**Remarks:-** This is a collection of documents about township, cities and provinces like the provinces of Gujarat, Ahmadâbâd 'Azîmâbâd, Ahmad Nagar, Ajmer, Allâhâbâd Dawlatâbâd etc. etc.

585

**Jahângîr Nâmah = Ma'âser-e Jahângîrî**

جهانگیر نامہ = مآثر جهانگیری

**MC No.:-** 60/2

**Subject:-** History

**Liby. S.No.:-** Rotograph No. 243, India Office, Lodnon

**Author:-** Kâmgâr Khân Hussaynî, entitled as Ghayrat Khân (d.1050 A.H./1640 A.D.)

**Scribe:-** 'Atâ' ollâh ben Mawlavî Hozûrullâh Khân

**D/o. Inscription:-** 1203 A.H./1808 A.D.

**Script:-** Shekastah      **Lines:-** 14    **Folios:-** 138    **Language:-** Persian

**Beginning:-** جهان جهان نیايش پادشاه حقیقی را که انتظام و نظام بنی آدم...

586

**Akbar Nâmah**

اکبر نامہ

**MC No.:-** 60/3

**Subject:-** History

**Liby. S.No.:-** Rotograph No. 275 British Museum, London Or. 12988

**Author:-** Abol Fazl 'Allâmî ben Mobârak Nâgorî (d. 1011 A.H./1603 A.D.)

**Script:-** Nasta` liq      **Lines:-** Variant    **Folios:-** 72    **Language:-** Persian

**Beginning:-** الله اکبر این چه دریائیست ژرف و شناختی شکر ف که حقیقت پذیران...

**Remarks:-** Contains 71 different portraits, relating to the era of Emperor Jalâloddîn Muhammad Akbar.

587

**Farâmîn, Ahkâm va Nâmahha-ye Mota'alleq ba  
Qarn-e Yâzdahum Hejrî**

فرامین، احکام و نامه‌های متعلق به قرن یازدهم هجری

MC No.: - 60/4

Subject:- History

Liby. S.No.: - Rotograph No. 233 British Museum, London Sloane 4092

Rieu i/399a

Script:- Nasta`lîq Shekastah    Lines:- 16    Folios:- 20    Language:- Persian

Beginning:-

فرمان قول جهان مطاع آفتاب ارتفاع...

Remarks:- Letters of Emperor Aurangzîb Timurid of India addressed to his sons and other mansabdars of his era.

588

**Farâmîn va Asnâd-e Motaffarreqah**

فرامین و اسناد متفرقہ

MC No.: - 60/5

Subject:- Correspondence

Liby. S.No.: - Rotograph No. 277 India Office, London

Script:- Shekastah

Lines:- 6    Folios:- 10    Language:- Persian

Beginning:-

مزیت نمی‌بود و نخواهد بود با وجود این اگر برداشتند...

Remarks:- This is a collection of different types of applications addressed by the Mansabdârs to Emperor Aurangzîb. Most of the representations neither contain the names of the applicants nor their description in any form.

589

**Farâmîn va Ahkâm-e Mota'alleq be Qarn-e Yâzdahom**

فرامین و احکام متعلق به قرن یازدهم

MC No.: - 60/6

Subject:- Correspondence

Liby. S.No.: - Rotograph No. 225 British Museum, London Sloane 3582

Script:- Shekastah Nasta`lîq    Lines:- 18    Folios:- 26    Language:- Persian

Beginning:- ظل سبحانی، سلامت احکام پاشید بعد از سلام، شهامت و معانی پناه... مشهور ضمیر منیر...  
می‌گرداند که درین ایام خجسته آغاز فرخنده انجام...

Remarks:- This is a collection of letters and various types of order of the era of Jalâl oddîn Muhammad Akbar to some of his influential nobles like Mîrzâ Mehdi, Hâjî Muhammad Ma'sûm, Fath Khân etc.

590

**Eqbâl Nâmah = Eqbâl Nâmah Jahângîrî (Vol. II)**

اقبال نامه = اقبال نامه جهانگیری (دفتر دوّم)

MC No.: - 60/7

Subject:- History

Liby. S.No.: - Rotograph No. 224 British Museum, London Or. 1834

Author:- Mîrzâ Muhammad Sharîf, entitled Mo'tamad Khân Nakhshabî (d.1049 A.H./1639 A.D.)

Script:- Nasta'liq                  Lines:- 25    Folios:- 14    Language:- Persian

Beginning:- جاوید شناسد و جاگیر او در صوبه مالوه عنایت شد درینوقت مصحوب خواجه...

Remarks:- Dedicated to Emperor Jahângîr (1014 A.H./1605 A.D) in the year 1029 A.H./1620 A.D. and written in 3 Volumes.

Vol.I. Description of the ancestors of the Emperor Jahângîr from Amîr Tîmur Gorgân, 771-807 A.H. upto Jahângîr

Vol.II. Event during the rule of Emperor Akbar Shâh (963-1014 A.H.).

Vol.III. Memoirs and events of the time of Emperor Jahângîr (1014-1027) with the head line of Zekr «ذکر».

591

**Resâlah dar Tawfiq-e Jadîd Donyâ Mota'alleq  
be Maşîhiyân-e Italia**

رساله در توفیق جدید دنیا متعلق به مسیحیان ایتالیا

MC No.: - 60/8

Subject:- Doctrine

Liby. S.No.: - Rotograph No. 303 Biblioteca Aportotica Vatican, Italy No. 9

Author:- Patras Dila Wâlî, known as Labakezadah Rûmî, (translator)

D/o. Inscription:- 1624 A.H.

Script:- Naskh                  Lines:- 17    Folios:- 27    Language:- Persian

Beginning:- حضرت حکمت بناء عزّت و دولت دستگاه مسایل و دقایق آگاه...

Remarks:- This is taken from the treatise entitled Patriarch Kharist Forush Bozhash 'Isavî in praise of Modern world, that Labakezadeh translated this treatise from Latin into Persian.

592

**Farâmîn va Ahkâm (11th Century A.H.)**

فرامین و احکام (قرن یازدهم هجری)

MC No.: - 60/9

Subject:- Correspondence

Liby. S.No.: - Rotograph No. 277 British Museum, London... 4090, Rieu i/409b

Script:- Shekastah

Lines:- 12    Folios:- 9    Language:- Persian

**Beginning:-** خط از آنچه بعسکر خان فوجدار بnder هگلی در جواب خط نوشته...

**Remarks:-** This is a collection of letters received from various mansabdars in the 11th Century A.H.

### 593

#### Majmû'a-ye 'Arâ'ez مجموعہ عرايض

**MC No.:-** 60/10

**Subject:-** Correspondence

**Liby. S.No.:-** Rotograph No. 284, India Office, London

**Script:-** Shekastah      **Lines:-** 18    **Folios:-** 34    **Language:-** Persian

**Beginning:-** الله تعالى ذات فيض بخش شفاء الخلق ملازم برگریده رحمان مقبول سبحان...

**Remarks:-** This is a collection of applications of the mansabdars addressed to the kings, and 'Farâmîn' 'Regal orders' issued by Timurid Mansabdars of that era.

### 594

#### Farâmîn, Gozâresh-hâ va Asnâd-e Motafarreqah فرامين، گزارشها و اسناد متفرقه

**MC No.:-** 60/11

**Subject:-** Correspondence

**Liby. S.No.:-** Rotograph No. 164 National Archive India, New Delhi

**D/o. Inscription:-** 13 Cent. A.H.

**Script:-** Shekastah      **Lines:-** Variant    **Folios:-** 94    **Language:-** Persian

**Beginning:-** صاحب عالم و عالميان سلامت... بعرض بندگان عالي...

**Remarks:-** This is a collection of letters of the landlords addressed to the Governors of that period. First letter was written to Commander-In-Chief, the Havaldar Khudâ Bakhsh and second letter to the head of the court by Rao Tula Ram.

### 595

#### Untraceable ناشناخته

**MC No.:-** 61/1

**Subject:-** Fiction (Poetical)

**Liby. S.No.:-** MSS. 5

**Author:-** Monshî Kewal Râm

**D/o. Inscription:-** 1025 A.H.

**Script:-** Nasta`lîq

**Lines:-** 12    **Folios:-** 450    **Language:-** Persian

**Beginning:-**

حصار فلك برکشيدى بلند      درو كردی اندیشه را پای بند

**Remarks:-** This is history of Alexander and Dârâ, which is written in poetical form. It consists of some titles which began in praise of the Almighty Allâh and Holy Prophet of Islâm and written afterwards. He has also mentioned the events of his time in which he lived. Then the praise of the King Nosratoddîn Muhammad is described and the story of Sikandar began. Alexander learnt political ideas from the philosophers like Luqmân and Aristotle.

2nd title: The coronation of Alexander in lieu of his father Filqûs. He waged war with Dârâ and killed him. He also conquered Iran.

### 596 Bayt ol-Ma'refat بيت المعرفة

**MC No.:-** 61/2

**Subject:-** Biography

**Liby. S.No.:-** MSS. 5

**Author:-** Mawlavî Hefz ollâh

**Scribe:-** Qamar 'Alî ben Sayyed Monawwar 'Alî Sabzwârî Qâderî

**Script:-** Nasta'lîq      **Lines:-** 9      **Folios:-** 215      **Language:-** Persian

**Beginning:-** ... رارسته راست آراسته سبحانی که خانه بدوشان سحاب ...

**Remarks:-** Damaged at the beginning. Biographical description of the Caliphs of Islâm and Sûfis has been narrated. Begins with the description of the first caliph Hazrat Abû Bakr Seddîque and concludes at Hazrat Hâfez Muhammad Amin.

### 597 Safînat ol-Awliyâ سفينة الاولى

**MC No.:-** 61/3

**Subject:-** Biography

**Liby. S.No.:-** MSS. 13

**Author:-** Muhammad Dârâ Shokoh (d. 1068 A.H./1658 A.D.)

**D/o. Inscription:-** 1237 A.H.

**Script:-** Nasta'lîq      **Lines:-** 24      **Folios:-** 127      **Language:-** Persian

**Beginning:-** الحمد لله رب العالمين اما بعد اگرچه احوال و معجزات حضرت سید انام و مناقب اصحاب ...  
كرام ...

**Remarks:-** Biographical narratives and the status of the Sufis described. It is written according to the Sufistic order of Qaderis, Naqshbandis, Chishtis, Kebravis, and Suhrawardis etc.

598

Akbar Nâmah

اکبر نامہ

MC No.: - 62/1

Subject:- History (Poetical)

Liby. S.No.: - MSS. 9

Author:- Hamîd ollâh ben Mawlâvî Hemâyat ollâh Kashmîrî (d. 1264 A.H./1847 A.D.)

Scribe:- Gholâm Ahmad

D/o. Inscription:- 1313 A.H.

Script:- Nasta`lîq

Lines:- 15 Folios:- 175 Language:- Persian

Beginning:- خدایا جهاندار اکبر توئی کرم گستر و بنده برو ر توئی

Remarks:- Epical history of the wars of Wazîr Muhammad Akbar Khân, (d. 1263 A.H./1846 A.D.). He was one of the champions of Afghân history and son of Amîr Dost Muhammad Khân, Ruler of Kabul against Britishers and written on the style of Shâh Nâma-ye Ferdawsi.

599

Châye Nâma-ye Hamîd

چای نامہ حمید

MC No.: - 62/2

Subject:- Poetry

Liby. S.No.: - MSS. 10

Author:- Hamîd ollâh ben Mawlâvî Hemâyatollâh Kashmîrî

Scribe:- Gholâm Ahmad

D/o. Inscription:- 1313 A.H.

Script:- Nasta`lîq

Lines:- 15 Folios:- 12 Language:- Persian

Beginning:- چه بیرنگ شاهی که با این نگار زمین کرد چون سبزه زار از بهار

Remarks:- This masnâvî is written in reply to 'Sâqî Nâmah' by Zohûrî.

600

Nâporsân Nâmah

ناپرسان نامہ

MC No.: - 62/3

Subject:- Literary text

Liby. S.No.: - MSS. 11

Author:- Hamîd ollâh ben Mawlâvî Hemâyat ollâh Kashmîrî

Scribe:- Gholâm Ahmad

D/o. Inscription:- 1313 A.H.

Script:- Nasta`lîq

Lines:- 15 Folios:- 9 Language:- Persian

Beginning:- حمد بیحدو تنای بیعد مر خالق بیچون که کارخانه عالم دون بصنعت...

**Remarks:-** The first copy is facetious and inscribed in 1244 A.H., and written in prose style. Most of the facetious literatures are written in critical form. And lodged a complaint against the cruel and corrupted people of that era.

**601**  
**Dastûr ol-‘Amal**  
 دستور العمل

**MC No.:-** 62/4

**Subject:-** Fables

**Liby. S.No.:-** MSS. 49

**Author:-** Hamîd ollâh ben Mawlavî Hemâyat ollâh Kashmîrî

**Scribe:-** Gholâm Ahmad

**D/o. Inscription:-** 1313 A.H.

**Script:-** Nasta`lîq      **Lines:-** 15      **Folios:-** 8      **Language:-** Persian

**Beginning:-** خامه حمد و نعت احمد را تواند نقش بست      کی بامداد مداد و دستگیریهای دست

**Remarks:-** It contains some counselling fables, the author wrote for his sons in the year 1244 A.H.

**602**  
**Târîkh-e Fat-h-e Kânagrah = Shesh Fat-h-e Kângrah =**  
**Zafar Nâma-ye Kângarah**

تاریخ فتح کانگره = شش فتح کانگره = ظفر نامه کانگره

**MC No.:-** 62/5

**Subject:-** History

**Liby. S.No.:-** MSS. 3

**Author:-** Mîrzâ Jalâl Tabâtabâ'î Isfahânî (d. before 1083 A.H./1636 A.D.)

**Script:-** Nasta`lîq      **Lines:-** 17      **Folios:-** 47      **Language:-** Persian

**Beginning:-** حضرت حکیم علی الاطلاق جل جلاله در ازل آزال... از آنکه کارکنان دیوان جلال...

**603**  
**Raqâ'm-e Karâ'em = Shoqqahjât-e ‘Âlamgîrî**  
 رقائم کرایم = شقہ جات عالمگیری

**MC No.:-** 62/6

**Subject:-** Correspondence

**Liby. S.No.:-** MSS. 19

**Author:-** Ashraf Khân Mîr Muhammad Hussaynî, pen named Moltafet Tattavî (Compiler)

**D/o. Inscription:-** 1120 A.H.

**Script:-** Nasta`lîq      **Lines:-** 32      **Folios:-** 32      **Language:-** Persian

**Beginning:-** اگر هر لحظه جان تازه می خواهی سخن بشنو - سخن جانست دیگر گفتگو جانا ز من بشنو -

604

Târikh-e Kashmîr

تاریخ کشمیر

MC No.: - 62/7

Subject:- History

Liby. S.No.: - MSS. 18

Author:- Narayan Kaul 'Âjez

D/o. Inscription:- 1255 A.H.

Script:- Nasta`lîq      Lines:- 13      Folios:- 113      Language:- Persian

Beginning:- سپاس بیرون از مقیاس سزاوار جناب پادشاهی که پادشاهی بخش پادشاهان ...

Remarks:- The author hailed from the nobles of Kashmîr. It is the history of Kashmîr from the ancient times till 1162 A.H./1710 A.D. and attributed to Shâh 'Âlam Bahâdur (1119-1124 A.H.)

605

Bahr ol-Ferâsat = Sharh-e Dîvân-e Hafez

بحر الفرات = شرح دیوان حافظ

MC No.: - 62/8

Subject:- Summary - poetical Collection

Liby. S.No.: - MSS. 47

Author:- 'Obaydollâh ['Abdollâh] ben 'Abd ol-Haq Afghân Kheshkî Qosûrî  
(d. 1106 A.H./1695 A.D.)

Script:- Nasta`lîq      Lines:- 19      Folios:- 437      Language:- Persian

Beginning:- سپاس عظمت اساس واحدی را رسید که محمود است به جلال ذات ...

Remarks:- The remaining part of this manuscript is enclosed with m.c. no. 63/1. Complicated and difficult hemistiches of the ghazals of Hâfez have been arranged alphabetically.

606

Tazkera-ye Pîr Hassû Telî

تذکرہ پیر حسٹو تیلی

MC No.: - 63/2

Subject:- Poetical Biography

Liby. S.No.: - MSS. 29

Author:- Sûrat Singh

D/o. Inscription:- 1057 A.H.

Script:- Nasta`lîq      Lines:- 17      Folios:- 182      Language:- Persian

**Beginning:-**

رُزاق روح پرور و فیاض انس و جان  
در ذکر پیر حسّو تیلی ملک نشان

شكر و سپاس حضرت خلاق کن فکان  
کردم شروع تذكرة الشیخ و الخدام

**Remarks:-** Pîr Hassû Telî was one of the well known Sufi during Jahângîr's era. It is a poetical biography consisting of three thousand couplets. It begins with the praise of Almighty Allâh and the Holy Prophet (P.B.U.H.). In the end he praises Shâh Jahân and Pîr Hassû Telî.

607

Selselat oz-Zahab

سلسلة الذهب

MC No.: - 63/3

## **Subject:- Poetey**

Liby. S.No.: - MSS. 14

**Author:-** 'Abd or-Rahmân Jâmî (d. 897 A.H./1492 A.D.)

**Script:- Nasta`īq**

**Lines:- 17    Folios:- 200    Language:- Persian**

**Beginning:-**

الحمد لله الذي أكمل بصفات الجنان

**Remarks:-** This is the Sixth masnavî derived from the book entitled 'Haft Aurang Jâmi' in three daftars, with spiritual and ethical training in the style of fables and their imagination written in 876 A.H.

608

## Maimû'a-ye Rasâ'e]

مجموعه رسائل

MC No.: - 63/4

## **Subject:- Hinduism**

**Liby. S.No.: -** **Mss. 28**

**Script:- Shekastah & Nasta`īq Lines:- 10-12 Folios:- 146 Language:- Persian**

**Remarks:-** Consists 2 treatises as per explanation below:

- |  |   |
|--|---|
| <p>1. Bayaz-e Motafarreqât by unkown</p> <p>2. Translation of Atma Vilas Shankar Achâryâ by Monsî Râm Khoshâbî</p> | <p>87 Folios</p> <p>60 Folios</p>   |
|  | <p>یااض متفرقات از ناشناس<br/>آغاز: نواب حفظ الله خان...</p> <p>ترجمه آتم بلاس شنکر اچارج از منشی رام خوشابی<br/>آغاز: این نسخه ایست آتم بلاس بیدانست سار از زبان شنکر اچارج...</p> |

609

Tazkerat ol-Awliyâ'

تذكرة الالیاء

MC No.: - 64/1

Subject:- Biography

Liby. S.No.: - MSS. 8

Author:- Shaykh Farîd oddîn 'Attâr (d. 627 A.H./1230 A.D.)

Script:- Nasta`lîq      Lines:- 17      Folios:- 348      Language:- Persian

Beginning:- الحمد لله الجواد بأفضل أنواع النعماء المتنان باشرف اصناف العطاء المحمود في ...

Remarks:- The manuscript was written by the end of sixth Century A.H. or the beginning of the 7th Century A.H., and describes the biographical sketches of 72 "spiritual heads" ie. in 72 chapters and every 'bâb' ie. chapter highlights the biographies of one each of them.

610

Sab'e Sanâbel

سبع سنابل

MC No.: - 64/2

Subject:- Sufism

Liby. S.No.: - MSS. 2

Author:- 'Abd ol-Wâhed Ebrâhîm Mazâr-e 'Âli Belgerâmî (d. 627 A.H./1230 A.D.)

Scribe:- Muhammad Ghaws ben Muhammad 'Âqel

D/o. Inscription:- 1233 A.H.

Script:- Shekastah Nasta`lîq      Lines:- 17      Folios:- 207      Language:- Persian

Beginning:- حمد خداوندیرا که زنده گردانید اراضی قلوب بیاران عنایت و بیرون آورده ...

Remarks:- The compiler has written this book in seven "Sonbolas" سنبله

1. Belief of Religions
2. Spiritual heads and their disciples
3. To adopt contentment and give up the world and fully devote to Allâh the Almighty.
4. Dervishes and their general behaviour.
5. Fear and hopefulness.
6. Reality of Pantheism and the existence of acquaintance and love.
7. Miscellania.

611  
Noh Sepehr

نه سپهر

**MC No.:-** 64/3

**Subject:-** Poetry

**Liby. S.No.:-** MSS. 12

**Author:-** Amîr Khusraw Dehlavî (d. 725 A.H./1325 A.D.)

**Scribe:-** Meher Jâisî

**D/o. Inscription:-** 1946 A.H.

**Script:-** Nasta`lîq      **Lines:-** 13    **Folios:-** 122    **Language:-** Persian

**Beginning:-** آنجه دل... نقطش کم بود      کی بعد فکرت مردم بود

**Remarks:-** Damaged at both the ends. It abruptly starts with folio no. 10. It contains foot notes. It is a historical masnavî, and composed in the era of Qotboddîn Mubârak Shâh Khiljî. (716-20 A.H./1316-20 A.D., in 718 A.H./1318 A.D., and divided into 09 Sepehr «سپهر» and every Sepehr into one (Bahr) «بحر».

612  
Hadîqat ol-Aqâlîm (Selection)  
حدیقة الاقالیم (انتخاب)

**MC No.:-** 65/1

**Subject:-** Geography

**Liby. S.No.:-** MSS. 1

**Author:-** Qâzî Mortazâ Hussayn Allâh Yâr Belgerâmî (d. 1208 A.H./1793-4 A.D.)

**Scribe:-** Rostam 'Alî

**D/o. Inscription:-** 1224 A.H.

**Script:-** Shekastah Nasta`lîq      **Lines:-** 19    **Folios:-** 267    **Language:-** Persian

**Beginning:-** در ذکر... ابوالبشر آدم عليه السلام... صلی الله چون حق تعالی... ...

**Remarks:-** This is a selection from «حدیقة الاقالیم» Geography of Seven continents «بزرگان» «اقالیم سبع» or «هفت اقلیم».

613  
Târîkh-e Hasan (Vol. I)  
تاریخ حسن (جلد اول)

**MC No.:-** 65/2

**Subject:-** History

**Liby. S.No.:-** MSS. 4

**Author:-** Hasan ben 'Abd or-Rasûl Shîrâzî

**D/o. Inscription:-** 1313 A.H.

**Script:-** Nasta`līq

**Lines:-** 17    **Folios:-** 184    **Language:-** Persian

**Beginning:-**

سرنامہ عنوان سخن و دیباچہ بیان مدون بطرغای غرائی ستایش...  
.....

**Remarks:-** It is a history of Kashmîr written in 1301 A.H. and consisting of  
“preface” and four “chapters”:

Preface: Highlights some of the conditions of the Heavens and  
the Inner secrets of the earth.

Chapter 1: Description of the Geography of Kashmîr related  
individual and special quality and quantity of these  
conditions.

Chapter 2: Description of the successful Rajas and renowned  
Emperors.

Chapter 3: Description of the Religious Grandees «اولیا» and Holy  
Scholars «فضلای تقوی شمار».

Chapter 4: Description of the poets of repute.

### 614 Taimûr Nâmah تیمور نامہ

**MC No.:-** 65/3

**Subject:-** History (Poetical)

**Liby. S.No.:-** MSS. 6

**Author:-** 'Abd ollâh Hâtefi Jâmî (d. 927 A.H./1521 A.D.)

**Script:-** Nasta`lîq

**Lines:-** 13    **Folios:-** 182    **Language:-** Persian

**Beginning:-**

بنام خدائی که فکر و خرد نیارد که در کنه او پی برد

**Remarks:-** Dedicated to Sultân Hussayn Mîrzâ Bâyeqrâ (842-911 A.H.) It  
consists of forty thousand couplets composed in Bahr-e Motaqâreb.  
It begins with praise to Almighty Allâh, the prophet of Islâm (P.B.U.H.)  
and the description of Prophet's ascention «معراج» later, it refers to the  
appearance of the moon of king's luck. The kings fights a war  
against Amîr Hasan Governer of Balkh, the conquest of Balkh and  
despatchement his messenger to Khawârezm for the war and killing.  
All these happenings have nicely been rendered in the poetic form.

### 615 Panj Roq'ah پنج رقعہ

**MC No.:-** 65/4

**Subject:-** Correspondence

**Liby. S.No.:-** MSS. 16

**Author:-** Nûr oddîn Muhammad Zohûrî Torshîzî (d. 1025 or 1026 A.H.)

**Scribe:-** Shaykh Amân ollâh

**D/o. Inscription:-** 10th Accession Ceremony of Akbar Shâh Gorgânî

**Script:-** Nasta`lîq      **Lines:-** 11      **Folios:-** 20      **Language:-** Persian

**Beginning:-** شهید تبسم دیت عشوه خونبها، مقتول رنگین مطالب شیرین مدعا...

**Remarks:-** It is a collection of five letters. The author has shown his entire ability in writing these letters. Later the letters have been reproduced with the form of a masnavî, and has been adopted for learning the practical essay writing.

### 616

#### Masnavî-ye Hosn -o- Eshq

مثنوی حسن و عشق

**MC No.:-** 65/5

**Subject:-** Fables

**Liby. S.No.:-** MSS. 17

**Author:-** Nûr oddîn Muhammad Shîrâzî known as Ne'mat Khân 'Âlî (d. 1122 A.H./1710 A.D.)

**Script:-** Nasta`lîq      **Lines:-** 13      **Folios:-** 15      **Language:-** Persian

**Beginning:-** حدیث عشق شد زیب بیانم      چو شمع افتاد آتش بر زبانم

**Remarks:-** This has been writing about beauty and love as well as body and soul in the form of story. The poetry is mixed with prose of Sufistic style.

### 617

#### Maktûbât-e Ashrafiyah = Maktûbât-e Ashrafi

مکتوبات اشرفیہ = مکتوبات اشرفی

**MC No.:-** 66/1

**Subject:-** Sufism

**Liby. S.No.:-** MSS. 27

**Author:-** 'Abd or-Razzâq Hasanî Hussaynî Samnânî Jîlânî (Compiler)

**Scribe:-** Morâd Ashraf Ashrafi

**D/o. Inscription:-** 1117 A.H.

**Script:-** Naskh      **Lines:-** 17      **Folios:-** 307      **Language:-** Persian

**Beginning:-** الحمد لله الذي كتب آيات الوجود على صحف الانفس والآفاق ورتب...

**Remarks:-** It consists of the letters of his spiritual head Sayyed Ashraf Jahângîr Semnânî (died in 808 A.H./1405 A.D.). It was collected by the compiler in 869 A.H./1465 A.D.)

618

Bahârestân = Sharh-e Golestân  
بھارستان = شرح گلستان

MC No.: - 66/2

Subject:- Fables

Liby. S.No.: - MSS. 21

Author:- Muhammad Nûr ollâh Ahrârî Dehlavî (d. 1073 A.H./1663-2 A.D.)

Scribe:- Sadr oddîn

D/o. Inscription:- 1096 A.H.

Script:- Nasta`lîq      Lines:- 17      Folios:- 200      Language:- Persian

Beginning:- ... در وی گفت فراموش کردم گفت جزای تو چیست و بتو چه باید کرد...

Remarks:- He has written in the preface that some changes and alterations were made in Golistân with the passage of time. I consulted a number of manuscripts and wrote commentary, footnotes and side notes in order to explain the ambiguous points. Since the calligraphy of those explanations were difficult to comprehend, I have presented them in this form.

619

Tohfat ol-Ahrâr  
تحفة الاحرار

MC No.: - 66/3

Subject:- Poetry

Liby. S.No.: - MSS. 7

Author:- 'Abd or-Rahmân Jâmî (d. 897 A.H./1492 A.D.)

D/o. Inscription:- 891 A.H.

Script:- Nasta`lîq      Lines:- 15      Folios:- 58      Language:- Persian

Beginning:- ... حکیم گرامی شیخ نظامی انتظامش دهنده در...

Remarks:- Damaged at the beginning. This is one of his Masnavîs from 'Haft Aurang' written in Twenty Essays. It emphasizes Sufistic approach in «مطالب عرفانی» and ethical approach in «بحر سریع» style, as «مخزن الاسرار» by Nezâmî Ganjavî and 'Matla' ol-Anvâr' by Amîr Khusraw Dehlavî fall in this category. Haft Aurang was completed in the year 886 A.H.

620

Tawqî'ât-e Kesrâ  
توقيعات کسری

MC No.: - 66/4

Subject:- Ethics

Liby. S.No.: - MSS. 15

Author:- Jalâl oddîn Muhammad Tabâtabâ'î Isfahânî Qahpâ'î

Zawwara-î known as Mîrzâ Jalâlâ

**D/o. Inscription:-** 1139 A.H.

**Script:-** Nasta`līq      **Lines:-** 14      **Folios:-** 60      **Language:-** Persian

**Beginning:-** ..... الحمد لله الذي ربط سلسلة نظام العالم بسياسة رياست الانسان...

**Remarks:-** The above mentioned person travelled in India in the year 1044 A.H. and came to the court of Prince Murād Bakhsh (d. 1072 A.H./1662 A.D.) He held the position of Historiographer in the court of Shâh Jahân (1037-68 A.H.) and in the court of Murād Bakhsh in the year 1062 A.H./1652 A.D. translated the book entitled 'Dastûr Nâma-ye Kesrâ' from Arabic into Persian language. It consists of the style of 173 Questions Answers on the functioning of the regime's administrative, civil and military style and customs and the way of life of the people.

621

Âdâb-e 'Âlamgîrî  
آداب عالمگیری

**MC No.:-** 67/1

**Subject:-** Correspondence

**Liby. S.No.:-** MSS. 20(B)

**Author:-** Monshî Abol Fat-h, entitled as Qâbel Khân (d. 1073 A.H./1663 A.D.)

**Scribe:-** Monnâ Râm

**D/o. Inscription:-** 1216 A.H.

**Script:-** Shekastah Nasta`līq      **Lines:-** 25      **Folios:-** 326      **Language:-** Persian

خداؤند علیم حکیم خرد بخش سخن آفرین را بکدام مرتبه سخنوری ستایش کنم....

**Remarks:-** These are the letters of Emperor Aurangzîb written by the Secretary Monshî Abol Fath known as Qâbel Khân. And after the death of Aurangzîb, Muhammad Sâdeq Mottalebi Ambâlavî (d. 1129 A.H./1716 A.D., the scripts were compiled in the year 1115 A.H./1703 A.D. and the letters which were written during the period of Prince Muhammad Akbar also added. A preface to it was written and entitled as «آداب عالمگیری»

622

Enshâ'-e Tâher Wahîd  
إنشاء طاهر وحيد

**MC No.:-** 67/2

**Subject:-** Correspondence

**Liby. S.No.:-** MSS. 20(A)

**Author:-** Mîrzâ Muhammad Tâher Wahîd Qazvînî (1112 A.H./1700 A.D.)

**Scribe:- Munnâ Râm**

**D/o. Inscription:- 1217 A.H.**

**Script:- Shekastah Nasta`īq    Lines:- 25    Folios:- 108    Language:- Persian**

**Beginning:** مکتبی که مصوب مدارس پناه کلوب علی سلطان بخواندکار روم فرستاده شده... اعمال  
قدیمی محمد قدمی، مفتاح گنجینه مقال تواند بود...

**Remarks:-** Correspondence and letters written mostly by Safavid kings to emperor Shâh Jahân (1037-1068 A.H.) and the Prince and nobles of that reign especially Indians. This manuscript consists of regal orders, conquest letters and Government awards, and the prefaces which he himself written on the book.

623

Fawâ'ed ol-Fo'âd

فوائد الفؤاد

MC No.: - 67/3

## **Subject:- Sufism**

Liby. S.No.: - MSS. 33

**Author:-** Najm oddîn Amîr Hasan ben 'Alâ Sajîzî Cheshtî (d. 736 A.H./1336 A.D.)

**Scribe:-** Sayyed 'Enâyat ollâh ben Sayyed Ahmad Balkhî

**D/o. Inscription:- 710 A.H.**

**Script:-** Nasta`liq      **Lines:-** 19      **Folios:-** 194      **Language:-** Persian

**Beginning:-** این جواهر غیبی و این زواهر لاربی از خزانیں تلقین و نهانخانہ یقین خواجه راستین...

**Remarks:-** Sayings and speeches «مقامات و سخنان پیر» of his Hazrat Nezâm oddîn Awliyâ', who dictated to his disciples during a period of 14 years, (707 A.H./1308 A.D.) arranged in chronological order and compiled, and every maîles «مجلس» started with a date.

624

## **Maima' ol-Bahravyn**

مجمع البحرين

MC No.: - 67/4

**Subject:- Beliefs/Articles of faith**

Liby. S.No.: - MSS. 32

**Author:-** Muhammad Dârâ Shokoh (d. 1069 A.H.)

**Script:- Nasta`liq      Lines:- 15      Folios:- 16      Language:- Persian**

**Beginning:-** بنام آنکه او نامم ندارد یعنی نامم که خوانم سر بر آرد

**Remarks:-** When he was 42 years old in 1065 A.H./1655 A.D. he suggested to reconcile the Sufistic thoughts of Hindus and Muslims under the contents as follows:

Element «اذكار»، «حواس خمسة»، Praise of God «عناصر»،  
 A guard of spirit «صفات باری»، Attribution to the Almighty «پاس انفاس»،  
 Soul «روح»، Winds «بادها»، Four worlds «عواالم اربعه»، Divine lights  
 «روایت الهی»، Names of the Almighty «نوراللهی»، Appearance of the God «اسماء الله»،  
 «الوهیت»، the world of spirits «عالٰم ارواح»، Divinity «برهما»،  
 Prophethood and mystical holiness «نبوت و ولایت»، Brahma  
 Surface of the Heavens «زمین»، Earth «جهات آسمان»، the universe  
 «رستاخیز»، Limbo «برزخ»، The day of resurrection «عالٰم»، Day and  
 night «روز و شب»، Emergence of the bellies for unlimited ages  
 «ظهور و بطون و بی نهایتی ادوار».

## 625

### Tohfat ol-Mo'menîn

تحفة المؤمنين

MC No.: - 68/1

Subject:- Medicine

Liby. S.No.: - MSS. 25

**Author:-** Hâkim Muhammad Mo'men ben Muhammad Zamân Hussaynî  
 Tankâbani Daylamî

**Scribe:-** Shaykh Kâlî

**D/o. Inscription:-** 1130 A.H.

**Script:-** Nasta'liq                            **Lines:-** 23    **Folios:-** 333    **Language:-** Persian

**Beginning:-** سبحانك اللهم يا قدّوس و يا طيب التقوس اتم لنا انوار معرفتك ...

**Remarks:-** This manuscript was written during the reign of Shâh Solaymân Safavî in the year 1077 or 1078 A.H. in five «تشخيص» and few parts «فصل» and 24 chapters «باب»:

Diagnosis 1. Power and energy of drinks and medicines and differences of opinions of physicians over it. 2. Peculiarity and quality of simple and compound medicines, diet, simple and compound. 3. Essence and qualities of medicines, simple and compound. 4. Remedies of tranquilizers 5. Weights.

626

Akbar Nâmah

اکبر نامہ

MC No.: - 68/2

Subject:- History

Liby. S.No.: - MSS. 31

Author:- Abol Fazl 'Allâmî ben Mobârak Nâgorî (d. 1011 A.H./1603 A.D.)

Script:- Nasta`lîq & Shekastah Lines:- 21 Folios:- 287 Language:- Persian

Beginning:- ... نمی پیوست تا آنکه بر پیشگاه خاطر اخلاص مظاہر چنین جلوه دادند که درین ...

Remarks:- Damaged at both the ends.

627

Lobb ot-Tawârikh-e Hend

لّب التواریخ هند

MC No.: - 68/3

Subject:- History

Liby. S.No.: - MSS. 30

Author:- Bindraban ben Rai Bhara Mal

D/o. Inscription:- 1101 A.H.

Script:- Nasta`lîq Lines:- 19 Folios:- 172 Language:- Persian

Beginning:- پادشاهی بیزوال مر خدای راست جل جلاله و عَمَّ نواله ...

Remarks:- Remaining part with m.c. no. 69/1. This is general history of India, from the reign of Shehaboddîn Ghaurî upto 38th. accession ceremony of Emperor Aurangzîb written in 1106 A.H./1694 A.D. in 10 chapters «فصل»:

Chapter 1. Kings of Delhi. 2. Rulers of Deccan. 3. Kings of Gujarat. 4. Rulers of Mâlwâ and Mândû 5. Fârûqis of Khandes and Burhanpur 6. Kings of Bengal. 7. Kings of Eastern Jaunpur 8. Rulers of Sind. 9. Kings of Kashmîr.

628

Târikh-e Sadr-e Jahân = Târikh-e Mahmûd Shâhî

تاریخ صدر جهان = تاریخ محمود شاهی

MC No.: - 69/2

Subject:- History

Liby. S.No.: - MSS. 22

Author:- Fayz ollâh Bonyânî Gujarâtî Sadr-e Jahân

Script:- Nasta`lîq Lines:- 20 Folios:- 390 Language:- Persian

Beginning:- در ذکر انبیا و رسول و پادشاهی که پیش از اسلام بودند و آن مشتمل است...

**Remarks:-** This is general history from its beginning and later period of India. The author says that in the year 907 A.H./1501-2 A.D., he was holding the post of Ambassador of Bidar, on behalf of Mahmûd Shâh Gujarâti (863-917 A.H.). And in the said duration of period, he wrote this book, and attributed to him with four parts «چهار قسم» and a conclusion «خاتمه»:

- Part No. 1. In two sects: i)Prophets from Hazrat-e Âdam ('A) till the advent of Islam. ii)Kings of the period prior to Islam, Peshdâdis, Kiyânîs, Ashkânîs and Sâsânîds.
- Part No. 2. First four Caliphs of Islam, Ummavids and Abbasids Clans.
- Part No. 3. Kings of Post-Islam, Saffaris, Sâmânîds, Daylîmis, Ghaznavids, Saljûqîs, Khwârezmshâhîs, Egypt, Syria and Esmâ'îlis
- Part No. 4. General History of India, After Islam upto Muhammad Shâh ben Mobârak ben Khidr Khân and kings of Delhi (837-847 A.H.) and lastly biographies of ministers, nobles, philosophers and astrologers, etc.

### 629 Negâr Nâma-ye Monshî نگار نامه منشی

MC No.: - 69/3

Subject:- Correspondence

Liby. S.No.: - MSS. 36

**Author:-** Malek Lâl Chand, pen named Monshî, known as Malek Zâdeh Moltânî (alive in 1081 A.H.)

**Scribe:-** Kerpâ Râm ben Lâl Singh

**D/o. Inscription:-** 1903 A.H.

**Script:-** Shekastah Nasta`lîq    **Lines:-** 19    **Folios:-** 189    **Language:-** Persian

منشی حکمت کاملہ ایزدی، چون بارادت ازلی به انشای صحیفہ شریفہ کائنات پرداخت....

**Remarks:-** It consists of a preface and two chapters. The preface deals with nice prose writings and the renowned writers or secretaries.

Chapter No.1. He has written his suggestions and proposals, which he made during the period of his employment with the courts of Soltân and kings in choronological order. It includes letters of Princess and high ranking officers.

Chapter No.2. Samples of the writings of other known secretaries like Royal decrees, communique appeals and applications and other types of letters.

630

**Ahvâl-e Rawza-ye Tâj Mahal va Bâno Begum Mumtâz Mahal**  
احوال روضة تاج محل و بانو بیگم ممتاز محل

MC No.: - 69/4

Subject:- History

Liby. S.No.: - MSS. 41

Author:- Momtâz 'Alî Mîrzâ Beg

Scribe:- Mîrzâ Amîr Beg

D/o. Inscription:- 1269 A.H./1853 A.D.

Script:- Nasta'liq                  Lines:- 9                  Folios:- 52                  Language:- Persian

خلاصه احوال بانو بیگم مخاطب به ممتاز محل عرف تاج بی بی بنت نواب آصف خان ولد:-  
نواب ...

Remarks:- This is regarding the salient features of Tâj Mahal in Agra city. It also contains the story of Mumtaz Begum (1000-1040 A.D.) the daughter of Nawwâb Âsef Khân and the wife of king Shâhjhâhân.

631

**Resâla-ye Nûr-e Wahdat**

رساله نور وحدت

MC No.: - 69/5

Subject:- Sufism

Liby. S.No.: - MSS. 58

Author:- Khwâjah Muhammad 'Abd ollâh ben Khwâjah Bâqî Bellâh, known as Khwâjah Khurd (alive in 1052 A.H./1642 A.D.)

D/o. Inscription:- 1053 A.H./1643 A.D.

Script:- Nasta'liq                  Lines:- 12                  Folios:- 20                  Language:- Persian

Beginning:- الحمد لله الحمد لله كه حقیقت از آفتاب روشن تر است و جمال وحدت از مرآت کثرت بهمه ...  
حال در نظر (ای سید) از حقیقت تو به سوی تواریخی است ...

Remarks:- This manuscript deals with the Sufistical issue and mostly about the unity of existence with simple prose having the word. oh, Sayyed, in the beginning of every chapter and sub-chapter. The issues discussed are as under:

S.No.1. Conflict among sects, origin of unity in majority, move ;from oneness to majority, meaning and interpretation of Sharî'at, the worshipper and the worshipped are one, Removal of veil «رفع حجاب» status of mortal and immortal, ;method of devotion, world of Sovereignty and world of angles, world of Divine Essence, World of Omnipotence, Reality of the humanity, labour's unity, controversy and doctrines of 'آداب طریقت' 'طریقت' 'وصل' union meeting.

**632**  
**Kholâsat ot-Tawârikh**  
 خلاصة التواریخ

MC No.: - 70/1

Subject:- History

Liby. S.No.: - MSS. 43

Author:- Sojân Rai Bhandarî (alive in 1110 A.H./1699 A.D.)

Scribe:- Malek Hanîf ollâh

D/o. Inscription:- 1249 A.H.

Script:- Nasta`lîq                  Lines:- 16      Folios:- 520      Language:- Persian

Beginning:- ... درگاه و تعریف علم آفریننده موجودات و پیداکننده مخلوقات بارادت ...

Remarks:- Damaged at the beginning. This is history of India from ancient times to the death of Aurangzîb. The book was completed in 3 parts on the 40th accession of 'Âlamgîr (1107 A.H./1696 A.D.):

- Part 1. Hindu community and their traditions. Provinces of India, Rulers of India, from Râjâ Judhishtar upto the last Hindu kings and from Soboktagîn and Râjâs of his era, upto the successors of Soltân Bahlool Lodhi.
- Part 2. Timurids from Emperor Babur (932-37 A.H.) upto Aurangzîb, headlines according to the names and events are given in chronological order.
- Part 3. Internal fightings between 'Âlamgîr and his brothers  
Conclusion: Regarding the death of Aurangzîb.

**633**  
**Resâla-ye Fakhriyah (Masnavî Fakhriyat on-Nezâm)**  
 رساله فخریه (مشتوی فخریة النظام)

MC No.: - 70/2

Subject:- Poem

Liby. S.No.: - MSS. 38

Author:- Ghâzî oddîn Khân Firoz Jung III, pen named Nezâm (d. 1194 or 1215 A.H./1780 or 1800 A.D.)

D/o. Inscription:- 1191 A.H.

Script:- Nasta`lîq                  Lines:- 15      Folios:- 168      Language:- Persian

Beginning:- ای نای تو فخر اهل کلام      از تو ملک سخنوری بنظام

Remarks:- This masnavî has been written by Amîr ol-Omarâ, Emâd ol-Molk Ghâzî oddîn Khân Firoz Jung III, pen named 'Nezâm' in the year 1191 A.H./1777 A.D.).

It highlights the biographical aspects, miraculous acts and wonder works of Maulânâ Fakhr oddîn (d. 1199 A.H./1785 A.D.) ben Nezâm oddîn Aurangâbâdî.

634

Akhbâr ol-Akhiyâr  
اخبار الاخبار

MC No.: 71/1

Subject:- Biography

Liby. S.No.: MSS. 45

Author:- Shaykh 'Abd ol-Haq Mohaddes Dehlavî (d. 1052 A.H./1642 A.D.)

Scribe:- Muhammad Fâzel

D/o. Inscription:- 1179 A.H.

Script:- Nasta'liq Lines:- 11 Folios:- 572 Language:- Persian

Beginning:- شکر مر حضرت واهب العطیات را تعالیٰ و تقدس که عطای او را بیان ...

Remarks:- Highlights the virtues and miraculous acts of 552 sufi saints from sub-continent, upto the end of tenth century, according to class and chronology:

First of all the description of spiritual heads and priests and at the end their life, date of death, and mausoleum. Also contains a brief account of the sayings of these spiritual heads written by their disciples in 996 A.H./1588 A.D. which are divided as under:

Class 1. Biography of Khwâja-e Bozorg' 'the Great Khwâjah' Mo'in ol-Haq vad Dîn Hasan Sajzî (d.633 A.H./1236 A.D.) the Chishtiye order in the sub-continent and its disciples.

Class 2. Farîd oddîn Ganj-e Shakar (d. 666 A.H./1265 A.D.) his contemporaries and disciples.

Class 3. From the era of Shaykh Nasîr oddîn Cherâgh-e Dehli, (d.758 A.H./1356 A.D.) and his contemporaries and at the end, the description of ladies in disorderly style. End: Biography of his forefathers and his own father.

635

Divân-e Ahmad Jâm  
دیوان احمد جام

MC No.: 71/2

Subject:- Poetical Collection

Liby. S.No.: MSS. 37

Author:- Abû Nasr Ahmad Abol Hasan, pen named Jâmî Nâmeqî known as Zanda-Pîl, (d. 536 A.H./1142 A.D.)

**D/o. Inscription:-** 536 A.H./1143 A.D.)

**Script:-** Nasta`liq      **Lines:-** 11      **Folios:-** 128      **Language:-** Persian

**Beginning:-** بعد از حمد احد و نعمت احمد چنین گوید امین احمد رازی که جام مقامی است بانام...  
بین در صورت خوبان کمال حسن معنی را تصوّر نیست بی صورت ظهور حق تعالی را

**Remarks:-** In the beginning Amîn Ahmad Râzî in his preface has described the city of Jâm, the Learned Scholars and the religious Grandees of that city and in the end the poetical collection (Dîvân) of Ahmad Jâm began.

### 636

#### Jawâher Nâmah

جواهر نامہ

**MC No.:-** 72/1

**Subject:-** Biography (Poetical)

**Liby. S.No.:-** MSS. 48

**Author:-** Mîr Tayyeb

**Scribe:-** Gholâm Mostafâ Sûrat

**Script:-** Nasta`liq      **Lines:-** 13      **Folios:-** 310      **Language:-** Persian

**Beginning:-** ازل تا لبد پادشاهی تراست      **End:-** خدایا بهرشیء خدایی تراست

**Remarks:-** This biographical account highlights the nobles, and Râjâs of the Panjâb Province, the historical events of that era have been described in poetical form. In the beginning praise and virtues of the right guided caliphs have been described and in the end biographical account of the renowned Râjâs.

### 637

#### Daqâ'eq ol-Enshâ'

دقائق الانشاء

**MC No.:-** 72/2

**Subject:-** Rhetorics

**Liby. S.No.:-** MSS. 46

**Author:-** Ranchhor Dâs ben Ranjît Rai Kâyasth Jaunpûrî

**D/o. Inscription:-** 1145 A.H./1893 A.D.

**Script:-** Nasta`liq      **Lines:-** 13      **Folios:-** 160      **Language:-** Persian

**Beginning:-** حمد و افر و تنای متکاثر نثار بارگاه صانعی که شاهدان معنی را...

**Remarks:-** For maintaining correspondence and Rhetorical style, and secretaryship began in the year 1145 A.H./1732 A.D.) and completed in the year 1146 A.H./1733 A.D. with a 'preface' «مقدمة» and Eight Points «دقيق» into some «فصل» and «مقدمة» in writing letters and its kinds.

Point No.1 in 3 chapters:

- i) Limits of the letters
- ii) Number of the alphabets and their peculiarity, in the lexicons of the Arabs and Iranians and commentary with diacritical marks.
- iii) Kinds of Persian

Point No.2 in 10 chapters:

- i) Quantity of alphabets and its quality of current proverbs.
- ii) Description of kollîyât-e Khâms, iii) About the Kollîyât.
- iv) Words. v) Letters Compound words means «کلام»

Point No.3 in 2 chapter:

- i) Interpretation of the poetical works «کلام»
- ii) Prose writing.

Point no.4 in 2 chapters:

- i) Permanent shortcomings of the poetical collected mistakes in the poetic collection.
- ii) The minor mistakes in the poetical collection.

Point no. 5 in 2 chapters:

- i) The permanent beauty existing in the poetry
- ii) The temporary Beauty existing in the poetry

Point no. 6 in 2 chapters:

- i) Oral principles
- ii) Written principles

Point no. 7 in 3 chapters:

- i) Mode of Speech/talking
- ii) Mode of discourses.
- iii) Competitive principles of employment

Point no. 8 in 21 chapters in Terminologies and Allusion

**638**

**Yoga Vashishta = Jog Vashishta**  
يوگ وششت = جوگ وششت

**MC No.:-** 72/3

**Subject:-** Hinduism

**Liby. S.No.:-** MSS. 39

**Author:-** Habib ollâh

**Scribe:-** Sardâr Sâheb ben Sardâr La'l Saxena

**D/o. Inscription:-** 1066 A.H.

**Script:-** Nasta`lîq Shekastah    **Lines:-** 13    **Folios:-** 134    **Language:-** Persian

**Beginning:-** سپاس و ستایش و تمام نیایش تواریخ حضرة تست که ذرّات اکوان...

**Remarks:-** The original book was written by Vâlmîkî (Balmiki). It was written by the order of Prince Dârâ Shekoh (d. 1069 A.H./1659 A.D.) and it was translated in the year 1066 A.H./1655 A.D. in six 'Par Keran'.

**639**

**Mostalahât osh-Sho'arâ'**  
مصطلحات الشعراء

**MC No.:-** 72/4

**Subject:-** Lexicography

**Liby. S.No.:-** MSS. 40

**Author:-** Siyâlkotî Mal, pen named Wâ-rasta (d. 1181 A.H./1767-8 A.D.)

**D/o. Inscription:-** 1906 A.H.

**Script:-** Nasta`lîq                      **Lines:-** 17    **Folios:-** 346    **Language:-** Persian

**Beginning:-** بعد حمد خالق لوح و قلم و ثنای آفریننده حرف و رقم بعرض...

**Remarks:-** Remaining part with m.c. no. 73/1. The words and terminologies to be used by the poets are given alphabetically. The first word is given in the column of Tanâzor whereas the second word is mentioned in Manzar.

**640**

**Târikh-e 'Âlam Ârâye 'Abbâsî (Vol. II)**  
تاریخ عالم آرای عباسی (جلد دوم)

**MC No.:-** 73/2

**Subject:-** History

**Liby. S.No.:-** MSS. 44

**Author:-** Askandar Beg Monshî (d. 1043 A.H./1634 A.D.)

**Script:-** Nasta`lîq                      **Lines:-** 23    **Folios:-** 220    **Language:-** Persian

عنوان صحیفہ سلطنت و عالم آرای پادشاهان دیباچہ دیوان خلافت و کشور خدای...

**Remarks:-** Damaged at the end. The author was the secretary in the era of Shâh 'Abbâs I (d. 996-1038 A.H.) and this contribution is attributed to him in the history of Safavids in 3 'Volumes' completed.

1. Highlights the ancestors of Safavids and Shâh Tahmâsp (930-84 A.H.) in one preface «مقدمة» and 12 «مقالات» Essays.
2. Thrown light on the biography of Shâh 'Abbâs I; a narrative of the first 30 years (996-1025 A.H.)
3. Description of the last 12 years of Shâh 'Abbâs era completed in (1038 A.H./1629 A.D.)

### 641

#### Molakhkhas ot-Tawârîkh (Kholâsa-ye Siyar ol-Mota'akhkherîn) ملخص التواریخ (خلاصة سیر المتأخرین)

MC No.: - 73/3

Subject:- History

Liby. S.No.: - MSS. 51

Author:- Farzand-e 'Alî Hussaynî

Scribe:- 'Abd ol-Karîm

D/o. Inscription:- 1259 A.H.

Script:- Shekastah                  Lines:- 19      Folios:- 172      Language:- Persian

Beginning:- این خلاصه سیر المتأخرین تأليف سید غلام حسین خان طباطبائی ...

**Remarks:-** This is a selection made by Mîr Ghôlâm Hussayn Tabâtâbâyi from Siyar ol-Mota'akhkherîn in three Dafters:

- Daftar 1. History of the kings and nobles of India from Taimûr upto 22nd accession of Muhammad Shâh, 1152 A.H./1739 A.D.  
Daftar 2. Events of Bengal, 'Azîmâbâd and Orissa, from the era of Sepehdâr Fakhrod Dawlah upto 1195 A.H./1780 A.D.  
Daftar 3. From 22nd accession of Muhammad Shâh upto his 23rd accession of the Shâh 'Âlam (1780 A.D.).

### 642

#### Dîvân-e Ghazalîyât-e Mîrzâ Jalâl Asîr دیوان غزلیات میرزا جلال اسیر

MC No.: - 74/1

Subject:- Poetical Collection

Liby. S.No.: - MSS. 54

Author:- Mîrzâ Jalâl ben Mîrzâ Mo'men Isfahânî, pen named Asîr (d. 1049 A.H./ · 1639-40 A.D.)

D/o. Inscription:- 1129 A.H.      Place:- Lahore

Script:- Nasta`lîq                  Lines:- 19      Folios:- 305      Language:- Persian

**Beginning:-** برگ گل از طراوت نامت سفینه‌ها ای گلشن از بهار خیال تو سینه‌ها

**Remarks:-** The said person is the son-in-law of Shâh 'Abbâs I, and besides Ghazals, it also contains Qasâyed, Qat'ât and Robâ'iyyât etc.

### 643

#### Farhang-e Fârsî

فرهنگ فارسی

**MC No.:-** 74/2

**Subject:-** lexicography

**Liby. S.No.:-** MSS. 55

**Author:-** Nûr odîn Muhammad 'Abd ollâh 'Ayn ol-Molk Shîrâzî al-Qorayshî As-Seddîqî

**Scribe:-** Muhammad Arzânî

**D/o. Inscription:-** 1098 A.H.

**Script:-** Nasta`lîq      **Lines:-** 21      **Folios:-** 193      **Language:-** Persian

**Beginning:-** آغاز لغات الفاظ و ابتدای فرهنگ معانی سپاس و ستایش حضرت آفریدگار...

**Remarks:-** This is a Persian into Persian lexicon. The author has selected words from Persian, Pahlavi and Darî languages from the ancient and modern lexicons alongwith the Arabic Pronunciation. All these words have been arranged in alphabetical order.

### 644

#### Adhiyâtam Râmâyana

ادھیاتم راماین

**MC No.:-** 74/3

**Subject:-** Hinduism

**Liby. S.No.:-** MSS. 53

**Author:-** Abol Fayz Fayzî ben Mobârak Nâgorî (d. 1004 A.H./1595 A.D.)

**Scribe:-** Bholâ Nâth Khatrî

**D/o. Inscription:-** 1164 A.H.      **Place:-** Village Jamâlpur (Shahjahânâbâd)

**Script:-** Nasta`lîq      **Lines:-** 19      **Folios:-** 198      **Language:-** Persian

**Beginning:-** شیوچی به پارتی می‌گوید در قبیله رگهوبنس را مجیو باوج رفت و...

**Remarks:-** The holy fables of the Hindus in seven parts (Khand):

Khand 1.Bal Khand (Childhood of Ram)

Khand 2.Ayodhiya Khand (Ram exiled)

Khand 3.Aranîya Khand (duration of Pastime of Rama in Jungle).

Khand 4.Kashkandha Khand (His duration in Kashkandhâ)

Khand 5.Sundrah khand (Hanuman's departure to Lanka)

Khand 6. Parivadah Khand (War and Combat)

Khand 7. Uttar Khand (The last days of Ram).

Every khand consists of some chapters «فصل» called Adîhîyâ.

645

**Kholâsat ot-Tawârîkh**

خلاصة التواریخ

MC No.: 75/1

Subject:- History

Liby. S.No.: MSS. 42

Author:- Sojân Rai Bhandârî (alive in 1110 A.H./1699 A.D.)

Script:- Shekastah

Lines:- 14 Folios:- 410 Language:- Persian

Beginning:- نقاش نگار خانه کایبات و مصوّر کارگاه ممکنات چون اقتضای آن کرد که...

646

**Ketâb on-Najât**

كتاب النجاة

MC No.: 75/2

Subject:- Logic

Liby. S.No.: MSS. 72

Author:- Abû 'Alî Sînâ (d. 428 A.H./1037 A.D.)

Script:- Nasta'lîq

Lines:- 21 Folios:- 191 Language:- Arabic

Beginning:- ... و متوكلاً عليه قيدان بغير اد الكفاية من صناعة المنطق ...

Remarks:- Damaged at the beginning. Written on the fundamentals of logic.

647

**Rasâ'el ol-Ershâd**

رسائل الارشاد

MC No.: 75/3

Subject:- Sufism

Liby. S.No.: MSS. 57

Author:- Sayyed Ebrâhîm Naqshabandî Qâderî Cheshtî

Scribe:- 'Abd ol-Karîm Sandelvî

D/o. Inscription:- 1273 A.H.

Script:- Nasta'lîq

Lines:- 17 Folios:- 45 Language:- Persian

Beginning:- حمد يحيى و ثناء يبعد من أحديرا... بعد هذا مخفى نماند كه اين فقير حقير خادم اهل الله سيد...

محمد خليل الله ...

Remarks:- This is a discourse of Sayyed Khalîfa Ebrâhîm Naqshabandî Qâderî Cheshtî, which was compiled by Sayyed Muhammad Khalîlollâh, and consists of four 'Ershâd' and 'Khâtemâ' and every consists of a 'bâb' (باب) and 11 questions (سؤال) and concludes at the (مسئلة اختيار) Problem of authority in 11 "Roshah".

648

Nehâyat ol-Kahhâlîn (abridged)

نهاية الكحالين (تلخيص)

MC No.: - 75/4

Subject:- Medicine

Liby. S.No.: - MSS. 70

Scribe:- Sadârat Khân

D/o. Inscription:- 1229 A.H.

Script:- Shekastah      Lines:- 23      Folios:- 9      Language:- Arabic

Beginning:- ... حب الصر النافع من البخار المترقى فى المعدة الى الرأس

Remarks:- It highlights collyrium or eye salve (رمد) and other ophthalmic medicines and their usage.

649

Sharîf 'Osmânî

شريف عثمانى

MC No.: - 76/1

Subject:- Biography

Liby. S.No.: - MSS. 63

Author:- Shaykh Gholâm Hasan Seddîqî Farshorî Belgerâmî

D/o. Inscription:- 1159 A.H.      Place:- Lucknow

Script:- Nasta' liq      Lines:- 18      Folios:- 172      Language:- Persian

Beginning:- ... عثمانى بوده اند و راقم الحروف... این دو دمانم این نسخه را ترتیب دادم...

Remarks:- Damaged at the beginning. Describes biographical narratives of the ancestors of 'Usmânis' of Belgerâm and consists of 'preface' («مقدمة») and two beginning («مطلع» and an 'end' («خاتمه») about the events of kings of Islâm.

'Preface' («مقدمة») describes Islam and ancient residents of Belgerâm.

Hemistich no.1 («مطلع اول»): Description of some of the Scholars and martyred men belonging to the family of Hazrat 'Usmân, the Caliph and his descendants in Arab countries and Persia.

Hemistich no.2 («مطلع دوم»): Description of 'Usmânis' of Belgerâm, It begins with the Hazrat Qâzî Muhammad Yûsuf Makkî Madanî.

650

Favâ'ed-e Safaviyah

فوائد صفویہ

MC No.: - 76/2

Subject:- History

Liby. S.No.: - MSS. 60

Author:- Abol Hasan ben Ebrâhîm Qazvînî

Script:- Nasta`lîq Lines:- 18 Folios:- 362 Language:- Persian

Beginning:- ازل تا ابد پادشاهی تراست جهان پادشاہ خدایی تراست

Remarks:- This is history of the Iranian kings. This contribution was made in the year 1211 A.H./1796 A.D., and attributed to the king Sultân Muhammad Mîrzâ Safavî in the form of two 'Prefaces' and five 'Essays' and an end. Consists of the titles as under:

Abol Fath Sultân Muhammad Mîrzâ Bahâdur Khân Safavî, Shâh Esmâ'il ben Sultân in the year 905 A.H., Coronation ceremonies of Shâh Tahmâsp Bahâdur Khân ben Shâh Esmâ'il Safavî in the year 919 A.H., Kingdom and Caliphate of Sultân Muhammad Shâh ben Shâh Tahmâsp, Accession ceremonies of Sâm Mîrzâ, entitled Shâh Safî ben Fayzî Mîrzâ Bahâdur in the year 1038 A.H., Kingdom and caliphate of Shâh 'Abbâs II ben Shâh Safî Safavî, in the year 1050 A.H., Kingdom and caliphate of Shâh Solaymân ben Shâh 'Abbâs II, Caliphate and Kingdom of Shâh Sultân Hussayn ben Shâh Solaymân in the year 1100 A.H. Caliphate and kingdom of Tahmâsp II, ben Shâh Soltân Hussayn Safavî in the year 1135 A.H., Description of the kingdom of Shâh 'Abbâs III, ben Shâh Tahmâsp II, in the year 1144 A.H., memoirs and new conditions and events of Sultân Muhammad Mîrzâ Safavî and arrival of Sir John Shore to Lucknow, accession ceremonies of Shâh Esmâ'il Safavî, Description of Imâm Qolî Khân Ruler of Turkistân, description in ornate style of Rostom Khân, Ruler of Gurjestân, description of adoration of a banquet by the beautiful eves in the garden, description of the Sultân to his house of pleasure, in the first month of the year that is farvardîn and renewal of the year's sacred time in the year 1054 A.H. description of the arrival of the messenger of the Ruler of India Jan Nesâr Khân and Arsalân Beg, description of the arrival of the army of the ruler of India and faulty command of Emperor Aurangzîb with a deceitful action.

**651**

**Bayâz-e Jafr**

بياض جفر

**MC No.:-** 76/3

**Subject:-** Wizardry

**Liby. S.No.:-** MSS. 73

**Author:-** Muhammad Ghaws Gwaliorî (d. 970 A.H./1563 A.D.)

**Script:-** Naskh      **Lines:-** 34      **Folios:-** 78      **Language:-** Arabic & Persian

**Beginning:-**

هذا كتاب امان من الله الملك الجبار العزيز...

**652**

**Rasâ'el**

رسائل

**MC No.:-** 76/3

**Subject:-** Miscellania

**Liby. S.No.:-** MSS. 71

**Script:-** Nasta`lîq      **Lines:-** 15      **Folios:-** 106      **Language:-** Persian

**Remarks:-** Consists of 02 volumes with following commentaries:

1. Kashkol (Sufism) by Shaykh Kalîm ollâh Jahânâbâdi      كشكول

الحمد منه به عليه و الصلوة من لديه اليه، اما بعد كشكول كه... راقم اين سطور ملا  
كليم الله جهان آبادی...

2. Noskhah ol-Mobârakah (Supplication)      نسخة المباركة

يا كل الكل بك الكل... اما بعد هر فايده كه سطور درين اوراق است...

**653**

**Târikh-e Fereshtah = Nawras Nâmah**

تاریخ فرشته = نورس نامه

**MC No.:-** 77/1

**Subject:-** History

**Liby. S.No.:-** MSS. 62

**Author:-** Muhammad Qâsem Hindu Shâh, pen named Fereshtah

**D/o. Inscription:-** 1210 A.H.

**Script:-** Nasta`lîq      **Lines:-** 19      **Folios:-** 435      **Language:-** Persian

حمد و ثنای قادری را که از درر الفاظ چهره عروس معنی آراست... بنده قاسم فرشته بر:-

ضمایر...

654  
Nawbâveh

نوباوہ

MC No.: - 88/2

Subject:- Correspondence

Liby. S.No.: - MSS. 52

Author:- Abol Barakât Monîr Lâhorî (d. 1054 A.H./1644 A.D.)

D/o. Inscription:- 1051 A.H.

Script:- Shekastah      Lines:- 11      Folios:- 203      Language:- Persian

Beginning:- افتاد چون آغاز نکو انجامش      این منتخب از بخت نکو فرجامش

Remarks:- This is a selection from the collection of Prose and poetry written by the author in the year (1051 A.H./1641 A.D.) in Jaunpur City. The collection is based on the essays and the correspondence in the rhythmical prose added with poetry mixed with spiritual and its literary interpretation.

655  
Roq'ât-e Shâh Ne'mat ollâh  
رقات شاہ نعمت اللہ

MC No.: - 77/3

Subject:- Correspondence

Liby. S.No.: - MSS. 61

Author:- Shâh Ne'mat ollâh

D/o. Inscription:- 1194 A.H.

Script:- Nasta`lîq      Lines:- 17      Folios:- 13      Language:- Persian

Beginning:- رقة شاہ نعمت اللہ... در جواب خط ضیاء اللہ خان ساکن پر گنہ بریلی... لا حول ولا قوة الا... باشہ العلی العظیم...

Remarks:- This is a collection of letters by Shâh Ne'mat ollâh, written to some of his friends and some are replies received from Ziyâ' ollâh Khân, Gholâm Rahmân and others.

656  
Bî Sar Nâmah  
بی سر نامہ

MC No.: - 77/4

Subject:- Poem

Liby. S.No.: - MSS. 65

Author:- Attributed to Farîd oddîn 'Attâr Nîshâbûrî (d. 627 A.H./1230 A.D.)

Script:- Nasta`lîq      Lines:- 12      Folios:- 10      Language:- Persian

**Beginning:-** قادراً پروردگارا جاودان من بغیر از تو نیسم در جهان

**Remarks:-** This is spiritual mystical masnavî, which is partly attributed to 'Attâr Tûnî (d. ninth century A.H.) and partly to Shaykh Farîd oddîn 'Attâr Nîshâbûrî.

657

Tohfat ol-Hind

تحفة الهند

MC No.: 78/1

Subject:- Miscellania

Liby. S.No.: MSS. 67

Author:- Mîrzâ Khân ben Fakhr oddîn

Script:- Nasta`lîq Lines:- 23 Folios:- 175 Language:- Persian

**Beginning:-** بعد الحمد... چنین گوید مست باده هذیان بیحد میرزا خان بن فخر الدین ...

**Remarks:-** This manuscript was written in the era of Aurangzîb, Mughal Emperor on the request of Kokaltâsh Khân, for imparting education to Muhammad Mo'ezzoddîn Jahândâr Shâh son of Aurangzîb, in the year 1071 or 1076 in the field of India Music, and fine arts, physiognomy, and consists of a 'preface' «مقدمه» and seven 'chapters' and on 'end «خاتمه».

Preface: Description of technicalities of Indian alphabets, and art of Calligraphy.

Chapter 1. Highlights prosody of Indians.

2. Highlights Rhyme «قافية» Indians.

3. Highlight Rhetorics and description of Indians.

4. Highlight lover and beloved and description of beloved.

5. Art of Music

6. Regarding the recognition of various kinds of man and woman.

7. Art of Physiognomy

End: Description of Lexicography, Terminologies and Rhetorics of Indians.

658

Jahângîr Nâmah

جهانگیر نامه

MC No.: 78/2

Subject:- History

Liby. S.No.: MSS. 64

Author:- Nûr oddîn Muhammad Salîm Jahângîr (d. 1037 A.H.)

D/o. Inscription:- 1197 A.H.

Script:- Nasta`līq

Lines:- 17 Folios:- 236 Language:- Persian

Beginning:-

از عنایات بی غایات الهی یک ساعت نجومی از روز پنجمین هشتم

## 659

### Pâdshâh Nâmah

پادشاه نامه

MC No.: - 78/3

Subject:- History

Liby. S.No.: - MSS. 68

Author: 'Abdol Hamîd Lâhorî (d. 1065 A.H./1655 A.D.)

Script:- Nasta`līq

Lines:- 25 Folios:- 199 Language:- Persian

Beginning:- نگارین کلامی که گزارش آن دامن سامعه را جواهر آگین کند و نگارش آن ...

Remarks:- This is a specific history of Shâh Jahân's reign that is 1037-68, pursued upto the end of 20th year of his accession. A short history of ancestors of Shâh Jahân, and description of his princedom is also elaborated explanation of this history covers 4 'part' «قسمت». It consists of the Index with explanation, dedication of Padshâh Nâmah to Shâh Jahân Nâmah, Causes of writing Pâdshâh Nâmah, description of worthy ancestors and elders i.e. predecessors, that is Shâh Jahân from Amîr-e Taimûr Gorkân upto Nûr oddîn Muhammad Jahângîr Shâh (father of Shâh Jahân) and a short description of princedom of Shâh Jahân.

Chapter 1. It consists of Shâh Jahân's era from the 1st year (1037 A.H.) till 10th accession (1047 A.H.).

Chapter 2. It includes history of the Shâh Jahân's era from the 11th year (1047 A.D.) till 1057 A.D.)

Chapter 3. It consists of biographical sketch of political, military, administrative, academic and spiritual personalities during 20 years rule of Shâh Jahân

## 660

### Masnavî-ye Riyâz ot-Taba' = Riyâz-e Hokamây-e Farang

مثنوی ریاض الطبع = ریاض حکمای فرنگ

MC No.: - 78/4

Subject:- Poetry

Liby. S.No.: - MSS. 59

Author:- Sayyed Abû Tâleb Khân ben Nawwâb Sayyed Muhammad Nasîr Khân Tabâtabâ'î

**Script:-** Shekastah Nasta`liq    **Lines:-** 12    **Folios:-** 13    **Language:-** Persian  
**Beginning:-** زمین و زمان و جهان آفرید    **End:-** بنام حکیمی که جان آفرید

**Remarks:-** This masnavî is about America, which in that period, was known as Amriqah «امريقة» Description of the stars and the earth, division measurement of the whole earth and its circumference, Description of Amriqah (America) and its six rulers, Description of the Traveller Columbus, Description of the America after the death of Columbus, Showing of astonishment of Americans at the sight of Horse and Ship.

661  
Wasîyat Nâmah  
وصیت نامہ

Liby. S.No.: - MSS. 56

## **Subject:- History**

**Author:-** Nezâm ol-Molk Âsaf Jâh

**Script:- Nasta`liq      Lines:- 14      Folios:- 2      Language:- Persian**

**Beginning:-** وصیت نامه آصف جاہ نظام الملک رئیس دکن را لازم که با مرہته که زمیندار این ملک است آشتبی دارد و در انہدام ...

**Remarks:-** Will of the Nezâm ol-Molk Âsaf Jâh, Ruler of Hyderâbâd to his nobles of Deccan.

662

**MC No.:- 78/6**      **Subject:- Poetical Collection**

**Liby. S.No.: -**    **Mss 64**

**Author:-** Gholām Rasūl, pen named Sūsan

**Scribe:- Autographed**

**D/o. Inscription:- 1257 A.H.**

**Script:- Nasta`liq      Lines:- 10      Folios:- 14      Language:- Persian**

## Beginning:- انسان رازیست جملگانزا انسان سریست دو جهانزا

663

**Liby. S.No.: -** **Mss.78**

**Author:-** Mortazâ Hussayn known as Allâh Yâr 'Usmânî Belgerâmî (d. 1208 A.H./1793-4 A.D.)

D/o. Inscription:- 1196 A.H.

Script:- Nasta`līq      Lines:- 21      Folios:- 535      Language:- Persian

Beginning:- حمد بیحد مر خدای عزّ و جلّ را که لسان عالمیان در ادای شکر شیرین بیانست و نعمت... امابعد محرر این اوراق عاصی مرتضی حسین المخاطب به الله یار عثمانی بلگرامی...

## 664

### Haft Ahbâb = Haft Nâm = Jawâher va Ma'âden = Tarjoma-ye Sâkhiyân

هفت احباب = هفت نام = جواهر و معادن = ترجمة ساکھیان

MC No.:- 79/2

Subject:- Miscellania

Liby. S.No.:- MSS. 77

Author:- Sa'âdat Mand

Scribe:- Mîrzâ 'Âlam 'Alî Beg

D/o. Inscription:- 1261 A.H.

Script:- Nasta`līq      Lines:- 15      Folios:- 94      Language:- Persian

Beginning:- حمد تناقیومی را که عجز عقول ذریّات آدم از ادراک کنه ذات بیچون او چون آیات...

Remarks:- In the beginning the name of the author was Gîyân Nâth Jogî and later on he embraced Islam and adopted the name of 'Sa'âdat Mand'.

This book has been written in seven 'bâbs'. And generally miscellaneous subjects like chemistry and medical sciences have been highlighted. Every 7th chapters «باب» belongs to a different person and the writer himself has written one of these 7th chapter.

Chapter 1. Written by Hamîd oddîn Nâgorî (d. 673 A.H./1246 A.D.) entitled as 'Haft Ahbâb' i.e.

Chapter 2. Written by Sa'âdatmand in the Hindi language, entitled 'Sat Sâgar' i.e. 'Haft Darya' seven rivers.

Chapter 3. Written by Shaykh Solaymân Mahendavî (d. 944 A.H./1538 A.D.) entitled 'Haft Setârâ' or 'Haft Sayyârah', i.e. Seven Stars.

Chapter 4. Written by Mîr Muhammad Hâshem Bokhârai entitled as 'Haft Tabaqâ'. i.e. Sveven storeys.

Chapter 5. Written by Mîran Sayyyed Tayyeb Belgerâmî (d. 1066 A.H./1656 A.D.) entitled 'Haft Jawhar' i.e. Seven jewels.

Chapter 6. Written by Shaykh Nasîroddîn Nârnawlî, entitled Haft Ayyâm «هفت ایام» i.e. Seven Days

Chapter 7. Written by Maulânâ Muhammad Seddîq Molâtâni entitled 'Haft Dozakh' i.e. Seven Hells.

**665**  
**Enshây-e Naw İjâd**  
 انشای نوایجاد

**MC No.:-** 79/3

**Subject:-** Correspondence

**Liby. S.No.:-** MSS. 82

**Author:-** Shaykh Madâr 'Alî, pen named 'Sâbeq'

**D/o. Inscription:-** 1224 A.H.

**Script:-** Nasta`lîq      **Lines:-** 17      **Folios:-** 18      **Language:-** Persian  
**Beginning:-** تقطه حمد خالقی که جواهر عقول عشره را مظروف در یک طبع انسانی ساخته... که حقیر...  
 بر تصریح مدار علی ولد حمزه علی فاروقی...

**Remarks:-** This is collection of letters and covers various types of letters, which were written by the author to his friends, brothers, learned people «علماء» and editors of the dailies, his sufi Shaykhs and disciples of that era.

**666**  
**Tabaqât-e Shâhjahânî**  
 طبقات شاهجهانی

**MC No.:-** 80/1

**Subject:-** History

**Liby. S.No.:-** MSS. 79

**Author:-** Muhammad Sâdeq Khân Dehlavî, entitled as Sâdeq Khân

**Script:-** Nasta`lîq      **Lines:-** 13      **Folios:-** 317      **Language:-** Persian  
**Beginning:-** آغاز سخن به سپاس و ستایش خداوند بی نیاز تعالی شانه... امابعد چنین گوید... این حکایات پراکنده و جامع...

**Remarks:-** It consists of the ten "Tabaqah" which is the description of the ten rulers beginning from Taimûr-e Gorkân to Shâh Jahân.

1. Taimûr (770-807 A.H.)
2. Mîrân Shâh and Shâhrûkh (807-850 A.H.)
3. Soltân Muhammad and Ullugh Beg (850-853 A.H.)
4. Abu Sa'îd (854-873 A.H.)
5. 'Umar Shaykh (873-899 A.H.)
6. Bâbar Shâh (900-937 A.H.)
7. Humâyûn (938-963 A.H.)
8. Akbar Shâh (964-1013 A.H.)
9. Jahângîr (1013-1037 A.H.)
10. Shâjahân (1037 A.H. till the writing of this manuscript). Every major chapter has also been supplemented with the following three sub-chapters:

First: Description of Sâdât and Shaykhs of that sect.

Second: Men of wisdom and philosophers of that sect.

Third: Singers of that sect.

667

## Al-'Aghrâz ot-Tebbiyah val Mabâhes el-'Alâ'iyah

## الاغراض الطبية و المباحث العلائقية

MC No.: - 80/2/1

## **Subject:- Medicine**

Liby. S.No.: - MSS. 86

**Author:-** Mîr Sayyed Esmâ'îl Jorjânî (d. 531 A.H./1137 A.D.)

**Script:- Nasta`lîq      Lines:- 25      Folios:- 74      Language:- Persian**

**Beginning:-** الحمد لله رب العالمين، أما بعد حمد حمد سُبحانَه و تَعَالَى، و الصلوة على رسول محمد و آله -

احمیعنی باید دانست که هر کسی که بمجلسی، بادشاھی و ...

**Remarks:-** It consists of four sections:

First: Regarding this profession.

Second: To take care of health

Third: In application of simple and compound medicines from pharmacopoeia.

**Fourth: Condition of the sick, ailments, symptoms, and their remedies**

668

Zakhîra-ye Khawârezm-e Shâhî (Part I Goftâr 7-10)

ذخیره خوارزم شاهی (جزء اول گفتار هفتم تا دهم)

**MC No.:- 80/2/2**

**Subject:- Medicine**

Liby. S.No.: - MSS. 86

**Author:-** Mîr Sayyed Esmâ'il Jorjânî (d. 531 A.H./1137 A.D.)

**Scribe:-** Muhammad ben Hakîm Ne'mat ollâh

**D/o. Inscription:-** 1235 A.H.

**Script:- Nasta`liq Shekastah    Lines:- 15    Folios:- 42    Language:- Persian**

**Beginning:-** گفتار هفته از ذخیره خوارزم شاهر سیارها و آفتها ممکن است که اندامها ای...

**Remarks:-** It highlights the year 504 A.H./1110 A.D. Attributed to Sultân Qotboddîn Abol Fath Muhammad ben Khwarezm Shâh regarding diseases and the ways of their treatment.

669

Unknown

ناشناخته

MC No.: 80/2/3

Subject:- Medicine

Liby. S.No.: MSS. 86

Script:- Nasta`līq

Lines:- 25 Folios:- 14 Language:- Persian

Beginning:-

مقالات دوم از بخش دوم اندرياد کردن ادویه مفرده و یادگردن...

Remarks:- This essay consists of three "parts" according to alphabetical order:

1. Medicinal food.
2. Medicinal food for animals
3. Complete medicines

670

Shoqqahjât-e 'Âlamgîrî

شقة جات عالمگیری

MC No.: 80/3

Subject:- History

Liby. S.No.: MSS. 74

Author:- Mîr Mojîb Hussaynî

Script:- Nasta`līq

Lines:- 9 Folios:- 88 Language:- Persian

Beginning:-

يعنى...الغيبة اشد من الزنا غيبة سخت ترا زناست...

Remarks:- Damaged at the beginning. Notes issued by Aurangzîb in poetic and prose form.

671

Jâme' ol-Qavânîn = Enshâ'-e Khalîfah

جامع القوانين = انشاء خليفة

MC No.: 80/4

Subject:- Correspondence

Liby. S.No.: MSS. 80

Author:- Khalîfah Shâh Muhammad Qannaujî

Script:- Nasta`līq

Lines:- 12 Folios:- 53 Language:- Persian

Beginning:- ستایش و نیایش مر احديراكه كاتب فصاحت بيان خرد دانشوران از تحریر انشاء تنه  
بيکرانش چون قلم...

Remarks:- Compiled in the year 1085 A.H./1675 A.D. This has been written in four "chapters" and one "conclusion".

First chapter: Greeting Second chapter: Brief notes, Third chapter is divided into two parts:

- i) Congratulatory correspondances
- ii) Condolence messages.

Fourth chapter: Regarding etiquettes and titles, styles of letter writing, various types of decrees and royal orders.

672

**Enshây-e Delgoshâ**

انشای دلگشا

MC No.: - 80/5

**Subject:** - Correspondence

Liby. S.No.: - MSS. 81

**Author:** - Shaykh Muhammad Ja'far ben Shaykh Muhammad Fâzel Qâderî Bijnori  
Lukhnawi

**D/o. Inscription:** - 1257 A.H.

**Script:** - Nasta`lîq      **Lines:** - 17    **Folios:** - 24    **Language:** - Persian

**Beginning:** ... بهرام گویی بر دل ربوده دل درویشانش از غایت استقامت چون...

**Remarks:** - Damaged at the beginning. The author has written this manuscript in  
the year 1118 A.H./1706 A.D. Topics highlights are as under:

First: Letters Second: Correspondence Third: Notes.

673

**Serâj ol-'Ârefîn**

سراج العارفین

MC No.: - 80/6

**Subject:** - Sufism

Liby. S.No.: - MSS. 88

**Author:** - Muhammad Bahâdur Khân Sambhalî

**D/o. Inscription:** - 1271 A.H.

**Script:** - Nasta`lîq      **Lines:** - 15    **Folios:** - 22    **Language:** - Persian

الحمد لله رب العالمين... أتابعد حمدو ننا چنین گوید کج مع زبان محمد بهادر خان...

**Remarks:** - The author says, that he dreamt the Holy Prophet Hazrat-e  
Muhammad (Peace Be Upon Him). He stressed upon me to write  
these few lines for the help of researchers. So I made an attempt to  
write in simple language, which the people recognized well. And it  
was entitled as 'Serâj ol-'Ârefîn'. The treatise is written in 12  
'chapters':

1. Description of meditation
2. Company of the spiritual head
3. Regarding profession.
4. Thoughtfulness.
5. Perception
6. Appearance of God.

7. Description of Soul
8. Meeting with the Prophet
9. Carnal in its variation
10. State and Kinds of detachment
11. Prayers after midnight and Sunrise
12. Angels and Devils.

**674**

**Resâlah dar 'Elm-e Tebb**

رساله در علم طب

**MC No.:-** 81/1

**Subject:-** Medicine

**Liby. S.No.:-** MSS. 76

**Author:-** Karâmat 'Alî

**Scribe:-** Asghar Hakîm

**D/o. Inscription:-** 1266 A.H.

**Script:-** Naskh

**Lines:-** 21    **Folios:-** 474    **Language:-** Persian

**Beginning:-** قال الشيخ الامام العبر الكامل علاء الدين على ابن ابي الحزم القرشى ...

**675**

**Dastûr ol-'Amal Âgahî = Dastûr Nâma-ye Âgahî**

دستور العمل آگاهی = دستور نامه آگاهی

**MC No.:-** 81/2

**Subject:-** Correspondence

**Liby. S.No.:-** MSS. 85

**Author:-** 'Âlamgîr Aurangzîb (d. 1118 A.H.)

**Scribe:-** Karâmat 'Alî

**D/o. Inscription:-** 1247 A.H.

**Script:-** Nasta'liq                      **Lines:-** 9    **Folios:-** 105    **Language:-** Persian

**Beginning:-** بعد حمد رب العالمين و نعمت خاتم المرسلين كه...از پیشگاه خدیو خداگاه خلد آرامگاه محمد اورنگ زیب عالمگیر پادشاه بنام پادشاہزاده محمد اعظم شاه...

**Remarks:-** This is a collection of letters written by Aurangzîb (1068-1118 A.H.) to his brothers and sons addressing them as under:

The successor of Caliphate: «مهین پور خلافت»

The son adjoined to felicity: «فرزند سعادت توام»

Unkind brother and the like: «برادر نامهربان»

676

**Mosajjalât fî Târîkh el-Qozât el-Belgerâm**

مسجّلات في تاريخ القضاة البلگرام

MC No.: - 81/3

Subject:- History

Liby. S.No.: - MSS. 87

Author:- Ahmad ollâh, known as 'Usmân ben Qâzî Muhammad Ehsân

Script:- Nasta'liq      Lines:- 18      Folios:- 45      Language:- Persian

Beginning:- امّا بعد می گوید محرر ابن اوراق احمد الله المعروف به عثمان احمد شریعت بناء قاضی محمد احسان عثمانی که بعضی اخوان زمان مثل میر غلام علی ...

Remarks:- This is history of the judges of Belgerâm which consists of nine 'chapters' with commentaries as under:

1. Description of the 'Usmân ben 'Affân
2. Description of the 'Emâd oddîn 'Amr ben Usmân
3. Description of 'Abd ollâh al-Akbar, entitled as Hossâm oddîn ben 'Umar ben Usmân
4. Description of 'Alîmoddîn 'Abdol-'Azîz ben 'Abdullâh al-Akbar
5. Description of 'Alâ' oddîn 'Abdullâh II ben 'Abdol 'Azîz ben 'Abdullâh al-Akbar
6. Description of Rokn oddîn 'Abd or-Rahmân ben 'Abdullâh II
7. Description of Dâwûd ancestors of Hazrat-e Qâzî Yûsuf
8. Description of Khâled ben Dâwûd ben 'Abd or-Rahmân
9. Description of 'Âsem ben Khâled ben Dâwûd.

677

**Marghûb ol-Qolûb**

مرغوب القلوب

MC No.: - 81/4

Subject:- Sufism

Liby. S.No.: - MSS. 89

Author:- Muhammad ben Ahmad ben 'Alî al-Bokhârî known as Nezâm oddîn Aawliyâ' Mahbûb-e Elâhî (d. 725 A.H./1325 A.D.)

D/o. Inscription:- 955 A.H.

Script:- Nasta'liq      Lines:- 15      Folios:- 95      Language:- Persian

Beginning:- این جواهر گنج الهام ریانی و این زواهر فضل علوم معانی از زبان در در بار گوهر نثار سلطان - المشایخ شیخ شیوخ العالم قطب الاقطاب علامه الوری بدر الطریقة ...

Remarks:- Aphorism by Soltân ol-Mashâyekh Hazrat Nezâm oddîn Awliyâ', remaining part with m.c. no. 82/1

678

**Jazb ol-Qolûb elâ Diyâr el-Mahbûb**

جذب القلوب الى ديار المحبوب

MC No.: - 82/2

Subject:- Geography

Liby. S.No.: - MSS. 89/2

Author:- Shaykh 'Abd ol-Haq Mohaddes Dehlavî (d. 1052 A.H./1622 A.D.)

Scribe:- Gholâm Muhammad Nabî

D/o. Inscription:- 1249 A.H.

Script:- Nasta'lîq      Lines:- 13      Folios:- 8      Language:- Persian

اما حجرة منيفه که حاوي قبور شریفه است در اول حجره بود داخل بیت عائشه (رض)...-

Remarks:- This is historical and geographical aspect of the Madina City, and Holy places of that city in the year 998 A.H./1590 A.D., began in Madina Sharif and came to an end in the year 1001 A.H./1592 A.D. in Delhi. It was written in 17 chapters as under:

1. Number of names of this city.
2. Virtuous aspect of that city under the light of the Holy Qur'an and Tradition (Hadis Sharif)
3. Description of the inhabitants of the city from ancient times.
4. Arrival of the Holy Prophet (P.B.U.H.)
5. Migration.
6. Building of the Masjid-e Nabavi and other places.
7. Changes in the Masjid Nabavi.
8. Virtues of the Masjid-e Nabavi.
9. Building of the Qobâ Mosque and other mosques.
10. Well.
11. The places between Mecca Sharif and Madina Sharif.
12. Virtues of the Jannat ol-Baqî'
13. Mountain of Ohod and its Martyrs.
14. Virtues of the Mausoleum of the Holy Prophet (P.B.U.H.) and proof of the Prophets life.
15. Rituals of pilgrimage of the grave and asking for blessings through Hasanayn.
16. Etiquettes of pilgrimages.
17. Etiquettes of Prayers.

679  
**Enshâ'-e Molavvan**  
انشای ملوّن

**MC No.:-** 82/3

**Subject:-** Correspondence

**Liby. S.No.:-** MSS. 83

**Author:-** Monshî Shehâb oddîn

**Script:-** Nasta`lîq      **Lines:-** 14      **Folios:-** 39      **Language:-** Persian

**Beginning:-** بعد از حمد و ثنای ایزد متعال و درود نامحدود بر آن خلاصه کابنات قادری همان واضح  
آنکه این انشائیست مشتمل بر چند انواع ...

**Remarks:-** Correspondence and elegance of style especially in letter-writing in  
vogue during Akbar Shâh era.

680  
**Senghâsan Battîsî**  
سنگهاسن بتیسی

**MC No.:-** 82/4

**Subject:-** Hinduism

**Liby. S.No.:-** MSS. 84

**Author:-** Kishan Dâs (translator)

**Script:-** Nasta`lîq Shekastah      **Lines:-** 15      **Folios:-** 39      **Language:-** Persian

**Beginning:-** ستایش جهان آفرین که بیک سخن... نه فلک... بی پای بچرخ در آورده و هفت طبق ...

**Remarks:-** The original text is in Sanskrit and entitled as 'Senghasan Battisi' that  
is 'myth of the throne' and counseling touch, and written during Râjâ  
Bikramajit era.

681  
**Kalemât-e Khwâjah 'Abdollâh = Sokhanân-e Khwâjah 'Abdollâh**  
**= Monâjât-e Khwâjah 'Abdollâh**  
كلمات خواجه عبدالله = سخنان خواجه عبدالله = مناجات خواجه عبدالله

**MC No.:-** 82/5

**Subject:-** Ethics

**Liby. S.No.:-** MSS. 69

**Author:-** Khwâjah 'Abd ollâh Ansârî Heravî (d. 481 A.H./1089 A.D.)

**Script:-** Nasta`lîq      **Lines:-** 9      **Folios:-** 40      **Language:-** Persian

**Beginning:-** ای ز دردت بیدلان را بوبی درمان آمده      یاد تو مر عاشقانرا مونس جان آمده

**Remarks:-** The mystical secrets attributed to the KHwâjah are described in the  
manuscript.

682

'Amal-e Sâleh = Shâh Jahân Nâmah

عمل صالح = شاهجهان نامه

MC No.: - 82/6

Subject:- History

Liby. S.No.: - MSS. 100

Author:- Muhammad Sâleh Kamboh Lâhorî (alive in 1082 A.H./1671 A.D.)

Script:- Nasta`lîq Shekastah Lines:- 19 Folios:- 120 Language:- Persian

Beginning:- شگفتہ رویی چمن و خنده ریزی گلین سخن از حمد بهار پیرای گلشن کاف و نون ...

Remarks:- Damaged at the end. Historical events and memoirs of Shâh Jahân's era (1037-68 A.H.), the explanations of that are as follows:

Preface: It consists of the description of Shâh Jahân's birth (1000 A.H.),  
Abridged history of the ancestors of Shâh Jahân.

Text: It consists of 31 years of Shâh Jahân's era, since he came in power till his decline from the throne, in favour of his son Aurangzîb 'Âlamgîr (1037-68 A.H.)

Supplement «ضمیمه»: Includes short description of Shâh Jahân from his retirement till death (1068-76 A.H.)

The End «خاتمه»: Consists of description of Sâdât, Shaykh, elites, Litterateurs, poets, physicians and noble elders of Shâh Jahân's era.

683

Majmû'a-ye Khotût-e Nawwâb Wazîr-e Awadh

مجموعة خطوط نواب وزير اوده

MC No.: - 82/7

Subject:- History

Liby. S.No.: - MSS. 90

D/o. Inscription:- 1239 A.H.

Script:- Nasta`lîq Lines:- 16 Folios:- 110 Language:- Persian

Beginning:- تقل خط نواب معلی القاب گورنر جنرال آدم صاحب بھادر خلدالله ملکه مرقومہ ششم شعبان ۱۲۲۸ھ ...

Remarks:- This is a collection of letters written by Nawwâb Ghâzî oddîn Haydar, and Sa'âdat 'Alî Khân, Minister of Awadh, addressed to Governor General, John Adam, representative of the Queen of England and Governor of the Awadh Province in the 13th century.

684

Dastûr ol-'Amal Âgahî = Dastûr Nâma-ye Âgahî

دستور العمل آگهی = دستور نامه آگهی

MC No.: - 82/8

Subject:- Correspondence

Liby. S.No.: - MSS 101

Author:- 'Âlamgîr Aurangzîb (d. 1118 A. H.)

D/o. Inscription:- 1156 A.H.

Script:- Nasta'lîq Shekastah Lines:- 11 Folios:- 74 Language:- Persian

Beginning:- بعد حمد رب العالمين و نعمت سيد المرسلين كه... ان كما حقه امكان همچ حرف آخرين  
نيست....

685

Zobdat ol-Qavânîn

زبدة القوانین

MC No.: - 82/9

Subject:- Astronomy

Liby. S.No.: - MSS 96

Author:- Har Sukh Roy Khatri, known as Sehgal

D/o. Inscription:- Middle of 13th. Century

Script:- Shekastah Nastaliq Lines:- 14 Folios:- 96 Language:- Persian

Beginning:- سیاق سخن زبان آوران اهل قلم و تمہید کلام سخن و روان ارباب رقم ...

Remarks:- This manuscript consists of few 'Section'. Description of formula sign of numeral, multiplication, division, and type of numeral, al-Hejri era, fasli era, details of ages, Sammat and Sâka-ye Hindî etc. etc.

686

Alwân-e Ne'mat

الوأن نعمت

MC No.: - 82/10

Subject:- Cooking

Liby. S.No.: - MSS. 98

Author:- Nûr oddîn Shîrâzî known as Ne'mat Khân 'Âlî (d. 1122 A.H./1710 A.D.)

Script:- Nasta'lîq Lines:- 15 Folios:- 62 Language:- Persian

Beginning:- فهرست نسخه دستور پختن اطعنه که در سرکار شاهجهان معه وزن بعمل آمد... .

Remarks:- It highlights various formulas of cooking food in the era of emperor Shâh Jahân.

**687**

**Ketâb-e Âmadanî va Kharj**

**كتاب آمدنی و خرج**

**MC No.:-** 83/1

**Subject:-** Mathematics

**Liby. S.No.:-** MSS. 92

**Script:-** Shekastah      **Lines:-** Variant      **Folios:-** 50      **Language:-** Persian

**Beginning:-** فهرست فصلی دیهات پرگنہ رام پور مضاف دارالخیر اجمیر...

**Remarks:-** The book was written in the year 1159 A.H., It highlights earning, income and expenditure for rural, district and Pargana Rampur etc.,

**688**

**Tozak-e Taimûrî = Tûzak-e Taimûrî**

**تزک تیموری = توڑک تیموری**

**MC No.:-** 83/2

**Subject:-** History

**Liby. S.No.:-** MSS. 91

**Author:-** Abû Tâleb Hussaynî Torbatî

**Script:-** Nice Nasta`lîq      **Lines:-** 7      **Folios:-** 133      **Language:-** Persian

**Beginning:-** ... و ارباب استحقاق مقرر ساختم و قاضی از برای عسکر و از برای...

**Remarks:-** Damaged at both the ends.

**689**

**Kalemât os-Sâdeqîn**

**كلمات الصادقين**

**MC No.:-** 83/3

**Subject:-** Biography

**Liby. S.No.:-** MSS. 99

**Author:-** Muhammad Sâdeq, known as Sâdeq Khân Taimûrî (alive in 1046 A.H.)

**Scribe:-** Emâm 'Alî

**D/o. Inscription:-** 1024 A.H.

**Script:-** Nasta`lîq      **Lines:-** 17      **Folios:-** 127      **Language:-** Persian

**Beginning:-** ... شعر سیاهی شب و روشنائی روز، چراغ فلک روشن از نور اوست...اما بعد عرض  
میدارد بندۀ گنھگار و شرمصار محمد صادق...

**Remarks:-** Damaged at the beginning. It is a biographical sketch of the virtuous people and the high ranking spirituals who are buried in Delhi.

690

Waqâ'e-e Ne'mat Khân-e 'Âlî  
وَقَاعِيْع نُعْمَت خَان عَالِي

MC No.: - 83/4

Subject:- History

Liby. S.No.: - MSS. 95

Author:- Nûr oddîn Muhammad Shîrâzî, known as Ne'mat Khân-e 'Âlî (d. 1121 A.H.)  
1710 A.D.)

Script:- Nasta`lîq inclined Shekastah Lines:- 13 Folios:- 64 Language:- Persian

Beginning:- دمی که مدرس کشاف صبح در صفة صدق و صفا چون قاضی بیضا نفسیر...

691

Siyar ol-Mota'akhkherîn  
سیر المتأخرین

MC No.: - 83/5

Subject:- History

Liby. S.No.: - MSS. 93

Author:- Mîr Gholâm Hussayn Monshî ben Hedâyat 'Alî Khân Tabâtabâ'î  
Hussaynî (d. 1208 A.H.)

Script:- Nasta`lîq Lines:- 21 Folios:- 48 Language:- Persian

Beginning:- سپاس بیقياس و ستایش سرمدی اساس نثار بارگاه عظمت و جلال...

Remarks:- This is short history of 'Âlamgîr's era. Damaged at the end. Dedicated to the Governor General Warren Hastings Bahâdur with a Muqaddama 'preface and two daftars'. This is regarding geography of India and then narrated the history of ancient India. Volume two and three are the important parts of the book, as it deals with the later part of the history of Taimurid Emperors of India and British Government in Bengal. It happened after the demise of Aurangzîb in 1118 A.H. upto 1195 A.H. Say 75 years and his great successors Muhammad Mo'azzam, Kâm Bakhsh and later on five other successors, Muhammad Mo'ezzoddîn Jahândâr Shâh, Farrokh Siyar, Rafî' od-Darajât, Rafiq od-Dawlah and Muhammad Shâh.

692

Dastûr ol-'Amal  
دستورالعمل

MC No.: - 83/6

Subject:- Mathematics

Liby. S.No.: - MSS. 97

Author:- Jawâher Mal (2nd half of 11th Century)

Script:- Nasta`lîq Shekastah Lines:- 8 Folios:- 18 Language:- Persian

Beginning:- دستور العمل جواهر مل که به قوانین حساب مشتمل است...

Remarks:- These are rules, regulations and method of mathematics.

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می توانند از طریق شبکه «اینترنت» با مجموعه مبکروفیلم های موجود در این مرکز آشنا گردند.

در پایان، وظیفه خود می دانم از اساتیدی که در این مجموعه، مرکز را یاری نمودند تشکر نمایم. از استاد ارجمند و محقق خستگی ناپذیر، جناب آقای دکتر توفیق سیحانی که اولین قدم را در راه فهرست نگاری مبکروفیلم های این مرکز برداشتند و در تابستان گرم و طاقت فرسای هند با همتی بلند، کار فهرست نگاری را آغاز کردند و با عنایات خاصی که همیشه به مرکز داشته اند مشوق ما در این راه بودند و این فهرست برای بار دوم از نظر ایشان گذشته است. همچنین از همکارانم در این مجموعه، استاد جناب آقای خواجه منیر احمد، دکتر اختر مهدی استادیار دانشگاه جواهر لعل نهرو، جناب آقای دکتر عبداللطیف طالبی، خانم دکتر زهره فاروقی و جناب آقای دکتر محمد تقی رفیعی، که با همت و پشتکار در خدمت این کار بزرگ علمی و فرهنگی می باشند، سپاس و تشکر فراوان می نمایم.

دکتر مهدی خواجه پیری

۱۳۸۱ خرداد ۷

دهلی نو

(د) ..... کتابخانه دانشگاه اسلامی علیگر، هند.

و قایع تاریخی نیست و یا آنکه مترجم تسلط بر هر دو زبان نداشته و مفاهیم بطور ناقص ذکر گردیده، لذا پس از استقلال هند و کم رنگ شدن نقش زبان فارسی در این کشور و جایگزین شدن زبانهای انگلیسی و هندی به عنوان زبان رسمی، امروز نسلهای جدید هند با فرهنگ هشتاد ساله سرزمین خود بیگانه می‌گردند.

نظر به اهمیت تاریخ تمدن و فرهنگ اسلامی در دوران رشد و گسترش و استقرار حکومت‌های اسلامی و وجود ذخایر ارزشمند علمی و فرهنگی اسلام در شبه قاره هند، مرکز میکروفیلم نور در راستای حفظ میراث فرهنگ مشترک ایران و هند، اقدام به تهیه میکروفیلم از نسخه‌های خطی موجود در کتابخانه‌های شخصی و دولتی نموده است. اکنون بیش از دوازده هزار میکروفیلم از نسخه‌های خطی کتابخانه‌های مختلف هند توسط خدمتگزاران به زبان و ادب فارسی تهیه گردیده و تاکنون فهرست حدود ۵ هزار نسخه آماده شده که جلد اول آن، شامل معرفی ۲۰۳۵ نسخه کتابخانه مولانا آزاد دانشگاه اسلامی علیگر به دو زبان فارسی و انگلیسی انتشار یافته است.

جلد دوم فهرست میکروفیلم نسخه‌های خطی کتابخانه دانشگاه اسلامی علیگر، که اکنون پیش روی شماست، از مزیت بیشتری برخوردار است. این فهرست در دو بخش، ادامه فهرست میکروفیلم نسخه‌های خطی کتابخانه مولانا آزاد و بخش تاریخ دانشگاه یاد شده تهیه شده است. در بخش تاریخ دانشگاه علیگر، مجموعه نفیس و نادر در زمینه تاریخ و تمدن فرهنگ اسلامی از کتابخانه‌های معتبر جهان جمع آوری گردیده و به صورت پستوانه غنی و گنجینه نفیس تاریخ و تذکرۀ دوران حکومت‌های اسلامی در هند است. با توجه به اهمیت نسخه‌های موجود در این مجموعه، در این فهرست که حاوی معرفی ۸۰۰ میکروفیلم نسخه‌های خطی است برای سهولت و دستیابی به مندرجات نسخه، توضیحاتی اضافه گردیده است. همچنین محققین و دانش پژوهان

## پیشگفتار

(ج)

حکومت‌های اسلامی بر این خطه، فارسی زبانان مسلمان نقش بسزایی در امور علمی فرهنگی و اداره سلطنت‌ها داشتند، اما دوران حکومت تیموریان در هند که توسط ظهیرالدین محمد باير (۹۳۲-۹۳۷ هجری) بنیان گذاشته شد، سر آغاز فصل نوینی در روابط تاریخ اسلام و ایران در هند گردید. پناهندگی نصیرالدین محمد همایون (۹۴۷-۹۵۷ هجری) به ایران و فتح دوباره هند توسط وی (۹۶۲ هجری) باعث شد که بسیاری از اندیشمندان و هنرمندان ایرانی به هند مهاجرت کنند. علاقه جلال الدین محمد اکبر (۹۶۳-۱۰۱۴ هجری) و سپس جانشینان وی به عالمان و دانشمندان ایرانی زمینه‌های رشد تمدن و فرهنگ اسلامی را فراهم آورد. تأثیر فرهنگ اسلامی بر جامعه هند در طول قرنها چنان ریشه دار و عمیق گردید که تاریخ هند بدون در نظر گرفتن تاریخ، تمدن و فرهنگ اسلامی بر این خطه، شکوه و عظمت خود را از دست خواهد داد. همچنین تاریخ اسلام پیوند ناگسستنی با تاریخ تمدن اسلامی بر این سرزمین پهناور پیدا کرد؛ اما نکته اساسی آن است که بررسی تاریخ اسلام در هند جز از طریق زبان فارسی ممکن نیست؛ زیرا زبان فارسی قرنها به عنوان زبان علم در این سرزمین شناخته شده و بیشتر دانشمندان و محققان، تألیفات و مصنفات خود را به این زبان می‌نوشتند. جواهر لعل نهرو می‌نویسد: «در دوران حکومت‌های اسلامی زبان فارسی، زبان رسمی درباری شد و بسیاری از لغات فارسی در زبانهای عامیانه هند به کار گرفته شدند، در عین حال زبانهای عامیانه هندی هم تکامل یافتد». اما پس از سلطه انگلیس بر هند، فارسی که زبان علم و فرهنگ این خطه بود، به مرور از رسمیت افتاد و زبان اردو، سپس زبان انگلیسی، جایگزین زبان فارسی گردید. احتیاج به تاریخ کهن اسلام در هند و ارتباط آن با نسلهای جدید موجب گردید که بسیاری از کتابهای تاریخی از فارسی به زبانهای دیگر ترجمه شود اما اکثر کتابهای ترجمه شده به زبان انگلیسی یا زبانهای دیگر یا با اغراض مترجم آمیخته و بیانگر اصل حقایق و

(ب) ..... کتابخانه دانشگاه اسلامی علیگر، هند.

مزیت‌های آنها استفاده نمایند و شاید اساس این اندیشه و تفکر در نگرش مذهبی هندیها به جهان آفرینش باشد. کلمه «آریا دهارما» کلمه ایست مذهبی که مفهوم وسیع‌تر از اعمال و مراسم مذهبی را در خود جای داده است. این کلمه علاوه بر توصیه به انجام مسائل عبادی و فردی، مفهوم «هم زیستی مسالمت آمیز» را نیز در بردارد و اساس مذهب هندو بر این کلمه نهاده شده است. گاندی، رهبر فقید انقلاب هند درباره مذهب هندو می‌گوید: «مذهب هندو را اگر بخواهیم در یک جمله خلاصه کنیم باید بگوییم شناخت حقیقت از راه عدم خشونت است و حقیقت همان خداست». با توجه به چنین بینشی، زمینه‌های رشد و گسترش برای هر فرد یا گروهی با افکار و اندیشه‌های متفاوت و متضاد در هر زمان در هند، مهیا بوده است.

نhero معتقد بود که «در طول تاریخ در هند کوشش‌هایی برای شبیه ساختن و نزدیک کردن اعتقادات با یکدیگر به عمل آمده اما هرگز هیچ اعتقادی مورد نظر و مخالفت یا تحت فشار قرار نگرفته است». بدین سبب، اسلام از جمله ادیانی بود که در همان سالهای اوّلیه ظهرورش به هند راه یافت و در طول قرنها، رشد و گسترش یافت و مسلمانان به تشکیل حکومت پرداختند و هند بزرگ به عنوان یکی از پایگاههای عظیم عالم اسلام درآمد. دوران هشتاد ساله حکومت مسلمانان بر قسمت اعظم هند، نشانگر پذیرش و استقبال هندیها از اسلام است. آمیزش دو فرهنگ اسلامی و هندی زمینه‌ساز اندیشه‌ای شد که حاکمین مسلمان هیچگاه هند را به عنوان مستعمرات خود به حساب نیاورند، بلکه همپای هندیها زمینه ساز تمدن بزرگ اسلام و هند گردند. دوران فرماتروایی سلاطین تیموری در هند، عصر اغتصابی حکومت‌های اسلامی بر این خطه است. با برچیده شدن بساط تیموریان ذر ایران به سال ۹۱۱ هجری، گروهی از ارباب فضل و دانش به دربار تیموریان هند روی آوردند. هرچند ورود اسلام در شمال شبه قاره از طریق ایران صورت گرفت و در تمام دوران

## پیشگفتار

سرزمین پهناور هند با تاریخ چند هزار ساله و تمدنی کهن از دیر باز مأمن نژادها و قبایل مختلف و مهد پرورش ادیان، مذاهب، مکاتب گوناگون، اندیشه‌ها و افکار متضاد بوده است. این سرزمین کهنسال همراه با تمدن و فرهنگ غنی و پرارزش همواره در طول تاریخ جولانگاه نا آرامی‌ها و نابسامانیهای بسیاری قرار گرفته است. از هجوم سکندر مقدونی در سال ۳۲۷ قبل از میلاد به این خطه تا استعمار کامل هند به دست انگلیس‌ها در ژانویه ۱۸۷۷ میلادی، دوران پر فراز و نشیبی است که سرزمین هند و مردمانش به خود دیده‌اند. هجوم فاتحان و کشورگشایان برای دست یافتن به ذخایر و غنائم از یک سو و مهاجرت اصحاب فضل و دانش و ارباب هنر و بینش برای دستیابی به گنجینه‌های علمی و هنری از سوی دیگر، خاطرات فراموش ناشدنی در تاریخ کهن هند است. این سرزمین با تجربه‌ای همپای تاریخ، همیشه آماده استقبال و پذیرایی از میهمانان خوانده یا ناخوانده خویش بوده است. هندیها هیچگاه سعی نکرده‌اند که در مقابل حملات خارجی به مقابله علی‌برخیزند بلکه به قول نهرو، «هند همیشه کوشیده است که گروههای متفاوت و مختلف را در یک سیستم اجتماعی جمع و ترکیب نماید به طوری که هر گروه بتواند با دیگران همکاری و معاضدت داشته و در عین حال آزاد باشد که زندگی خاص خود را دنبال گیرد و خود را تکامل بخشد».

مسئله تسامح در حملات بیگانه رانه تنها در بعد سیاسی مردم این مرزوکوم می‌توان یافت، بلکه در زمینه مسائل اعتقادی و فرهنگی نیز هندیها سعی کرده‌اند که کمتر در رویارویی با تهاجم دشمن قرار گیرند بلکه با استقبال از فرهنگها و اندیشه‌های مختلف کوشیده‌اند که آنها را در خود جای دهند و به جای دفع، از



## اھدا:

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# فهرست میکروفیلم نسخه‌های خطی فارسی و عربی

(جلد دوم)

کتابخانه دانشگاه اسلامی علیگر

مرکز میکروفیلم نور، ایران - هند  
با همکاری  
دانشگاه اسلامی علیگر